

SLFRF Compliance Report - SLT-0534-P&E Report-Q1 2022

Report Period : Quarter 1 2022 (January-March)

Recipient Profile

Recipient Information

| | |
|---|---|
| Recipient UEI | EQL7FFLJRC99 |
| Recipient TIN | |
| Recipient Legal Entity Name | State of Wisconsin |
| Recipient Type | |
| FAIN | |
| CFDA No./Assistance Listing | |
| Recipient Address | 101 East Wilson Street |
| Recipient Address 2 | |
| Recipient Address 3 | |
| Recipient City | Madison |
| Recipient State/Territory | WI |
| Recipient Zip5 | 53703 |
| Recipient Zip+4 | |
| Recipient Reporting Tier | Tier 1. States, U.S. territories, metropolitan cities and counties with a population that exceeds 250,000 residents |
| Discrepancies Explanation | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Project Overview

Project Name: Comprehensive Health and Wellness Initiative

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|---------------------------------|--|
| Project Identification Number | 46500 ARPAWINGCHWI |
| Project Expenditure Category | 6-Revenue Replacement |
| Project Expenditure Subcategory | 6.1-Provision of Government Services |
| Status To Completion | |
| Adopted Budget | \$5,000,000.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$74,290.24 |
| Total Cumulative Expenditures | \$24,390.24 |
| Current Period Obligations | \$74,290.24 |
| Current Period Expenditures | \$24,390.24 |
| Project Description | This program invests in mental health support programs through the Wisconsin National Guard's Comprehensive Wellness Office. |

Project Name: Milwaukee Criminal Justice and Community Safety

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|---------------------------------|--|
| Project Identification Number | 50500 ARPASAFECOMMUNITIES |
| Project Expenditure Category | 6-Revenue Replacement |
| Project Expenditure Subcategory | 6.1-Provision of Government Services |
| Status To Completion | Not Started |
| Adopted Budget | \$11,089,616.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$0.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This program funds criminal justice and community safety initiatives in the City and County of Milwaukee, including 911 crisis call diversion, road safety redesigns, and expanded pretrial supervision. |

Project Name: Civil Legal Services

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|---------------------------------|--------------------------------------|
| Project Identification Number | 43700 ARPAWISTAF |
| Project Expenditure Category | 6-Revenue Replacement |
| Project Expenditure Subcategory | 6.1-Provision of Government Services |
| Status To Completion | |

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|-------------------------------|---|
| Adopted Budget | \$8,064,000.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$0.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This program funds civil legal aid interventions to persons facing foreclosure, eviction, and other housing-related problems due to COVID-19; needing legal assistance to access unemployment benefits, workforce opportunities, or health coverage; or still struggling with other economic hardships related to the pandemic. |

Project Name: Technical College Police Academy

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|---------------------------------|---|
| Project Identification Number | 29200 ARPAACADEMY |
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.11-Community Violence Interventions |
| Status To Completion | Not Started |
| Adopted Budget | \$1,000,000.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$0.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This program supports part-time police academy programs through the Wisconsin Technical College System. |

Project Name: Just Recovery for Racial Equity

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|---------------------------------|--------------------------------------|
| Project Identification Number | 28500 ARP AJRRE |
| Project Expenditure Category | 6-Revenue Replacement |
| Project Expenditure Subcategory | 6.1-Provision of Government Services |
| Status To Completion | |
| Adopted Budget | \$70,465.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$0.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |

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| Project Description | This program provides funding to mobilize community based organizations and local residents to develop and coordinate with local public organizations to mitigate the adverse impact of COVID-19 on racial and ethnic minority populations. |
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Project Name: Safety and Professional Services Staff Augmentation

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|---------------------------------|---|
| Project Identification Number | 16500 ARPADSPSSTF |
| Project Expenditure Category | 3-Public Health-Negative Economic Impact: Public Sector Capacity |
| Project Expenditure Subcategory | 3.5-Public Sector Capacity: Administrative Needs |
| Status To Completion | Not Started |
| Adopted Budget | \$2,475,000.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$0.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This program funds staff augmentation at the Department of Safety and Professional Services to assist application processing. |

Project Name: Assistant District Attorney Initiative

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|---------------------------------|---|
| Project Identification Number | 47500 ARPADAI |
| Project Expenditure Category | 3-Public Health-Negative Economic Impact: Public Sector Capacity |
| Project Expenditure Subcategory | 3.5-Public Sector Capacity: Administrative Needs |
| Status To Completion | Not Started |
| Adopted Budget | \$9,604,824.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$0.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This program provides staffing and resources to hire assistant district attorneys to address existing caseloads and court backlogs. |

Project Name: Equal Rights Division ALJs and IT

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|-------------------------------|---|
| Project Identification Number | 44500 ARPAWDERD |
| | 3-Public Health-Negative Economic Impact: Public Sector |

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|---|--|
| Project Expenditure Category | Capacity |
| Project Expenditure Subcategory | 3.5-Public Sector Capacity: Administrative Needs |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$4,888,000.00 |
| Total Cumulative Obligations | \$13,016.31 |
| Total Cumulative Expenditures | \$13,016.31 |
| Current Period Obligations | \$13,016.31 |
| Current Period Expenditures | \$13,016.31 |
| Project Description | This program funds the Department of Workforce Development Equal Rights Division and its administrative and IT needs related to hearing and mediation services . |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | Supplement staffing and resources related to state labor department's increased volume of appeals, determinations, and permits related to the COVID-19 pandemic. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | Resources tailored to ensure state labor department can meet administrative volumes that increased due to the COVID-19 pandemic. |

Project Name: Personal Protective Equipment

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|---|---|
| Project Identification Number | 43500 ARPAPPE |
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.5-Personal Protective Equipment |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$2,000,000.00 |
| Total Cumulative Obligations | \$380,900.64 |
| Total Cumulative Expenditures | \$380,900.64 |
| Current Period Obligations | \$380,900.64 |
| Current Period Expenditures | \$380,900.64 |
| Project Description | This program funds procurement of various personal protective equipment needs. |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | Stock personal protective equipment to respond to pandemic-related needs. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | Resources tailored to ensure sufficient equipment to respond to agency-identified needs during the COVID-19 pandemic. |

Project Name: Broadband Assistance

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|---------------------------------|--------------------------------------|
| Project Identification Number | 15500_BROADBND_847 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
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|-------------------------------|---|
| Status To Completion | Not Started |
| Adopted Budget | \$147,640.00 |
| Total Cumulative Obligations | \$147,640.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$147,640.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This project will utilize a Fiber to the Premise service to reach 4 businesses and 101 residential locations in the town of Dayton in Waupaca county. |

Project Name: Broadband Assistance

| | |
|---------------------------------|--|
| Project Identification Number | 15500_BROADBND_846 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$6,041,269.00 |
| Total Cumulative Obligations | \$6,041,269.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$6,041,269.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This project will utilize a Fiber to the Premise service to reach 10 businesses and 260 residential locations in Ashland county. |

Project Name: Broadband Assistance

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|---------------------------------|---|
| Project Identification Number | 15500_BROADBND_845 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$1,595,464.00 |
| Total Cumulative Obligations | \$1,595,464.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$1,595,464.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This project will utilize a Fiber to the Premise service to reach 9 businesses and 375 residential locations in the towns of Riverview and Mountain in Oconto County. |

Project Name: Broadband Assistance

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|-------------------------------|--------------------|
| Project Identification Number | 15500_BROADBND_844 |
| Project Expenditure Category | 5-Infrastructure |
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|---------------------------------|---|
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$629,616.00 |
| Total Cumulative Obligations | \$629,616.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$629,616.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This project will utilize a Fiber to the Premise service to reach 2000 residential locations in the town of Yorkville and the villages of Rochester and Union Grove in Racine county. |

Project Name: Broadband Assistance

| | |
|---------------------------------|--|
| Project Identification Number | 15500_BROADBND_843 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$2,244,450.00 |
| Total Cumulative Obligations | \$2,244,450.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$2,244,450.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | "This project will utilize a Fiber to the Premise service to reach 47 businesses and 1531 residential locations in the cities of Whitewater and Elkhorn, the villages of Walworth and Bloomfield, and the towns of Walworth, Linn, Bloomfield, Whitewater, La G" |

Project Name: Broadband Assistance

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|---------------------------------|---|
| Project Identification Number | 15500_BROADBND_842 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$872,171.00 |
| Total Cumulative Obligations | \$872,171.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$872,171.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | "This project will utilize a Fiber to the Premise service to reach 918 residential locations in the towns of Paris and Brighton, and the village of Bristol in Kenosha county." |

Project Name: Broadband Assistance

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|---------------------------------|--|
| Project Identification Number | 15500_BROADBND_841 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$133,654.00 |
| Total Cumulative Obligations | \$133,654.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$133,654.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This project will utilize a Fiber to the Premise service to reach 39 residential locations in the town of Janesville in Rock county. |

Project Name: Broadband Assistance

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|---------------------------------|--|
| Project Identification Number | 15500_BROADBND_836 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$1,421,630.00 |
| Total Cumulative Obligations | \$1,421,630.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$1,421,630.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This project will utilize a Fiber to the Premise service to reach 18 businesses and 341 residential locations in the town of Wheaton in Chippewa county. |

Project Name: Broadband Assistance

| | |
|---------------------------------|--|
| Project Identification Number | 15500_BROADBND_835 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$616,285.00 |
| Total Cumulative Obligations | \$616,285.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$616,285.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This project will utilize a Fiber to the Premise service to reach 7 businesses and 126 residential locations in the town of Weston in Dunn county. |

Project Name: Broadband Assistance

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|---------------------------------|--|
| Project Identification Number | 15500_BROADBND_834 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$529,635.00 |
| Total Cumulative Obligations | \$529,635.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$529,635.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This project will utilize a Fiber to the Premise service to reach 6 businesses and 112 residential locations in the town of Howard in Chippewa county. |

Project Name: Broadband Assistance

| | |
|---------------------------------|--|
| Project Identification Number | 15500_BROADBND_833 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$869,545.00 |
| Total Cumulative Obligations | \$869,545.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$869,545.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This project will utilize a Fiber to the Premise service to reach 13 businesses and 254 residential locations in the town of Brunswick in Eau Claire county. |

Project Name: Broadband Assistance

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|---------------------------------|--|
| Project Identification Number | 15500_BROADBND_832 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$1,438,035.00 |
| Total Cumulative Obligations | \$1,438,035.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$1,438,035.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This project will utilize a Fiber to the Premise service to reach 17 businesses and 326 residential locations in the town of Tainter in Dunn county. |

Project Name: Broadband Assistance

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|---------------------------------|--|
| Project Identification Number | 15500_BROADBND_831 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$1,506,790.00 |
| Total Cumulative Obligations | \$1,506,790.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$1,506,790.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This project will utilize a Fiber to the Premise service to reach 16 businesses and 313 residential locations in the town of Stanton in Dunn county. |

Project Name: Broadband Assistance

| | |
|---------------------------------|--|
| Project Identification Number | 15500_BROADBND_830 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$794,835.00 |
| Total Cumulative Obligations | \$794,835.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$794,835.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This project will utilize a Fiber to the Premise service to reach 8 businesses and 146 residential locations in the town of Spring Brook in Dunn county. |

Project Name: Broadband Assistance

| | |
|---------------------------------|--|
| Project Identification Number | 15500_BROADBND_829 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$1,479,140.00 |
| Total Cumulative Obligations | \$1,479,140.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$1,479,140.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This project will utilize a Fiber to the Premise service to reach 16 businesses and 313 residential locations in the town of Stanton in Dunn county. |

Project Name: Broadband Assistance

| | |
|---------------------------------|--|
| Project Identification Number | 15500_BROADBND_828 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$1,069,815.00 |
| Total Cumulative Obligations | \$1,069,815.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$1,069,815.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This project will utilize a Fiber to the Premise service to reach 15 businesses and 286 residential locations in the town of Menomonie in Dunn county. |

Project Name: Broadband Assistance

| | |
|---------------------------------|--|
| Project Identification Number | 15500_BROADBND_827 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$857,915.00 |
| Total Cumulative Obligations | \$857,915.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$857,915.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This project will utilize a Fiber to the Premise service to reach 13 businesses and 240 residential locations in the town of Lucas in Dunn county. |

Project Name: Broadband Assistance

| | |
|---------------------------------|---|
| Project Identification Number | 15500_BROADBND_826 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$1,383,320.00 |
| Total Cumulative Obligations | \$1,383,320.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$1,383,320.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This project will utilize a Fiber to the Premise service to reach 17 businesses and 328 residential locations in the town |

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| | of Elk Mound in Dunn county. |
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Project Name: Broadband Assistance

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|---------------------------------|--|
| Project Identification Number | 15500_BROADBND_825 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$2,364,000.00 |
| Total Cumulative Obligations | \$2,364,000.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$2,364,000.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | "This project will utilize a Fiber to the Premise service to reach 1 business and 393 residential locations in the towns of Clayton, Scott, and Haney in Crawford county." |

Project Name: Broadband Assistance

| | |
|---------------------------------|--|
| Project Identification Number | 15500_BROADBND_824 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$1,994,994.00 |
| Total Cumulative Obligations | \$1,994,994.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$1,994,994.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | "This project will utilize a Fiber to the Premise service to reach 46 businesses and 1377 residential locations in the city of Phillips and towns of Worcester, Elk, Emery, Hackett, and Harmony in Price county." |

Project Name: Broadband Assistance

| | |
|---------------------------------|--------------------------------------|
| Project Identification Number | 15500_BROADBND_823 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$624,580.00 |
| Total Cumulative Obligations | \$624,580.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$624,580.00 |
| Current Period Expenditures | \$0.00 |

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| Project Description | This project will utilize a Fiber to the Premise service to reach 24 businesses and 185 residential locations in the town of Barksdale in Bayfield county. |
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Project Name: Broadband Assistance

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|---------------------------------|--|
| Project Identification Number | 15500_BROADBND_822 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$141,070.00 |
| Total Cumulative Obligations | \$141,070.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$141,070.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This project will utilize a Fiber to the Premise service to reach 37 residential locations in the town of Barnes in Bayfield county. |

Project Name: Broadband Assistance

| | |
|---------------------------------|--|
| Project Identification Number | 15500_BROADBND_821 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$613,130.00 |
| Total Cumulative Obligations | \$613,130.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$613,130.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This project will utilize a Fiber to the Premise service to reach 20 businesses and 153 residential locations in the town of Lenroot in Sawyer county. |

Project Name: Broadband Assistance

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|---------------------------------|--------------------------------------|
| Project Identification Number | 15500_BROADBND_820 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$483,365.00 |
| Total Cumulative Obligations | \$483,365.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$483,365.00 |
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|-----------------------------|---|
| Current Period Expenditures | \$0.00 |
| Project Description | This project will utilize a Fiber to the Premise service to reach 13 businesses and 248 residential locations in the city of Washburn and towns of Washburn and Barksdale in Bayfield county. |

Project Name: Broadband Assistance

| | |
|---------------------------------|--|
| Project Identification Number | 15500_BROADBND_819 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$998,510.00 |
| Total Cumulative Obligations | \$998,510.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$998,510.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This project will utilize a Fiber to the Premise service to reach 5 businesses and 493 residential locations in the town of Adams in Adams county. |

Project Name: Broadband Assistance

| | |
|---------------------------------|--|
| Project Identification Number | 15500_BROADBND_818 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$790,568.00 |
| Total Cumulative Obligations | \$790,568.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$790,568.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This project will utilize a Fiber to the Premise service to reach 3 businesses and 313 residential locations in the town of Springfield in Marquette county. |

Project Name: Broadband Assistance

| | |
|---------------------------------|--------------------------------------|
| Project Identification Number | 15500_BROADBND_817 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$986,180.00 |
| Total Cumulative Obligations | \$986,180.00 |
| Total Cumulative Expenditures | \$0.00 |

| | |
|-----------------------------|--|
| Current Period Obligations | \$986,180.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This project will utilize a Fiber to the Premise service to reach 15 businesses and 600 residential locations in the town of Quincy in Adams county. |

Project Name: Broadband Assistance

| | |
|---------------------------------|---|
| Project Identification Number | 15500_BROADBND_816 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$2,422,837.00 |
| Total Cumulative Obligations | \$2,422,837.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$2,422,837.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | "This project will utilize a Fiber to the Premise service to reach 10 businesses and 641 residential locations in the towns of Mekan, Shields, and Montello in Marquette county." |

Project Name: Broadband Assistance

| | |
|---------------------------------|---|
| Project Identification Number | 15500_BROADBND_815 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$324,091.00 |
| Total Cumulative Obligations | \$324,091.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$324,091.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This project will utilize a Fiber to the Premise service to reach 8 businesses and 121 residential locations in the towns of Packwaukee and Harris in Marquette county. |

Project Name: Broadband Assistance

| | |
|---------------------------------|--------------------------------------|
| Project Identification Number | 15500_BROADBND_814 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$901,679.00 |
| Total Cumulative Obligations | \$901,679.00 |

| | |
|-------------------------------|--|
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$901,679.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This project will utilize a Fiber to the Premise service to reach 2 businesses and 205 residential locations in Columbia county. |

Project Name: Broadband Assistance

| | |
|---------------------------------|--|
| Project Identification Number | 15500_BROADBND_813 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$538,645.00 |
| Total Cumulative Obligations | \$538,645.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$538,645.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This project will utilize a Fiber to the Premise service to reach 2 businesses and 235 residential locations in the town of Adams in Adams county. |

Project Name: Broadband Assistance

| | |
|---------------------------------|--|
| Project Identification Number | 15500_BROADBND_812 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$949,500.00 |
| Total Cumulative Obligations | \$949,500.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$949,500.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This project will utilize a Fiber to the Premise service to reach 1 business and 210 residential locations in the town of Woodland in Sauk county. |

Project Name: Broadband Assistance

| | |
|---------------------------------|--------------------------------------|
| Project Identification Number | 15500_BROADBND_811 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$624,750.00 |
| | |

| | |
|-------------------------------|---|
| Total Cumulative Obligations | \$624,750.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$624,750.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This project will utilize a Fiber to the Premise service to reach 2 businesses and 145 residential locations in the towns of Lindina and Summit in Juneau county. |

Project Name: Broadband Assistance

| | |
|---------------------------------|---|
| Project Identification Number | 15500_BROADBND_810 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$2,100,000.00 |
| Total Cumulative Obligations | \$2,100,000.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$2,100,000.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This project will utilize a Fiber to the Premise service to reach 26 businesses and 202 residential locations in the town of Cross in Buffalo county. |

Project Name: Broadband Assistance

| | |
|---------------------------------|---|
| Project Identification Number | 15500_BROADBND_809 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$333,200.00 |
| Total Cumulative Obligations | \$333,200.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$333,200.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This project will utilize a Fiber to the Premise service to reach 7 businesses and 300 residential locations in the town of Alden in Polk county. |

Project Name: Broadband Assistance

| | |
|---------------------------------|--------------------------------------|
| Project Identification Number | 15500_BROADBND_808 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| | |

| | |
|-------------------------------|---|
| Adopted Budget | \$663,340.00 |
| Total Cumulative Obligations | \$663,340.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$663,340.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This project will utilize a Fiber to the Premise service to reach 3 businesses and 97 residential locations in the town of Tilden in Chippewa county. |

Project Name: Broadband Assistance

| | |
|---------------------------------|---|
| Project Identification Number | 15500_BROADBND_807 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$1,216,759.00 |
| Total Cumulative Obligations | \$1,216,759.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$1,216,759.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This project will utilize a Fiber to the Premise service to reach 5 businesses and 200 residential locations in the town of Eagle Point in Chippewa county. |

Project Name: Broadband Assistance

| | |
|---------------------------------|--|
| Project Identification Number | 15500_BROADBND_806 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$980,000.00 |
| Total Cumulative Obligations | \$980,000.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$980,000.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | "This project will utilize a Fiber to the Premise service to reach 18 businesses and 668 residential locations in the communities of Little Falls, Joel, Lykens, Wanderoos, and Deronda in Polk county." |

Project Name: Broadband Assistance

| | |
|---------------------------------|--------------------------------------|
| Project Identification Number | 15500_BROADBND_805 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |

| | |
|-------------------------------|---|
| Status To Completion | Not Started |
| Adopted Budget | \$1,065,000.00 |
| Total Cumulative Obligations | \$1,065,000.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$1,065,000.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | "This project will utilize a Fiber to the Premise service to reach 15 businesses and 269 residential locations in the towns of Delmar, Edson, Sigel, and Goetz in Chippewa county." |

Project Name: Broadband Assistance

| | |
|---------------------------------|---|
| Project Identification Number | 15500_BROADBND_804 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$436,403.00 |
| Total Cumulative Obligations | \$436,403.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$436,403.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This project will utilize a Fiber to the Premise service to reach 13 businesses and 98 residential locations in the towns of Arthur and Colburn in Chippewa county. |

Project Name: Broadband Assistance

| | |
|---------------------------------|---|
| Project Identification Number | 15500_BROADBND_803 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$673,650.00 |
| Total Cumulative Obligations | \$673,650.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$673,650.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | "This project will utilize a Fiber to the Premise service to reach 15 businesses and 150 residential locations in the towns of Cleveland, Estella, Lake Holcombe, and Ruby in Chippewa county." |

Project Name: Broadband Assistance

| | |
|-------------------------------|--------------------|
| Project Identification Number | 15500_BROADBND_801 |
|-------------------------------|--------------------|

| | |
|---------------------------------|--|
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$5,697,500.00 |
| Total Cumulative Obligations | \$5,697,500.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$5,697,500.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | "This project will utilize a Fiber to the Premise service to reach 52 businesses and 993 residential locations in the towns of Freeman, Utica, and Seneca, and the villages of Mount Sterling and Lynxville in Crawford county." |

Project Name: Broadband Assistance

| | |
|---------------------------------|--|
| Project Identification Number | 15500_BROADBND_795 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$3,600,000.00 |
| Total Cumulative Obligations | \$3,600,000.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$3,600,000.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | "This project will utilize a Fiber to the Premise service to reach 40 businesses and 652 residential locations in the towns of Troy, Honey Creek, Prairie du Sac, and Sumpter in Sauk county." |

Project Name: Broadband Assistance

| | |
|---------------------------------|---|
| Project Identification Number | 15500_BROADBND_794 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$3,757,500.00 |
| Total Cumulative Obligations | \$3,757,500.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$3,757,500.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | "This project will utilize a Fiber to the Premise service to reach 57 businesses and 625 residential locations in the village of Plain and towns of Bear Creek, Franklin, Buena Vista, and Ithaca in Sauk and Richland counties." |

Project Name: Broadband Assistance

| | |
|---------------------------------|--|
| Project Identification Number | 15500_BROADBND_793 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$2,025,000.00 |
| Total Cumulative Obligations | \$2,025,000.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$2,025,000.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | "This project will utilize a Fiber to the Premise service to reach 23 businesses and 479 residential locations in the village of Arena, the towns of Arena and Wyoming, and the communities of Coon Rock, Helena, and Wyoming in Iowa county." |

Project Name: Broadband Assistance

| | |
|---------------------------------|--|
| Project Identification Number | 15500_BROADBND_792 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$2,362,500.00 |
| Total Cumulative Obligations | \$2,362,500.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$2,362,500.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | "This project will utilize a Fiber to the Premise service to reach 28 businesses and 404 residential locations in the towns of Honey Creek, Westfield, Baraboo, and Freedom in Sauk county." |

Project Name: Broadband Assistance

| | |
|---------------------------------|--------------------------------------|
| Project Identification Number | 15500_BROADBND_791 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$318,500.00 |
| Total Cumulative Obligations | \$318,500.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$318,500.00 |
| Current Period Expenditures | \$0.00 |
| | |

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| Project Description | This project will utilize a Fiber to the Premise service to reach 1 businesses and 44 residential locations in the town of Liberty Grove in Door county. |
|---------------------|--|

Project Name: Broadband Assistance

| | |
|---------------------------------|---|
| Project Identification Number | 15500_BROADBND_799 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$403,324.00 |
| Total Cumulative Obligations | \$403,324.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$403,324.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This project will utilize a Fiber to the Premise service to reach 102 residential locations in the town of Sterling in Polk county. |

Project Name: Broadband Assistance

| | |
|---------------------------------|--|
| Project Identification Number | 15500_BROADBND_798 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$251,545.00 |
| Total Cumulative Obligations | \$251,545.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$251,545.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This project will utilize a Fiber to the Premise service to reach 35 residential locations in the town of Union in Burnett county. |

Project Name: Broadband Assistance

| | |
|---------------------------------|--------------------------------------|
| Project Identification Number | 15500_BROADBND_797 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$223,530.00 |
| Total Cumulative Obligations | \$223,530.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$223,530.00 |
| | |

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| Current Period Expenditures | \$0.00 |
| Project Description | This project will utilize a Fiber to the Premise service to reach 45 residential locations in the town of Anderson in Burnett county. |

Project Name: Broadband Assistance

| | |
|---------------------------------|---|
| Project Identification Number | 15500_BROADBND_790 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$2,283,772.00 |
| Total Cumulative Obligations | \$2,283,772.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$2,283,772.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | "This project will utilize a Fiber to the Premise service to reach 65 businesses and 1268 residential locations in the Reservation of Mole Lake Indians, and the towns of Lincoln, Laona, Blackwell, Argonne, Hiles, Crandon, Nashville, Three Lakes, and Washin" |

Project Name: Broadband Assistance

| | |
|---------------------------------|---|
| Project Identification Number | 15500_BROADBND_789 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$2,130,629.00 |
| Total Cumulative Obligations | \$2,130,629.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$2,130,629.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | "This project will utilize a Fiber to the Premise service to reach 102 businesses and 1036 residential locations in the city of Glenwood, and the villages of Downing and Boyceville in St. Croix and Dunn counties." |

Project Name: Broadband Assistance

| | |
|---------------------------------|--------------------------------------|
| Project Identification Number | 15500_BROADBND_788 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$150,000.00 |
| | |

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|-------------------------------|---|
| Total Cumulative Obligations | \$150,000.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$150,000.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This project will utilize a Fiber to the Premise service to reach 3 businesses and 96 residential locations in the town of Norrie in Marathon county. |

Project Name: Broadband Assistance

| | |
|---------------------------------|---|
| Project Identification Number | 15500_BROADBND_787 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$543,400.00 |
| Total Cumulative Obligations | \$543,400.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$543,400.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | "This project will utilize a Fiber to the Premise service to reach 4 businesses and 148 residential locations in the towns of Almon, Stockbridge, and Red Springs in Shawano county." |

Project Name: Broadband Assistance

| | |
|---------------------------------|---|
| Project Identification Number | 15500_BROADBND_786 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$544,850.00 |
| Total Cumulative Obligations | \$544,850.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$544,850.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | "This project will utilize a Fiber to the Premise to reach 13 businesses and 156 residential locations in the towns of Antigo, Neva, Upham and Polar in Langlade county." |

Project Name: Broadband Assistance

| | |
|---------------------------------|--------------------------------------|
| Project Identification Number | 15500_BROADBND_782 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |

| | |
|-------------------------------|--|
| Adopted Budget | \$575,465.00 |
| Total Cumulative Obligations | \$575,465.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$575,465.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | "This project will utilize a Fiber to the Premise service to reach 6 businesses and 200 residential locations in the towns of River Falls, Trimble, and Oak Grove in Pierce county." |

Project Name: Broadband Assistance

| | |
|---------------------------------|--|
| Project Identification Number | 15500_BROADBND_781 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$804,340.00 |
| Total Cumulative Obligations | \$804,340.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$804,340.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This project will utilize a Fiber to the Premise service to reach 14 businesses and 360 residential locations in the city of River Falls and the towns of Kinnickinnic and River Falls in Pierce and St. Croix counties. |

Project Name: Broadband Assistance

| | |
|---------------------------------|--|
| Project Identification Number | 15500_BROADBND_780 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$627,174.00 |
| Total Cumulative Obligations | \$627,174.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$627,174.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | "This project will utilize a Fiber to the Premise service to reach 5 businesses and 255 residential locations in the towns of Ellsworth, El Paso, and Martell in Pierce county." |

Project Name: Broadband Assistance

| | |
|---------------------------------|--------------------------------------|
| Project Identification Number | 15500_BROADBND_779 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |

| | |
|-------------------------------|---|
| Status To Completion | Not Started |
| Adopted Budget | \$507,549.00 |
| Total Cumulative Obligations | \$507,549.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$507,549.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This project will utilize a Fiber to the Premise service to reach 2 businesses and 214 residential locations in the town of Oak Grove in Pierce county. |

Project Name: Broadband Assistance

| | |
|---------------------------------|--|
| Project Identification Number | 15500_BROADBND_778 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$712,130.00 |
| Total Cumulative Obligations | \$712,130.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$712,130.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This project will utilize a Fiber to the Premise service to reach 8 businesses and 142 residential locations in the towns of Oak Grove and Clifton in Pierce county. |

Project Name: Broadband Assistance

| | |
|---------------------------------|--|
| Project Identification Number | 15500_BROADBND_777 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$591,698.00 |
| Total Cumulative Obligations | \$591,698.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$591,698.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | "This project will utilize a Fiber to the Premise service to reach 10 businesses and 250 residential locations in the towns of Ellsworth, El Paso, and Hartland in Pierce county." |

Project Name: Broadband Assistance

| | |
|-------------------------------|--------------------|
| Project Identification Number | 15500_BROADBND_776 |
| Project Expenditure Category | 5-Infrastructure |
| | |

| | |
|---------------------------------|---|
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$1,293,497.00 |
| Total Cumulative Obligations | \$1,293,497.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$1,293,497.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | "This project will utilize a Fiber to the Premise service to reach 10 businesses and 390 residential locations in the towns of River Falls, El Paso, and Martell in Pierce county." |

Project Name: Broadband Assistance

| | |
|---------------------------------|---|
| Project Identification Number | 15500_BROADBND_775 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$537,725.00 |
| Total Cumulative Obligations | \$537,725.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$537,725.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This project will utilize a Fiber to the Premise service to reach 6 businesses and 120 residential locations in the city of River Falls and the town of Clifton in Pierce county. |

Project Name: Broadband Assistance

| | |
|---------------------------------|---|
| Project Identification Number | 15500_BROADBND_774 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$1,080,103.00 |
| Total Cumulative Obligations | \$1,080,103.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$1,080,103.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This project will utilize a Fiber to the Premise service to reach 10 businesses and 100 residential locations in the towns of River Falls and Clifton in Pierce county. |

Project Name: Broadband Assistance

| | |
|-------------------------------|--------------------|
| Project Identification Number | 15500_BROADBND_773 |
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| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$1,585,200.00 |
| Total Cumulative Obligations | \$1,585,200.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$1,585,200.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This project will utilize a Fiber to the Premise service to reach 142 businesses and 142 residential locations in the town of Mondovi in Buffalo county. |

Project Name: Broadband Assistance

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|---------------------------------|--|
| Project Identification Number | 15500_BROADBND_772 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$1,137,500.00 |
| Total Cumulative Obligations | \$1,137,500.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$1,137,500.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This project will utilize a Fiber to the Premise service to reach 10 businesses and 160 residential locations in the town of Naples in Buffalo county. |

Project Name: Broadband Assistance

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|---------------------------------|--|
| Project Identification Number | 15500_BROADBND_771 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$2,177,500.00 |
| Total Cumulative Obligations | \$2,177,500.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$2,177,500.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This project will utilize a Fiber to the Premise service to reach 10 businesses and 338 residential locations in the town of Alma in Jackson county. |

Project Name: Broadband Assistance

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|---------------------------------|---|
| Project Identification Number | 15500_BROADBND_770 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$943,333.00 |
| Total Cumulative Obligations | \$943,333.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$943,333.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This project will utilize a Fiber to the Premise service to reach 7 businesses and 177 residential locations in the towns of Harrison and Potosi in Grant county. |

Project Name: Broadband Assistance

| | |
|---------------------------------|--|
| Project Identification Number | 15500_BROADBND_769 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$1,088,791.00 |
| Total Cumulative Obligations | \$1,088,791.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$1,088,791.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | "This project will utilize a Fiber to the Premise service to reach 25 businesses and 780 residential locations in the towns of Armenia, Clearfield, Finley, and Necedah in Juneau county." |

Project Name: UW System Student Mental Health Support

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|---------------------------------|--|
| Project Identification Number | 28500 ARPAMNTLHLTH |
| Project Expenditure Category | 6-Revenue Replacement |
| Project Expenditure Subcategory | 6.1-Provision of Government Services |
| Status To Completion | |
| Adopted Budget | \$5,000,000.00 |
| Total Cumulative Obligations | \$0.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This program expands mental health offerings for students within the University of Wisconsin System through telehealth counseling and mental health support staff. |

Project Name: Get Kids Ahead K-12 Mental Health Initiative

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|---------------------------------|--|
| Project Identification Number | 50500 ARPAGKABHVLTH |
| Project Expenditure Category | 6-Revenue Replacement |
| Project Expenditure Subcategory | 6.1-Provision of Government Services |
| Status To Completion | |
| Adopted Budget | \$15,421,956.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$11,073,729.00 |
| Total Cumulative Expenditures | \$11,073,729.00 |
| Current Period Obligations | \$11,073,729.00 |
| Current Period Expenditures | \$11,073,729.00 |
| Project Description | This program allocates grants to school districts on a per pupil basis with an award floor to provide school-based mental health services for K-12 students. |

Project Name: Emergency Medical Services Investment

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|---------------------------------|---|
| Project Identification Number | 43500 ARPAEMS |
| Project Expenditure Category | 6-Revenue Replacement |
| Project Expenditure Subcategory | 6.1-Provision of Government Services |
| Status To Completion | |
| Adopted Budget | \$20,000,000.00 |
| Total Cumulative Obligations | \$0.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This program invests in EMS providers statewide through grants for both public and private ambulance service providers. |

Project Name: Security Personnel Add-on Pay

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|---------------------------------|---|
| Project Identification Number | 00000 ARPASECURITYPAY |
| Project Expenditure Category | 3-Public Health-Negative Economic Impact: Public Sector Capacity |
| Project Expenditure Subcategory | 3.1-Public Sector Workforce: Payroll and Benefits for Public Health, Public Safety, or Human Services Workers |
| Status To Completion | Not Started |
| Adopted Budget | \$65,500,000.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$0.00 |

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| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This program increases hourly wages for correctional officers and sergeants, psychiatric care technicians, youth counselors, and related supervisors, as they have faced higher workloads, pressures, and hazards throughout the pandemic. |

Project Name: Meat Talent Development Program

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|---------------------------------|---|
| Project Identification Number | 11500 ARPAMEATTLNT |
| Project Expenditure Category | 2-Negative Economic Impacts |
| Project Expenditure Subcategory | 2.10-Assistance to Unemployed or Underemployed Workers (e.g. job training, subsidized employment, employment supports or incentives) |
| Status To Completion | Not Started |
| Adopted Budget | \$5,000,000.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$0.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This program invests in meat processing training programs to help build a worker pipeline and mitigate limitations in meat processing capacity. |

Project Name: Behavioral Telehealth Services

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|---------------------------------|---|
| Project Identification Number | 43500 ARPABHI |
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.14-Other Public Health Services |
| Status To Completion | Not Started |
| Adopted Budget | \$5,000,000.00 |
| Total Cumulative Obligations | \$0.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This program invests in telehealth services, including access to mental and behavioral health services, child psychiatry telehealth services, and neighborhood telehealth access points. It is split between two grant programs—one for hospitals and health systems to administer child psychiatry |

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| | telehealth services, and the other for provider-organization partnerships to establish telehealth access points at convenient community locations. |
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Project Name: UW System Tuition Freeze

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|---------------------------------|---|
| Project Identification Number | 28500 ARPATUITION |
| Project Expenditure Category | 6-Revenue Replacement |
| Project Expenditure Subcategory | 6.1-Provision of Government Services |
| Status To Completion | |
| Adopted Budget | \$25,000,000.00 |
| Total Cumulative Obligations | \$0.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This program provides funding to the University of Wisconsin System so that in-state tuition costs can remain constant through the state's biennial budget. |

Project Name: Broadband Assistance

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|---------------------------------|---|
| Project Identification Number | 15500_BRDBAND_723 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$144,804.00 |
| Total Cumulative Obligations | \$144,804.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This Project will build a GPON fiber to the premises service to 80 locations (69 residences and 11 businesses) in the Town of Lafayette in Walworth County. |

Project Name: Broadband Assistance

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|---------------------------------|--------------------------------------|
| Project Identification Number | 15500_BRDBAND_763 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$1,060,178.00 |
| Total Cumulative Obligations | \$1,060,178.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
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| Current Period Expenditures | \$0.00 |
| Project Description | This Project will build 7 miles of middle mile/backbone fiber to 285 locations in the Town of Washington in Door County. |

Project Name: Broadband Assistance

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|---------------------------------|--|
| Project Identification Number | 15500_BRDBAND_722 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$90,346.00 |
| Total Cumulative Obligations | \$90,346.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This Project will build a GPON fiber to the premises service along County Road N to 189 locations (184 residences and 5 businesses) in the Town of Pleasant Springs and Dane County. |

Project Name: Broadband Assistance

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|---------------------------------|---|
| Project Identification Number | 15500_BRDBAND_730 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$540,057.00 |
| Total Cumulative Obligations | \$540,057.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This Project will build a 24-mile fiber to the premises network utilizing GPON technology to 166 locations (149 residences and 17 businesses) in Indian Creek; Largon Lake; Lorain and McKinley Townships in Polk County. |

Project Name: Broadband Assistance

| | |
|---------------------------------|--------------------------------------|
| Project Identification Number | 15500_BRDBAND_729 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$349,658.00 |
| Total Cumulative Obligations | \$349,658.00 |
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| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This Project will build a 7.03-mile GPON fiber to the premise service to 199 locations (187 residences and 12 businesses). |

Project Name: Broadband Assistance

| | |
|---------------------------------|--|
| Project Identification Number | 15500_BRDBAND_721 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$252,264.00 |
| Total Cumulative Obligations | \$252,264.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This Project will build a fiber to the premises network to 162 locations (152 residences and 10 businesses) in the Town of Oakland and West Yellow River Road in Burnett County. |

Project Name: Broadband Assistance

| | |
|---------------------------------|---|
| Project Identification Number | 15500_BRDBAND_720 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$421,948.00 |
| Total Cumulative Obligations | \$421,948.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This Project will build a fiber to the premises ring network to 248 locations (247 residences and 1 business) in the Voyager Village area; Town of Jackson in Burnett County. |

Project Name: Broadband Assistance

| | |
|---------------------------------|--------------------------------------|
| Project Identification Number | 15500_BRDBAND_728 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$4,233,425.00 |
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| Total Cumulative Obligations | \$4,233,425.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This Project will build a fiber to the premises service to 765 locations (690 residential and 75 businesses) in Townships of Sarona; Madge; Long Lake; and Beaver Brook in Washburn County. |

Project Name: Broadband Assistance

| | |
|---------------------------------|---|
| Project Identification Number | 15500_BRDBAND_727 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$878,700.00 |
| Total Cumulative Obligations | \$878,700.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This project will build a fiber-to-the-premises service past 19 business and including 12 farms and 57 residences in the Township of Otter Creek in northern Dunn County. The project will deliver up to 10Gbps symmetrical broadband to 76 unserved locations. |

Project Name: Broadband Assistance

| | |
|---------------------------------|--|
| Project Identification Number | 15500_BRDBAND_726 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$185,530.00 |
| Total Cumulative Obligations | \$185,530.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This Project will build a fiber to the premises service to 22 locations (13 homes and 9 businesses - all farms) in the Townships of Wilson (Rusk County); Cedar Lake (Barron County); and Birchwood (Washburn County). |

Project Name: Broadband Assistance

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|-------------------------------|-------------------|
| Project Identification Number | 15500_BRDBAND_725 |
| Project Expenditure Category | 5-Infrastructure |

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| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$4,093,321.00 |
| Total Cumulative Obligations | \$4,093,321.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This Project will build a 31-mile fiber to the premises service to 535 locations (511 residential and 24 business) in the Townships of Birchwood; Edgewater; Birch Lake and Big Chetac Lake in Washburn and Sawyer Counties. |

Project Name: Broadband Assistance

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|---------------------------------|---|
| Project Identification Number | 15500_BRDBAND_724 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$3,625,483.00 |
| Total Cumulative Obligations | \$3,625,483.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This Project will build 106 miles of fiber to the premises service to 566 locations (468 residential and 98 businesses) in the Townships of Bear Lake; Oak Grove; Sarona; and Cedar Lake in Washburn and Barron Counties. |

Project Name: Broadband Assistance

| | |
|---------------------------------|---|
| Project Identification Number | 15500_BRDBAND_762 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$179,048.00 |
| Total Cumulative Obligations | \$179,048.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This Project will build a 4.5-mile GPON fiber to the premises service to 144 locations (140 residences and 4 businesses) in the Town of Foster in Clark County. |

Project Name: Broadband Assistance

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|---------------------------------|--|
| Project Identification Number | 15500_BRDBAND_719 |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$66,225.00 |
| Total Cumulative Obligations | \$66,225.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This Project will build a three-mile Active Ethernet fiber to the premises service to 54 locations (1 business and 53 residences) in Big Bend Township in Rusk County. |

Project Name: Health Care Surge Staffing

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|---|--|
| Project Identification Number | 43500_ARPASRGSTAFF |
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.14-Other Public Health Services |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$80,301,147.74 |
| Total Cumulative Obligations | \$80,301,147.74 |
| Total Cumulative Expenditures | \$18,318,803.18 |
| Current Period Obligations | \$50,201,147.74 |
| Current Period Expenditures | \$17,482,579.90 |
| Project Description | This program supports the Agency Staffing Resource Assistance Service. Healthcare facilities can request assistance to mitigate stresses on staffing and subsidize 60 percent of the associated costs of temporary staffing. |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | Assist acute care, skilled nursing, long-term care, and assisted living facilities in mitigating staffing challenges during the surge in COVID-19 cases. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | Resources tailored to provide sufficient staffing to respond to agency-identified needs in healthcare settings caused by the COVID-19 pandemic. |

Project Name: DHS COVID Operations-Environmental And Occupational Health

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|---------------------------------|---|
| Project Identification Number | 43500_ARPAEOH |
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.7-Other COVID-19 Public Health Expenses (including Communications, Enforcement, Isolation/Quarantine) |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$1,091,400.00 |
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| Total Cumulative Obligations | \$16,112.08 |
| Total Cumulative Expenditures | \$16,112.08 |
| Current Period Obligations | \$16,112.08 |
| Current Period Expenditures | \$16,112.08 |
| Project Description | This program funds staffing costs for industrial hygiene research scientist, epidemiologist, and environmental epidemiologist roles. These positions are dedicated to COVID-19 surveillance programs and providing consultation to employers, local health departments, and the public. |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | Supplement staffing of state health department's environmental and occupational health efforts to inform COVID-19 response and mitigate spread of COVID-19. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | State health department's environment and occupational health staffing tailored to carry out activities necessary to conduct COVID-19 surveillance programs and consultations. |

Project Name: Covering Wisconsin

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| Project Identification Number | 43500 ARPACOVERWI |
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.7-Other COVID-19 Public Health Expenses (including Communications, Enforcement, Isolation/Quarantine) |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$2,000,000.00 |
| Total Cumulative Obligations | \$921,907.00 |
| Total Cumulative Expenditures | \$16,659.40 |
| Current Period Obligations | \$921,907.00 |
| Current Period Expenditures | \$16,659.40 |
| Project Description | This program funds a navigator agency to support outreach, awareness, and enrollment related to health insurance options for Wisconsin residents. |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 2 Imp Low or moderate income HHs or populations |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | Provide resources to support health insurance outreach, awareness, and enrollment to mitigate the high levels of disruptions to insurance coverage during the COVID-19 pandemic. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | Resources tailored to agency-identified activities required to make health insurance information and options accessible to residents. |

Project Name: DHS COVID Operations-Storage And Transportation

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| Project Identification Number | 43500 ARPAAWAREHSE |
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| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.7-Other COVID-19 Public Health Expenses (including Communications, Enforcement, Isolation/Quarantine) |
| Status To Completion | Not Started |
| Adopted Budget | \$2,500,000.00 |
| Total Cumulative Obligations | \$2,500,000.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This program funds warehouse and freight costs related to state's stock of PPE and ventilators. |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | This program funds warehouse and freight costs related to state's stock of PPE and ventilators. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | This program funds warehouse and freight costs related to state's stock of PPE and ventilators. |

Project Name: DHS COVID Operations-Office Of Health Informatics

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|---|---|
| Project Identification Number | 43500 ARPAOHI |
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.7-Other COVID-19 Public Health Expenses (including Communications, Enforcement, Isolation/Quarantine) |
| Status To Completion | Not Started |
| Adopted Budget | \$3,762,123.00 |
| Total Cumulative Obligations | \$0.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | "This program funds staffing costs for employees of the state health department that manage and administer data and information technology associated with providing timely, accurate, and accessible information related to the COVID-19 pandemic, including but not limited to data systems managers, help desk support, IT systems trainers, and data analysts." |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | "This program funds staffing costs for employees of the state health department that manage and administer data and information technology associated with providing timely, accurate, and accessible information related to the COVID-19 pandemic, including but not limited to data systems managers, help desk support, IT systems trainers, and data analysts." |

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| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | "This program funds staffing costs for employees of the state health department that manage and administer data and information technology associated with providing timely, accurate, and accessible information related to the COVID-19 pandemic, including but not limited to data systems managers, help desk support, IT systems trainers, and data analysts." |
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Project Name: Ventilators Assistance (DHS)

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| Project Identification Number | 43500 ARPAVENTILAT |
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.7-Other COVID-19 Public Health Expenses (including Communications, Enforcement, Isolation/Quarantine) |
| Status To Completion | Completed 50% or more |
| Adopted Budget | \$7,525,530.00 |
| Total Cumulative Obligations | \$7,523,530.00 |
| Total Cumulative Expenditures | \$7,523,530.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This program provides funding for the periodic maintenance and servicing of the State's supply of ventilators to ensure ongoing availability for use by medical facilities and retain their financial value. |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | Maintain and service State's supply of ventilators to ensure adequate availability to COVID-19 patients. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | Resources directed to keep ventilator inventory operable and retain financial value. |

Project Name: DHS COVID Operations-Communications

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|---------------------------------|--|
| Project Identification Number | 43500 ARPA435COMM |
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.7-Other COVID-19 Public Health Expenses (including Communications, Enforcement, Isolation/Quarantine) |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$8,046,500.00 |
| Total Cumulative Obligations | \$5,434,144.75 |
| Total Cumulative Expenditures | \$1,635,301.00 |
| Current Period Obligations | \$59,642.72 |
| Current Period Expenditures | \$267,483.97 |
| | This program funds staffing and programmatic costs associated with creating, updating, and maintaining DHS |

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| Project Description | public-facing COVID-19 related web pages, and associated data and content providing COVID-related information and public communication services. |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | Supplement staffing and programs related to the state health department's COVID-19-related communications to mitigate spread of COVID-19. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | State health department staffing and resources tailored to activities necessary to carry out COVID-19-related communications. |

Project Name: DHS COVID Operations-Medicaid Services COVID Funding Implementation

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|---|---|
| Project Identification Number | 43500 ARPAMEDICAID |
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.7-Other COVID-19 Public Health Expenses (including Communications, Enforcement, Isolation/Quarantine) |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$6,261,100.00 |
| Total Cumulative Obligations | \$328,002.13 |
| Total Cumulative Expenditures | \$31,503.52 |
| Current Period Obligations | \$328,002.13 |
| Current Period Expenditures | \$31,503.52 |
| Project Description | This program funds staffing costs for the administration of COVID Birth-to-3 grant funding; Medicaid and FoodShare (SNAP) eligibility, benefit, and service delivery changes mandated or authorized under federal COVID legislation; and other Medicaid and FoodShare (SNAP) initiatives implemented in response to the pandemic. |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | Supplement staffing of state health department's COVID-19 funding of Medicaid services to implement federal laws and mitigate economic losses resulting from COVID-19. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | State health department staffing tailored to activities necessary to carry out Medicaid services administration. |

Project Name: DHS COVID Operations-COVID Response Team Transition Operations

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|---------------------------------|---|
| Project Identification Number | 43500 ARPACRTO |
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.7-Other COVID-19 Public Health Expenses (including Communications, Enforcement, Isolation/Quarantine) |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$23,585,887.00 |
| Total Cumulative Obligations | \$4,352,056.19 |

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| Total Cumulative Expenditures | \$4,084,436.23 |
| Current Period Obligations | \$528,358.19 |
| Current Period Expenditures | \$528,358.19 |
| Project Description | This program funds staffing costs for the state health department employees that manage and administer testing, vaccination, contact tracing, and transition to recovery efforts as part of the response to COVID-19. |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | Supplement staffing of state health department's COVID-19 response efforts to mitigate spread of COVID-19. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | State health department staffing tailored to activities necessary to carry out pandemic response operations. |

Project Name: Local And Tribal Health Department Response And Recovery Support

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|---|---|
| Project Identification Number | 43500 ARPALTHD |
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.7-Other COVID-19 Public Health Expenses (including Communications, Enforcement, Isolation/Quarantine) |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$58,460,000.00 |
| Total Cumulative Obligations | \$58,400,000.00 |
| Total Cumulative Expenditures | \$4,378,193.00 |
| Current Period Obligations | \$3,973,700.00 |
| Current Period Expenditures | \$4,282,112.00 |
| Project Description | This program funds public health departments and their efforts to address the COVID-19 public health emergency through various eligible activities. |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | Provide resources to public health entities for COVID-19 response to mitigate spread of COVID-19. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | Allocate funding to public health departments at state, local, and Tribal levels of government based on identified need and agency recommendations. |

Project Name: Violence Prevention Initiative

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|---------------------------------|---------------------------------------|
| Project Identification Number | 50500 ARPAVPI |
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.11-Community Violence Interventions |
| Status To Completion | Not Started |
| Adopted Budget | \$25,520,000.00 |

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| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$25,401,820.15 |
| Total Cumulative Expenditures | \$8,401,820.15 |
| Current Period Obligations | \$25,401,579.05 |
| Current Period Expenditures | \$8,401,579.05 |
| Project Description | This program supports the Medical College of Wisconsin's Violence Prevention Project and the City of Milwaukee's Office of Violence Prevention. The initiative responds to the uptick in violence and trauma during the pandemic by using public health-based solutions. |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | Temp |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | Temp |

Project Name: Victim Support Initiative

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|---------------------------------|--|
| Project Identification Number | 50500 ARPAVSI |
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.11-Community Violence Interventions |
| Status To Completion | Not Started |
| Adopted Budget | \$20,375,000.00 |
| Total Cumulative Obligations | \$0.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This program provides grant funding to support victim services. Programs across the state and the Wisconsin Coalition Against Sexual Assault have additional resources to meet increased demand during the pandemic. |

Project Name: COVID-19 Vaccination

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|---------------------------------|--------------------------|
| Project Identification Number | 43500 ARPAVAX |
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.1-COVID-19 Vaccination |
| Status To Completion | Completed 50% or more |
| Adopted Budget | \$13,927,500.00 |
| Total Cumulative Obligations | \$10,078,639.78 |
| Total Cumulative Expenditures | \$9,863,762.50 |
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| Current Period Obligations | \$1,397,546.50 |
| Current Period Expenditures | \$1,182,669.22 |
| Project Description | This program supports public health efforts to make COVID-19 vaccinations available in communities across the state. Vaccination efforts help limit the spread of COVID-19 and make strides in ending the pandemic. |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | Expand vaccination efforts to help limit the spread of COVID-19. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | Resources tailored to meet state need for COVID-19 vaccinations based on agency recommendations. |

Project Name: Project Resiliency

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|---------------------------------|--|
| Project Identification Number | 43500 ARPAWUCMAA |
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.12-Mental Health Services |
| Status To Completion | Not Started |
| Adopted Budget | \$2,000,000.00 |
| Total Cumulative Obligations | \$1,000,000.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$1,000,000.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | "This program supports "Project Resiliency," an initiative of Wisconsin United Coalition of Mutual Assistance Association to provide mental health services. Demand for such services has increased during the pandemic. |

Project Name: Milwaukee County Mental Health Emergency Center

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|---------------------------------|--|
| Project Identification Number | 43500 ARPAMMHEC |
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.12-Mental Health Services |
| Status To Completion | Not Started |
| Adopted Budget | \$4,500,000.00 |
| Total Cumulative Obligations | \$4,500,000.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This program supports a joint venture between Milwaukee County and the county's four health systems for a new mental health emergency center. The center offers comprehensive mental health services, trains healthcare professionals, and provides job opportunities. |

Project Name: Safe Shelter and Homelessness Grants

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| Project Identification Number | 50500 ARPASSHG |
| Project Expenditure Category | 2-Negative Economic Impacts |
| Project Expenditure Subcategory | 2.16-Long-Term Housing Security: Services for Unhoused persons |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$6,000,000.00 |
| Total Cumulative Obligations | \$3,337,896.00 |
| Total Cumulative Expenditures | \$1,169,908.89 |
| Current Period Obligations | \$55,000.00 |
| Current Period Expenditures | \$1,169,908.89 |
| Project Description | This program provides additional financial resources to homeless shelters, domestic abuse shelters, and youth homelessness and runaway centers as a supplement to an existing grant program. The funding helps mitigate unsafe housing situations exacerbated by the pandemic. |
| Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions | \$6,000,000.00 |
| Is a program evaluation of the project being conducted? | Yes |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 14 Dis Imp Low income HHs and populations |
| Is a program evaluation of the project being conducted? | Yes |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | Supplement funding for existing programs supporting homeless, domestic abuse, youth, and runaway shelters. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | Resources tailored to respond to pandemic-related increase in housing insecurity. |

Project Name: Workforce Innovation Grants

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|---------------------------------|--|
| Project Identification Number | 50500 ARPAWRKFCINV |
| Project Expenditure Category | 2-Negative Economic Impacts |
| Project Expenditure Subcategory | 2.10-Assistance to Unemployed or Underemployed Workers (e.g. job training, subsidized employment, employment supports or incentives) |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$125,110,000.00 |
| Total Cumulative Obligations | \$9,399.30 |
| Total Cumulative Expenditures | \$9,399.30 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| | The goal of this program is to help solve the most pressing |

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| Project Description | workforce challenges at the regional level, through financially supporting collaborative, sustainable and innovative pandemic-recovery plans developed by regional organizations. This two-round program encourages the development of leading-edge, long-term solutions that enable businesses to find workers and empower those workers to prepare for and connect to family-supporting careers in their regions. |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 3 Imp HHs that experienced unemployment |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | Provide region-specific solutions to pressing pandemic-related workforce challenges. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | Use agency expertise to evaluate proposals and award competitive grants based on project need. |

Project Name: Beyond the Classroom Grants

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|---------------------------------|---|
| Project Identification Number | 50500 ARPAOUTSCHL |
| Project Expenditure Category | 6-Revenue Replacement |
| Project Expenditure Subcategory | 6.1-Provision of Government Services |
| Status To Completion | |
| Adopted Budget | \$50,110,000.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$49,775,596.56 |
| Total Cumulative Expenditures | \$16,517,509.21 |
| Current Period Obligations | (\$169,586.85) |
| Current Period Expenditures | \$3,019,190.83 |
| Project Description | This program provides funding to non-profit organizations that offer educational and support services to children between 5 and 17 years old. Funding is used to increase enrollment capacity, additional learning opportunities, and increased mental health supports. |

Project Name: DHS COVID Operations-Division of Quality Assurance

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|---------------------------------|---|
| Project Identification Number | 43500 ARPADQA |
| Project Expenditure Category | 3-Public Health-Negative Economic Impact: Public Sector Capacity |
| Project Expenditure Subcategory | 3.1-Public Sector Workforce: Payroll and Benefits for Public Health, Public Safety, or Human Services Workers |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$2,147,900.00 |
| Total Cumulative Obligations | \$210,613.94 |
| Total Cumulative Expenditures | \$209,357.94 |
| Current Period Obligations | \$50,258.77 |

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| Current Period Expenditures | \$49,002.77 |
| Project Description | This program funds staffing to support complaint investigations of nursing homes and assisted living facilities and complete related federal and state surveys. |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 20 Dis Imp Other HHs or populations that experienced a disproportionate |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | Supplement staffing of state health department's quality assurance efforts to ensure activities can continue given COVID-19 mitigation measures. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | State health department staffing tailored to activities necessary to carry out quality assurance efforts. |
| Number of government FTEs responding to COVID-19 supported under this authority | 23 |

Project Name: DHS COVID Operations-Aging and Disability Resources

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|---|---|
| Project Identification Number | 43500 ARPAADR |
| Project Expenditure Category | 3-Public Health-Negative Economic Impact: Public Sector Capacity |
| Project Expenditure Subcategory | 3.1-Public Sector Workforce: Payroll and Benefits for Public Health, Public Safety, or Human Services Workers |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$1,188,154.00 |
| Total Cumulative Obligations | \$8,067.94 |
| Total Cumulative Expenditures | \$8,067.94 |
| Current Period Obligations | \$8,067.94 |
| Current Period Expenditures | \$8,067.94 |
| Project Description | This program funds employees managing COVID-related funding under the Older Americans Act and project management resources for the Wisconsin Coalition to End Social Isolation and Loneliness, to address mental health and other health issues exacerbated by the COVID public health emergency. |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | Supplement staffing of state health department's aging and disability resources to combat mental health issues caused/exacerbated by COVID-19. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | State health department staffing tailored to carry out activities necessary to provide additional aging and disability resources related to health issues exacerbated due to COVID-19. |
| Number of government FTEs responding to COVID-19 supported under this authority | 5 |

Project Name: Unannounced American Rescue Plan Act Programs

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|---------------------------------|--------------------------------------|
| Project Identification Number | 00000 ARPAUNANNOUNCED |
| Project Expenditure Category | 6-Revenue Replacement |
| Project Expenditure Subcategory | 6.1-Provision of Government Services |

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| Status To Completion | |
| Adopted Budget | \$102,100,000.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$0.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This program includes funding for American Rescue Plan Act programs pending announcement. |

Project Name: Pandemic Response and Recovery Reserve

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|---------------------------------|--|
| Project Identification Number | 00000 ARPARESERVE |
| Project Expenditure Category | 6-Revenue Replacement |
| Project Expenditure Subcategory | 6.1-Provision of Government Services |
| Status To Completion | |
| Adopted Budget | \$168,366,659.00 |
| Total Cumulative Obligations | \$0.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This program reserves funding for future pandemic response and recovery needs related to COVID-19. |

Project Name: Unemployment Insurance Modernization

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|---|---|
| Project Identification Number | 44500 ARPAUIMOD |
| Project Expenditure Category | 3-Public Health-Negative Economic Impact: Public Sector Capacity |
| Project Expenditure Subcategory | 3.4-Public Sector Capacity: Effective Service Delivery |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$80,266,000.00 |
| Total Cumulative Obligations | \$11,154,111.04 |
| Total Cumulative Expenditures | \$3,759,771.77 |
| Current Period Obligations | \$1,295,105.76 |
| Current Period Expenditures | \$3,278,909.26 |
| Project Description | This program funds system upgrades to outdated technology used to administer unemployment insurance benefits as the pandemic continues to impact operations and workload. |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | Modernize administration of unemployment benefits through system upgrade investments. |
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| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | Resources tailored to agency-identified activities required to make long-needed, pandemic-exacerbated investments to the unemployment insurance benefits system. |
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Project Name: Unemployment Insurance Administration

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| Project Identification Number | 44500 ARPAUIADMN |
| Project Expenditure Category | 3-Public Health-Negative Economic Impact: Public Sector Capacity |
| Project Expenditure Subcategory | 3.4-Public Sector Capacity: Effective Service Delivery |
| Status To Completion | Not Started |
| Adopted Budget | \$33,235,000.00 |
| Total Cumulative Obligations | \$0.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This program provides additional funding for staff and operational resources to administer unemployment insurance benefits. |
| Number of government FTEs responding to COVID-19 supported under this authority | 55 |

Project Name: Wisconsin Historical Society Reopening

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|---------------------------------|---|
| Project Identification Number | 24500 ARPAAWHS |
| Project Expenditure Category | 6-Revenue Replacement |
| Project Expenditure Subcategory | 6.1-Provision of Government Services |
| Status To Completion | |
| Adopted Budget | \$1,000,000.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$797,169.64 |
| Total Cumulative Expenditures | \$733,931.84 |
| Current Period Obligations | \$90,677.90 |
| Current Period Expenditures | \$90,677.90 |
| Project Description | This program supports the Wisconsin Historical Society in its efforts to reopen museums and historical sites that closed due to the pandemic. |

Project Name: Diverse Business Assistance Grants

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|---------------------------------|--------------------------------------|
| Project Identification Number | 50500 ARPADIVASSIST |
| Project Expenditure Category | 6-Revenue Replacement |
| Project Expenditure Subcategory | 6.1-Provision of Government Services |
| Status To Completion | |

| | |
|-------------------------------|---|
| Adopted Budget | \$37,560,000.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$7,904.40 |
| Total Cumulative Expenditures | \$7,904.40 |
| Current Period Obligations | \$3,747.23 |
| Current Period Expenditures | \$3,747.23 |
| Project Description | The program provides financial support to chambers of commerce and other collaboratives that provide technical assistance and services to businesses owned by members of communities disproportionately affected by the coronavirus pandemic. These grants will encourage more business development in affected communities and ensure adequate support as they navigate the pandemic recovery economy. |

Project Name: Employment and Training System Application and Upgrades

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|---|--|
| Project Identification Number | 44500 ARPATRNSYS |
| Project Expenditure Category | 3-Public Health-Negative Economic Impact: Public Sector Capacity |
| Project Expenditure Subcategory | 3.4-Public Sector Capacity: Effective Service Delivery |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$4,228,700.00 |
| Total Cumulative Obligations | \$300,678.19 |
| Total Cumulative Expenditures | \$194,031.77 |
| Current Period Obligations | \$199,345.56 |
| Current Period Expenditures | \$152,099.14 |
| Project Description | This program improves technology systems for employment and training across the state. This allows for better targeted outreach to match employers and jobseekers. |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | Contracting of staff and services to make technology improvements and modernization to employment and training systems. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | Resources tailored to provide upgrades to ensure improved information about the labor market, which was impacted by the COVID-19 pandemic. |

Project Name: Job Center Staffing Resources

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|---------------------------------|--|
| Project Identification Number | 44500 ARPJOBCTR |
| Project Expenditure Category | 2-Negative Economic Impacts |
| Project Expenditure Subcategory | 2.10-Assistance to Unemployed or Underemployed Workers (e.g. job training, subsidized employment, employment supports or incentives) |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$4,289,600.00 |
| Total Cumulative Obligations | \$217,595.54 |

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|---|---|
| Total Cumulative Expenditures | \$212,143.08 |
| Current Period Obligations | \$120,454.10 |
| Current Period Expenditures | \$120,454.10 |
| Project Description | This program funds staff resources at the State's job centers that provide education, training, employment, and business services to workers, to address the pandemic impact on the labor market. |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 3 Imp HHs that experienced unemployment |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | Supplement staffing of state labor department's job centers to aid job seekers that may have faced underemployment or unemployment related to the pandemic. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | Resources tailored to provide sufficient staffing of state job centers to respond to agency-identified need for resources due to the COVID-19 pandemic. |

Project Name: Worker Connection Program

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|---|--|
| Project Identification Number | 44500 ARPAWRKCNT |
| Project Expenditure Category | 2-Negative Economic Impacts |
| Project Expenditure Subcategory | 2.10-Assistance to Unemployed or Underemployed Workers (e.g. job training, subsidized employment, employment supports or incentives) |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$10,000,000.00 |
| Total Cumulative Obligations | \$475,089.69 |
| Total Cumulative Expenditures | \$404,266.37 |
| Current Period Obligations | \$423,929.62 |
| Current Period Expenditures | \$381,890.80 |
| Project Description | This program funds career coaches to connect individuals looking to expand their employment opportunities in the post-pandemic economy. The goal is to help them overcome barriers, navigate the workforce system, and match them with employers that ultimately leads to careers with growth potential. |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 3 Imp HHs that experienced unemployment |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | Supplemental staffing to support programming that assists workers' reengagement in the labor market that was impacted by the COVID-19 pandemic. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | Resources tailored to provide sufficient staffing to respond to agency-identified need to connect workers following COVID-19 public health and economic challenges. |

Project Name: Worker Advancement Initiative

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|-------------------------------|-----------------------------|
| Project Identification Number | 44500 ARPAWKADV |
| Project Expenditure Category | 2-Negative Economic Impacts |
| | |

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|---|---|
| Project Expenditure Subcategory | 2.10-Assistance to Unemployed or Underemployed Workers (e.g. job training, subsidized employment, employment supports or incentives) |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$20,628,570.00 |
| Total Cumulative Obligations | \$20,000,000.00 |
| Total Cumulative Expenditures | \$622,697.14 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$603,147.24 |
| Project Description | This program subsidizes employment and skills training opportunities with local employers for unemployed individuals. These grants are directed to workforce development boards around the state to provide subsidized work to individuals. |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | Provide subawards to workforce development boards enabling unemployed or underemployed workers affected by the COVID-19 pandemic to receive subsidized employment and create skills training opportunities. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | Resources tailored to agency-identified need for worker assistance programs based on COVID-19 impacts to employment. |

Project Name: Workforce Data Quality Initiative

| | |
|---------------------------------|--|
| Project Identification Number | 44500 ARPABDQI |
| Project Expenditure Category | 3-Public Health-Negative Economic Impact: Public Sector Capacity |
| Project Expenditure Subcategory | 3.4-Public Sector Capacity: Effective Service Delivery |
| Status To Completion | Not Started |
| Adopted Budget | \$1,809,200.00 |
| Total Cumulative Obligations | \$0.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This program funds staff and contractual support to maintain and expand a longitudinal data warehouse. Improved data collection and analysis provides information to improve the State's workforce development programs. |

Project Name: Diverse Business Investment Grants

| | |
|---------------------------------|--------------------------------------|
| Project Identification Number | 50500 ARPADIVINVEST |
| Project Expenditure Category | 6-Revenue Replacement |
| Project Expenditure Subcategory | 6.1-Provision of Government Services |
| Status To Completion | |

| | |
|-------------------------------|---|
| Adopted Budget | \$37,530,000.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$28,864,468.34 |
| Total Cumulative Expenditures | \$6,156.34 |
| Current Period Obligations | \$28,861,284.97 |
| Current Period Expenditures | \$2,972.97 |
| Project Description | The purpose of the program is to provide funding to Community Development Financial Institutions (CDFIs) to support grants and forgivable loans to small businesses, particularly those in qualified census tracts or areas disproportionately impacted by the COVID-19 pandemic. These businesses have been both severely distressed by the economic effects of COVID-19 and have historically had difficulty accessing the credit and capital necessary to recover. |

Project Name: Improving Workforce Training Programs

| | |
|---|---|
| Project Identification Number | 44500 ARPAWKTRN |
| Project Expenditure Category | 2-Negative Economic Impacts |
| Project Expenditure Subcategory | 2.10-Assistance to Unemployed or Underemployed Workers (e.g. job training, subsidized employment, employment supports or incentives) |
| Status To Completion | Not Started |
| Adopted Budget | \$2,351,600.00 |
| Total Cumulative Obligations | \$0.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This program improves and expands workforce training efforts, including mobile classrooms, institutional job centers, and a labor market information system. These resources assist unemployed workers. |
| What is the Total expected capital expenditure, including pre-development costs, if applicable | \$500,000.00 |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | This program improves and expands workforce training efforts, including mobile classrooms, institutional job centers, and a labor market information system. These resources assist unemployed workers. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | This program improves and expands workforce training efforts, including mobile classrooms, institutional job centers, and a labor market information system. These resources assist unemployed workers. |

Project Name: Administrative and Operations Expenses

| | |
|---------------------------------|---|
| Project Identification Number | 00000 ARPASTATEOPS |
| Project Expenditure Category | 7-Administrative |
| Project Expenditure Subcategory | 7.1-Administrative Expenses |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$23,500,000.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$818,119.42 |
| Total Cumulative Expenditures | \$783,375.91 |
| Current Period Obligations | \$254,251.92 |
| Current Period Expenditures | \$253,251.92 |
| Project Description | This program funds operations, including contract administration, project management, fiscal oversight, procurement, and reporting. |

Project Name: Broadband Access Grants

| | |
|---------------------------------|---|
| Project Identification Number | 15500 ARPABRDBAND |
| Project Expenditure Category | 5-Infrastructure |
| Project Expenditure Subcategory | 5.19-Broadband: 'Last Mile' projects |
| Status To Completion | Not Started |
| Adopted Budget | \$3,488,698.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$193,644.06 |
| Total Cumulative Expenditures | \$193,644.06 |
| Current Period Obligations | \$86,410.89 |
| Current Period Expenditures | \$86,410.89 |
| Project Description | This includes remaining project awards and administration costs of the Broadband Access Grants. |

Project Name: Department of Tourism Marketing

| | |
|---------------------------------|--------------------------------------|
| Project Identification Number | 38000 ARPATOURISM |
| Project Expenditure Category | 6-Revenue Replacement |
| Project Expenditure Subcategory | 6.1-Provision of Government Services |
| Status To Completion | |
| Adopted Budget | \$7,500,000.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$3,501,449.44 |
| Total Cumulative Expenditures | \$3,949.68 |
| | |

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|-----------------------------|---|
| Current Period Obligations | \$3,501,449.44 |
| Current Period Expenditures | \$3,949.68 |
| Project Description | The Wisconsin Department of Tourism has received an allocation to support its marketing and outreach. These efforts will result in broad benefits to the state's tourism, travel, and entertainment industries. |

Project Name: COVID-19 Testing Reserve

| | |
|---------------------------------|---|
| Project Identification Number | 00000 ARPATESTINGRSV |
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.2-COVID-19 Testing |
| Status To Completion | Not Started |
| Adopted Budget | \$219,156,696.23 |
| Total Cumulative Obligations | \$0.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This program reserves funding for future testing needs related to COVID-19. |

Project Name: COVID-19 Testing

| | |
|---|--|
| Project Identification Number | 00000 ARPATESTING |
| Project Expenditure Category | 1-Public Health |
| Project Expenditure Subcategory | 1.2-COVID-19 Testing |
| Status To Completion | Completed 50% or more |
| Adopted Budget | \$70,062,508.00 |
| Total Cumulative Obligations | \$56,920,762.74 |
| Total Cumulative Expenditures | \$20,032,621.15 |
| Current Period Obligations | \$39,737,156.77 |
| Current Period Expenditures | \$13,833,367.78 |
| Project Description | This program provides funding for lab testing and specimen collection, state employee COVID-19 testing, and a testing payment program. |
| What Impacted and/or Disproportionally Impacted population does this project primarily serve? | 1 Imp General Public |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | This program provides funding for lab testing and specimen collection, state employee COVID-19 testing, and a testing payment program. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | This program provides funding for lab testing and specimen collection, state employee COVID-19 testing, and a testing payment program. |

Project Name: State Public Defender Initiative

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| Project Identification Number | 55000 ARPASPDI |
| Project Expenditure Category | 3-Public Health-Negative Economic Impact: Public Sector Capacity |
| Project Expenditure Subcategory | 3.5-Public Sector Capacity: Administrative Needs |
| Status To Completion | Completed less than 50% |
| Adopted Budget | \$11,522,200.00 |
| Total Cumulative Obligations | \$279,753.55 |
| Total Cumulative Expenditures | \$264,597.55 |
| Current Period Obligations | \$175,809.84 |
| Current Period Expenditures | \$264,597.55 |
| Project Description | This program provides funding for additional resources to support the Wisconsin State Public Defender Office. The initiative responds to the backlog of court cases due to the pandemic. |
| Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced | This program provides funding for additional resources to support the Wisconsin State Public Defender Office. The initiative responds to the backlog of court cases due to the pandemic. |
| Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19 | This program provides funding for additional resources to support the Wisconsin State Public Defender Office. The initiative responds to the backlog of court cases due to the pandemic. |

Project Name: Wisconsin Small Business Grants

| | |
|---------------------------------|--|
| Project Identification Number | 56600 ARPASBG |
| Project Expenditure Category | 6-Revenue Replacement |
| Project Expenditure Subcategory | 6.1-Provision of Government Services |
| Status To Completion | |
| Adopted Budget | \$294,587,814.38 |
| Total Cumulative Obligations | \$294,587,814.38 |
| Total Cumulative Expenditures | \$294,452,069.29 |
| Current Period Obligations | (\$30,719,185.62) |
| Current Period Expenditures | (\$30,719,185.62) |
| Project Description | This program supports small business relief. This set of businesses have been hard hit by the pandemic and are key to Wisconsin making a strong economic recovery. |

Project Name: Hotel and Lodging Grants

| | |
|---------------------------------|--------------------------------------|
| Project Identification Number | 56600 ARPALODGING |
| Project Expenditure Category | 6-Revenue Replacement |
| Project Expenditure Subcategory | 6.1-Provision of Government Services |
| Status To Completion | |
| Adopted Budget | \$73,050,000.00 |
| | |

| | |
|-------------------------------|--|
| Total Cumulative Obligations | \$72,292,941.28 |
| Total Cumulative Expenditures | \$72,292,941.28 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This program distributes funding to members of Wisconsin's hotel and lodging industry. The support helps offset pandemic-incurred financial losses and maintain jobs across the state. |

Project Name: Tourism Capital Grants

| | |
|---------------------------------|--|
| Project Identification Number | 50500 ARPATRSMCAP |
| Project Expenditure Category | 6-Revenue Replacement |
| Project Expenditure Subcategory | 6.1-Provision of Government Services |
| Status To Completion | |
| Adopted Budget | \$22,110,000.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$21,996,138.96 |
| Total Cumulative Expenditures | \$11,132.67 |
| Current Period Obligations | \$21,990,667.35 |
| Current Period Expenditures | \$5,661.06 |
| Project Description | Under this program, local governments and tourism entity non-profits can apply for competitive grants to make tourism-related investments with substantial capital components. The goal is to help promote, maintain, or bolster Wisconsin tourism while emphasizing pandemic recovery and sustainability. |

Project Name: Neighborhood Investment Fund Grants

| | |
|---------------------------------|---|
| Project Identification Number | 50500 ARPANIF |
| Project Expenditure Category | 6-Revenue Replacement |
| Project Expenditure Subcategory | 6.1-Provision of Government Services |
| Status To Completion | |
| Adopted Budget | \$213,086,958.63 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$212,973,101.85 |
| Total Cumulative Expenditures | \$16,143.22 |
| Current Period Obligations | \$212,965,130.42 |
| Current Period Expenditures | \$8,171.79 |
| | This program funds competitive grants to local and Tribal governments for capital-focused projects that help their communities to deliver innovative public services, including |

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| Project Description | new or improved facilities. These investments help neighborhoods recover from the pandemic and address equity gaps. |
|---------------------|---|

Project Name: Summer Camp Grants

| | |
|---------------------------------|--|
| Project Identification Number | 50500 ARPASUMCAMP |
| Project Expenditure Category | 6-Revenue Replacement |
| Project Expenditure Subcategory | 6.1-Provision of Government Services |
| Status To Completion | |
| Adopted Budget | \$2,032,363.58 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$1,995,951.14 |
| Total Cumulative Expenditures | \$1,995,951.14 |
| Current Period Obligations | \$183,652.16 |
| Current Period Expenditures | \$1,992,668.16 |
| Project Description | This program provides grant funding to overnight summer camps that faced reduced enrollments and closures during the pandemic. |

Project Name: Movie Theater Grants

| | |
|---------------------------------|---|
| Project Identification Number | 50500 ARPAMOVTHTR |
| Project Expenditure Category | 6-Revenue Replacement |
| Project Expenditure Subcategory | 6.1-Provision of Government Services |
| Status To Completion | |
| Adopted Budget | \$11,280,000.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$10,083,770.05 |
| Total Cumulative Expenditures | \$9,993,770.05 |
| Current Period Obligations | \$72,291.95 |
| Current Period Expenditures | \$9,990,053.95 |
| Project Description | Under this program, movie theater companies are eligible for grant funding. Movie theaters have experienced significant financial losses during the pandemic with lower sales and closures. |

Project Name: Minor League Sports Team Grants

| | |
|---------------------------------|--------------------------------------|
| Project Identification Number | 50500 ARPAMINORLGE |
| Project Expenditure Category | 6-Revenue Replacement |
| Project Expenditure Subcategory | 6.1-Provision of Government Services |
| Status To Completion | |

| | |
|-------------------------------|---|
| Adopted Budget | \$2,830,000.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$2,792,548.73 |
| Total Cumulative Expenditures | \$2,792,548.73 |
| Current Period Obligations | \$42.83 |
| Current Period Expenditures | \$2,789,283.83 |
| Project Description | This program supports minor league sports teams that experienced lost revenue and closures during the pandemic. |

Project Name: Event Venue and Live Event Small Business Grants

| | |
|---------------------------------|--|
| Project Identification Number | 50500 ARPALESM |
| Project Expenditure Category | 6-Revenue Replacement |
| Project Expenditure Subcategory | 6.1-Provision of Government Services |
| Status To Completion | |
| Adopted Budget | \$31,570,000.00 |
| Total Cumulative Obligations | \$31,444,925.21 |
| Total Cumulative Expenditures | \$29,549,162.93 |
| Current Period Obligations | \$4,272,289.23 |
| Current Period Expenditures | \$29,534,708.72 |
| Project Description | This program assists small businesses that run event venues and provide services for live events. Due to the reduction of live events during the pandemic, businesses and workers in this industry suffered considerable financial losses. |

Project Name: Equitable Recovery Grants

| | |
|---------------------------------|--|
| Project Identification Number | 50500 ARPAERG |
| Project Expenditure Category | 6-Revenue Replacement |
| Project Expenditure Subcategory | 6.1-Provision of Government Services |
| Status To Completion | |
| Adopted Budget | \$50,200,000.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$31,354,775.55 |
| Total Cumulative Expenditures | \$23,590.82 |
| Current Period Obligations | \$31,342,091.19 |
| Current Period Expenditures | \$10,906.46 |
| Project Description | The purpose of this program is to assist community-based organizations providing services or programming aimed at increasing equity and eliminating disparities in health, early childhood development, education, economic support, housing, and environmental justice in qualified census tracts |

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| | or communities disproportionately impacted by the COVID-19 pandemic. |
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Project Name: Healthcare Infrastructure Capital Investment Grants

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|---------------------------------|---|
| Project Identification Number | 50500 ARPAHLTHINF |
| Project Expenditure Category | 6-Revenue Replacement |
| Project Expenditure Subcategory | 6.1-Provision of Government Services |
| Status To Completion | |
| Adopted Budget | \$97,451,183.44 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$97,251,506.12 |
| Total Cumulative Expenditures | \$10,322.68 |
| Current Period Obligations | \$97,244,751.78 |
| Current Period Expenditures | \$3,568.34 |
| Project Description | This program aims to reduce healthcare disparities for individuals living in qualified census tracts or other populations disproportionately affected by the pandemic, by providing grants to local and Tribal governments and non-profit healthcare organizations. Grantees would be able to invest in capital projects that specifically support increasing access to healthcare for low income, uninsured, and underserved communities, and the ability to address future pandemic response needs. |

Project Name: Destination Marketing Organization Grants

| | |
|---------------------------------|--|
| Project Identification Number | 50500 ARPADMO |
| Project Expenditure Category | 6-Revenue Replacement |
| Project Expenditure Subcategory | 6.1-Provision of Government Services |
| Status To Completion | |
| Adopted Budget | \$15,060,000.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$14,987,122.48 |
| Total Cumulative Expenditures | \$14,987,122.48 |
| Current Period Obligations | \$4,140,074.51 |
| Current Period Expenditures | \$14,970,485.40 |
| Project Description | This program provides grants to Destination Marketing Organizations that promote tourism in a specified area. Recipients include tourism, convention, and event organizations that saw decreases in visitors or cancelled events due to the pandemic, resulting in financial losses. |

Project Name: School Safety Resource Center

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|---------------------------------|---|
| Project Identification Number | 45500 ARPAOSSRC |
| Project Expenditure Category | 6-Revenue Replacement |
| Project Expenditure Subcategory | 6.1-Provision of Government Services |
| Status To Completion | |
| Adopted Budget | \$1,874,100.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$183,615.48 |
| Total Cumulative Expenditures | \$86,675.40 |
| Current Period Obligations | \$16,902.73 |
| Current Period Expenditures | \$63,140.23 |
| Project Description | This program funds the continuation of the School Safety Resource Center that helps address threats of violence and provides referrals to mental health services in collaboration with school districts and first responders. These resources respond to the fact that the pandemic has negatively affected the mental health of school-age children. |

Project Name: Legal Services Initiative

| | |
|---------------------------------|--|
| Project Identification Number | 45500 ARPALLEGALSVC |
| Project Expenditure Category | 6-Revenue Replacement |
| Project Expenditure Subcategory | 6.1-Provision of Government Services |
| Status To Completion | |
| Adopted Budget | \$939,919.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$0.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This program increases funding for consumer and environmental legal protection, and the prosecution of domestic violence and crimes against vulnerable adults. |

Project Name: Wisconsin State Crime Laboratories

| | |
|---------------------------------|--------------------------------------|
| Project Identification Number | 45500 ARPACRIMELAB |
| Project Expenditure Category | 6-Revenue Replacement |
| Project Expenditure Subcategory | 6.1-Provision of Government Services |
| Status To Completion | |
| Adopted Budget | \$12,188,252.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |

| | |
|-------------------------------|---|
| Total Cumulative Obligations | \$608,036.97 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$92,705.97 |
| Current Period Expenditures | \$0.00 |
| Project Description | This program supplements existing funding for the State's crime laboratories that provide forensic science testing, responding to the need for workflow changes and safe operation amidst the pandemic. |

Project Name: Transit Services Investment

| | |
|---------------------------------|---|
| Project Identification Number | 39500 ARPATRANSIT |
| Project Expenditure Category | 6-Revenue Replacement |
| Project Expenditure Subcategory | 6.1-Provision of Government Services |
| Status To Completion | |
| Adopted Budget | \$25,000,000.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$25,000,000.00 |
| Total Cumulative Expenditures | \$25,000,000.00 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This program helps restore funding to transit systems in the city of Madison and Milwaukee County. Transit providers have lost farebox revenue during the pandemic due decreased ridership. |

Project Name: Main Street Bounceback Business Grants

| | |
|---------------------------------|---|
| Project Identification Number | 19200 ARPAMSBB |
| Project Expenditure Category | 6-Revenue Replacement |
| Project Expenditure Subcategory | 6.1-Provision of Government Services |
| Status To Completion | |
| Adopted Budget | \$75,291,000.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$75,291,000.00 |
| Total Cumulative Expenditures | \$42,180,000.00 |
| Current Period Obligations | \$70,000.00 |
| Current Period Expenditures | \$10,000,000.00 |
| Project Description | This program provides grants to new or existing businesses and non-profit organizations moving into vacant properties to revitalize Wisconsin's downtowns and commercial corridors. Funds can be used to pay leases or mortgages, |

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| | operational expenses and other business costs related to the newly opened location. |
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Project Name: Safety and Professional Services Licensing

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|---------------------------------|--|
| Project Identification Number | 16500 ARPADSPSLIC |
| Project Expenditure Category | 6-Revenue Replacement |
| Project Expenditure Subcategory | 6.1-Provision of Government Services |
| Status To Completion | |
| Adopted Budget | \$6,525,000.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$5,259,402.21 |
| Total Cumulative Expenditures | \$1,414,572.10 |
| Current Period Obligations | \$0.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | This program funds system upgrades to the State's occupational licensure review and adjudication process by automating tasks and improving customer service. |

Project Name: Food Security Grants

| | |
|---------------------------------|---|
| Project Identification Number | 11500 ARPAFOOD |
| Project Expenditure Category | 6-Revenue Replacement |
| Project Expenditure Subcategory | 6.1-Provision of Government Services |
| Status To Completion | |
| Adopted Budget | \$30,030,000.00 |
| Program Income Earned | \$0.00 |
| Program Income Expended | \$0.00 |
| Total Cumulative Obligations | \$30,000,000.00 |
| Total Cumulative Expenditures | \$0.00 |
| Current Period Obligations | \$30,000,000.00 |
| Current Period Expenditures | \$0.00 |
| Project Description | The program aims to reduce food insecurity by supporting the state's two largest hunger relief organizations. The funding is used to purchase food as well as make investments in storage, distribution, and transportation capacities. |

Subrecipients

Subrecipient Name: Adams County Health & Human Services

| | |
|---|-----------------------|
| TIN | |
| Unique Entity Identifier | N5DVAC6D48K7 |
| POC Email Address | |
| Address Line 1 | 108 East North Street |
| Address Line 2 | |
| Address Line 3 | |
| City | Friendship |
| State | WI |
| Zip | 53934 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Ashland County Health & Human Services

| | |
|---|--------------------|
| TIN | |
| Unique Entity Identifier | DXJSHA6CHRN1 |
| POC Email Address | |
| Address Line 1 | 630 Sanborn Avenue |
| Address Line 2 | |
| Address Line 3 | |
| City | Ashland |
| State | WI |
| Zip | 54806 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Barron County Department of Health & Human Services

| | |
|--------------------------|-------------------------------|
| TIN | |
| Unique Entity Identifier | L93BRHNB6M8 |
| POC Email Address | |
| Address Line 1 | "335 E Monroe Avenue, Rm 338" |
| Address Line 2 | |
| Address Line 3 | |
| City | Barron |
| | |

| | |
|---|-------|
| State | WI |
| Zip | 54812 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Bayfield County Health Department

| | |
|---|---------------------|
| TIN | |
| Unique Entity Identifier | CM2QCT66W554 |
| POC Email Address | |
| Address Line 1 | 117 East 6th Street |
| Address Line 2 | |
| Address Line 3 | |
| City | Washburn |
| State | WI |
| Zip | 54891 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Brown County Health & Human Services Department

| | |
|---|----------------------------|
| TIN | |
| Unique Entity Identifier | DDNMD71RLX58 |
| POC Email Address | |
| Address Line 1 | 111 North Jefferson Street |
| Address Line 2 | |
| Address Line 3 | |
| City | Green Bay |
| State | WI |
| Zip | 54305 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: DePere Department of Public Health

| | |
|--------------------------|--------------------|
| TIN | |
| Unique Entity Identifier | NETWXQK1LN95 |
| POC Email Address | |
| Address Line 1 | 335 South Broadway |
| | |

| | |
|---|--------|
| Address Line 2 | |
| Address Line 3 | |
| City | DePere |
| State | WI |
| Zip | 54115 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Buffalo County Health & Human Services

| | |
|---|---------------------------------|
| TIN | |
| Unique Entity Identifier | JMYJY9FZNPB5 |
| POC Email Address | |
| Address Line 1 | "407 South 2nd St., PO Box 517" |
| Address Line 2 | |
| Address Line 3 | |
| City | Alma |
| State | WI |
| Zip | 54610 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Burnett County Department of Health & Human Services

| | |
|---|-------------------------|
| TIN | |
| Unique Entity Identifier | K6D3DZHNASN8 |
| POC Email Address | |
| Address Line 1 | 7410 County Road K #280 |
| Address Line 2 | |
| Address Line 3 | |
| City | Siren |
| State | WI |
| Zip | 54872 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Calumet County Health & Human Services

| | |
|-----|--|
| TIN | |
| | |

| | |
|---|------------------|
| Unique Entity Identifier | UXLPME2CJYG6 |
| POC Email Address | |
| Address Line 1 | 206 Court Street |
| Address Line 2 | |
| Address Line 3 | |
| City | Chilton |
| State | WI |
| Zip | 53014 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Chippewa County Department of Public Health

| | |
|---|----------------------------------|
| TIN | |
| Unique Entity Identifier | FW9NASC2RPS4 |
| POC Email Address | |
| Address Line 1 | 711 North Bridge Street Room 121 |
| Address Line 2 | |
| Address Line 3 | |
| City | Chippewa Falls |
| State | WI |
| Zip | 54729 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Clark County Health Department

| | |
|---|---------------------------|
| TIN | |
| Unique Entity Identifier | QCQDHER35NR3 |
| POC Email Address | |
| Address Line 1 | 517 Court Street Room 105 |
| Address Line 2 | |
| Address Line 3 | |
| City | Neillsville |
| State | WI |
| Zip | 54456 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Columbia County Health & Human Services

| | |
|---|---------------------------------------|
| TIN | |
| Unique Entity Identifier | NJFBYM9A3B75 |
| POC Email Address | |
| Address Line 1 | "111 East Mullett Street, PO Box 136" |
| Address Line 2 | |
| Address Line 3 | |
| City | Portage |
| State | WI |
| Zip | 53901 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Crawford County Public Health

| | |
|---|-----------------------------------|
| TIN | |
| Unique Entity Identifier | E68QZJV2HSG5 |
| POC Email Address | |
| Address Line 1 | "225 N. Beaumont Road, Suite 306" |
| Address Line 2 | |
| Address Line 3 | |
| City | Prairie du Chien |
| State | WI |
| Zip | 53821 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Public Health - Madison & Dane County

| | |
|--------------------------|--|
| TIN | |
| Unique Entity Identifier | M7DYJMKQ9MH7 |
| POC Email Address | |
| Address Line 1 | "210 Martin Luther King Jr Blvd, Rm 507" |
| Address Line 2 | |
| Address Line 3 | |
| City | Madison |
| State | WI |
| Zip | 53703 |
| | |

| | |
|---|-----|
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Dodge County Human Services & Health Department

| | |
|--|--------------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | 199 County Road DF |
| Address Line 2 | |
| Address Line 3 | |
| City | Juneau |
| State | WI |
| Zip | 53039 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | No |
| In the preceding fiscal year, did recipient receive 80% or more of its annual gross revenue from federal funds? | No |
| In the preceding fiscal year, did recipient receive \$25 million or more of its annual gross revenue from federal funds? | No |

Subrecipient Name: Door County Department of Health & Human Services

| | |
|---|---------------------|
| TIN | |
| Unique Entity Identifier | HUFMB88VFNM9 |
| POC Email Address | |
| Address Line 1 | 421 Nebraska Street |
| Address Line 2 | |
| Address Line 3 | |
| City | Sturgeon Bay |
| State | WI |
| Zip | 54235 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Douglas County Dept of Health & Human Services

| | |
|--------------------------|--|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |

| | |
|--|-------------------------------------|
| Address Line 1 | "1316 North 14th Street, Suite 324" |
| Address Line 2 | |
| Address Line 3 | |
| City | Superior |
| State | WI |
| Zip | 54880 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | No |
| In the preceding fiscal year, did recipient receive 80% or more of its annual gross revenue from federal funds? | No |
| In the preceding fiscal year, did recipient receive \$25 million or more of its annual gross revenue from federal funds? | No |

Subrecipient Name: Dunn County Health Department

| | |
|---|-------------------------|
| TIN | |
| Unique Entity Identifier | H6Y5JQBJ2119 |
| POC Email Address | |
| Address Line 1 | 3001 US Highway 12 East |
| Address Line 2 | |
| Address Line 3 | |
| City | Menomonie |
| State | WI |
| Zip | 54751 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Eau Claire City-County Health Department

| | |
|--------------------------|-------------------|
| TIN | |
| Unique Entity Identifier | G1X9XUDJW143 |
| POC Email Address | |
| Address Line 1 | 720 Second Avenue |
| Address Line 2 | |
| Address Line 3 | |
| City | Eau Claire |
| State | WI |
| Zip | 54703 |
| Zip+4 | |
| Entity Type | |

| | |
|---|-----|
| Is the Recipient Registered in SAM.Gov? | Yes |
|---|-----|

Subrecipient Name: Florence County Health Department

| | |
|---|--------------|
| TIN | |
| Unique Entity Identifier | UMNAJCN9LNZ5 |
| POC Email Address | |
| Address Line 1 | PO Box 410 |
| Address Line 2 | |
| Address Line 3 | |
| City | Florence |
| State | WI |
| Zip | 54121 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Fond du Lac County Health Department

| | |
|---|---------------------------------|
| TIN | |
| Unique Entity Identifier | QYQ6FHVKUE77 |
| POC Email Address | |
| Address Line 1 | 160 South Macy Street 3rd Floor |
| Address Line 2 | |
| Address Line 3 | |
| City | Fond du Lac |
| State | WI |
| Zip | 54935 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Forest County Health Department

| | |
|--------------------------|----------------------|
| TIN | |
| Unique Entity Identifier | NFZ4MDQKFSW1 |
| POC Email Address | |
| Address Line 1 | 200 E Madison Street |
| Address Line 2 | |
| Address Line 3 | |
| City | Crandon |
| State | WI |
| | |

| | |
|---|-------|
| Zip | 54520 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Grant County Health Department

| | |
|---|---------------------------------------|
| TIN | |
| Unique Entity Identifier | U7YFG97KNMG6 |
| POC Email Address | |
| Address Line 1 | "111 South Jefferson Street, Floor 2" |
| Address Line 2 | |
| Address Line 3 | |
| City | Lancaster |
| State | WI |
| Zip | 53813 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Green Lake County Department of Health & Human Services

| | |
|---|--------------|
| TIN | |
| Unique Entity Identifier | L3J9JKDMFQ73 |
| POC Email Address | |
| Address Line 1 | P.O. Box 588 |
| Address Line 2 | |
| Address Line 3 | |
| City | Green Lake |
| State | WI |
| Zip | 54941 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Jefferson County Health Department

| | |
|--------------------------|-----------------|
| TIN | |
| Unique Entity Identifier | JZCAUYNA7285 |
| POC Email Address | |
| Address Line 1 | 1541 Annex Road |
| Address Line 2 | |
| | |

| | |
|---|-----------|
| Address Line 3 | |
| City | Jefferson |
| State | WI |
| Zip | 53549 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Iowa County Health Department

| | |
|---|---------------------------------|
| TIN | |
| Unique Entity Identifier | MBNAB5P4ESE7 |
| POC Email Address | |
| Address Line 1 | "303 W Chapel Street, Ste 2200" |
| Address Line 2 | |
| Address Line 3 | |
| City | Dodgeville |
| State | WI |
| Zip | 53533 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Iron County Health Department

| | |
|--|-------------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | 502 Copper Street |
| Address Line 2 | |
| Address Line 3 | |
| City | Hurley |
| State | WI |
| Zip | 54534 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | No |
| In the preceding fiscal year, did recipient receive 80% or more of its annual gross revenue from federal funds? | No |
| In the preceding fiscal year, did recipient receive \$25 million or more of its annual gross revenue from federal funds? | No |

Subrecipient Name: Jackson County Health & Human Services

| | |
|--|-------------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | 421 County Road R |
| Address Line 2 | |
| Address Line 3 | |
| City | Black River Falls |
| State | WI |
| Zip | 54615 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | No |
| In the preceding fiscal year, did recipient receive 80% or more of its annual gross revenue from federal funds? | No |
| In the preceding fiscal year, did recipient receive \$25 million or more of its annual gross revenue from federal funds? | No |

Subrecipient Name: Watertown Department of Public Health

| | |
|---|------------------------|
| TIN | |
| Unique Entity Identifier | CN2CG5SL6AF5 |
| POC Email Address | |
| Address Line 1 | 515 South First Street |
| Address Line 2 | |
| Address Line 3 | |
| City | Watertown |
| State | WI |
| Zip | 53094 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Juneau County Health Department

| | |
|--------------------------|--------------------|
| TIN | |
| Unique Entity Identifier | GSHBDBJBZYU5 |
| POC Email Address | |
| Address Line 1 | 200 Hickory Street |
| Address Line 2 | |
| Address Line 3 | |
| | |

| | |
|---|---------|
| City | Mauston |
| State | WI |
| Zip | 53948 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Kenosha County Division of Health

| | |
|--|---------------------------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | "8600 Sheridan Road, Suite 600" |
| Address Line 2 | |
| Address Line 3 | |
| City | Kenosha |
| State | WI |
| Zip | 53143 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | No |
| In the preceding fiscal year, did recipient receive 80% or more of its annual gross revenue from federal funds? | No |
| In the preceding fiscal year, did recipient receive \$25 million or more of its annual gross revenue from federal funds? | No |

Subrecipient Name: Kewaunee County Public Health Department

| | |
|---|--------------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | 810 Lincoln Street |
| Address Line 2 | |
| Address Line 3 | |
| City | Kewaunee |
| State | WI |
| Zip | 54216 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | No |
| In the preceding fiscal year, did recipient receive 80% or more of its annual gross revenue from federal funds? | No |
| | |

| | |
|--|----|
| In the preceding fiscal year, did recipient receive \$25 million or more of its annual gross revenue from federal funds? | No |
|--|----|

Subrecipient Name: Lafayette County Health Department

| | |
|---|-----------------|
| TIN | |
| Unique Entity Identifier | EF2LBSQN3P91 |
| POC Email Address | |
| Address Line 1 | 729 Clay Street |
| Address Line 2 | |
| Address Line 3 | |
| City | Darlington |
| State | WI |
| Zip | 53530 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Langlade County Health Department

| | |
|---|--------------------|
| TIN | |
| Unique Entity Identifier | MKLHQT57VKN4 |
| POC Email Address | |
| Address Line 1 | 1225 Langlade Road |
| Address Line 2 | |
| Address Line 3 | |
| City | Antigo |
| State | WI |
| Zip | 54409 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Lincoln County Health Department

| | |
|--------------------------|-------------------------------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | "607 North Sales Street, Suite 101" |
| Address Line 2 | |
| Address Line 3 | |
| City | Merrill |
| State | WI |

| | |
|--|-------|
| Zip | 54452 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | No |
| In the preceding fiscal year, did recipient receive 80% or more of its annual gross revenue from federal funds? | No |
| In the preceding fiscal year, did recipient receive \$25 million or more of its annual gross revenue from federal funds? | No |

Subrecipient Name: Manitowoc County Health Department

| | |
|---|-----------------------|
| TIN | |
| Unique Entity Identifier | M6K8EDH1SLN3 |
| POC Email Address | |
| Address Line 1 | 1028 South 9th Street |
| Address Line 2 | |
| Address Line 3 | |
| City | Manitowoc |
| State | WI |
| Zip | 54220 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Marathon County Health Department

| | |
|---|-----------------------------------|
| TIN | |
| Unique Entity Identifier | CJBVG6GK66Q5 |
| POC Email Address | |
| Address Line 1 | "1000 Lake View Drive, Suite 100" |
| Address Line 2 | |
| Address Line 3 | |
| City | Wausau |
| State | WI |
| Zip | 54403 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Marquette County Health Department

| | |
|--------------------------|--------------|
| TIN | |
| Unique Entity Identifier | FYZADTY74R93 |

| | |
|---|------------------------------------|
| POC Email Address | |
| Address Line 1 | "428 Underwood Avenue, PO Box 181" |
| Address Line 2 | |
| Address Line 3 | |
| City | Montello |
| State | WI |
| Zip | 53949 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Cudahy Health Department

| | |
|--|-----------------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | 5050 South Lake Drive |
| Address Line 2 | |
| Address Line 3 | |
| City | Cudahy |
| State | WI |
| Zip | 53110 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | No |
| In the preceding fiscal year, did recipient receive 80% or more of its annual gross revenue from federal funds? | No |
| In the preceding fiscal year, did recipient receive \$25 million or more of its annual gross revenue from federal funds? | No |

Subrecipient Name: Franklin Health Department

| | |
|--------------------------|-----------------------|
| TIN | |
| Unique Entity Identifier | GGTNU4CP2MB1 |
| POC Email Address | |
| Address Line 1 | 9229 West Loomis Road |
| Address Line 2 | |
| Address Line 3 | |
| City | Franklin |
| State | WI |
| Zip | 53132 |
| Zip+4 | |

| | |
|---|-----|
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Greendale Health Department

| | |
|--|---------------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | 5650 Parking Street |
| Address Line 2 | |
| Address Line 3 | |
| City | Greendale |
| State | WI |
| Zip | 53129 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | No |
| In the preceding fiscal year, did recipient receive 80% or more of its annual gross revenue from federal funds? | No |
| In the preceding fiscal year, did recipient receive \$25 million or more of its annual gross revenue from federal funds? | No |

Subrecipient Name: Greenfield Health Department

| | |
|--|------------------------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | 7325 West Forest Home Avenue |
| Address Line 2 | |
| Address Line 3 | |
| City | Greenfield |
| State | WI |
| Zip | 53220 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | No |
| In the preceding fiscal year, did recipient receive 80% or more of its annual gross revenue from federal funds? | No |
| In the preceding fiscal year, did recipient receive \$25 million or more of its annual gross revenue from federal funds? | No |

Subrecipient Name: Hales Corners Health Department

| | |
|--|--|
| | |
|--|--|

| | |
|---|----------------------|
| TIN | |
| Unique Entity Identifier | CCKCCFJW1961 |
| POC Email Address | |
| Address Line 1 | 5635 S New Berlin Rd |
| Address Line 2 | |
| Address Line 3 | |
| City | Hales Corners |
| State | WI |
| Zip | 53130 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Milwaukee City Health Department

| | |
|---|------------------------------|
| TIN | |
| Unique Entity Identifier | RKLBLX5GZQR9 |
| POC Email Address | |
| Address Line 1 | 841 North Broadway 3rd Floor |
| Address Line 2 | |
| Address Line 3 | |
| City | Milwaukee |
| State | WI |
| Zip | 53202 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: North Shore Health Department

| | |
|--------------------------|-----------------------------|
| TIN | |
| Unique Entity Identifier | GTBLH6WMHM73 |
| POC Email Address | |
| Address Line 1 | 4800 West Green Brook Drive |
| Address Line 2 | |
| Address Line 3 | |
| City | Brown Deer |
| State | WI |
| Zip | 53223 |
| Zip+4 | |
| Entity Type | |

| | |
|---|-----|
| Is the Recipient Registered in SAM.Gov? | Yes |
|---|-----|

Subrecipient Name: Oak Creek Health Department

| | |
|--|--------------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | 8040 South 6th St. |
| Address Line 2 | |
| Address Line 3 | |
| City | Oak Creek |
| State | WI |
| Zip | 53154 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | No |
| In the preceding fiscal year, did recipient receive 80% or more of its annual gross revenue from federal funds? | No |
| In the preceding fiscal year, did recipient receive \$25 million or more of its annual gross revenue from federal funds? | No |

Subrecipient Name: South Milwaukee Health Department/St. Francis

| | |
|--|------------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | 2424 15th Avenue |
| Address Line 2 | |
| Address Line 3 | |
| City | So. Milwaukee |
| State | WI |
| Zip | 53172 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | No |
| In the preceding fiscal year, did recipient receive 80% or more of its annual gross revenue from federal funds? | No |
| In the preceding fiscal year, did recipient receive \$25 million or more of its annual gross revenue from federal funds? | No |

Subrecipient Name: Wauwatosa Health Department

| | |
|--------------------------|--|
| TIN | |
| Unique Entity Identifier | |

| | |
|--|------------------------|
| POC Email Address | |
| Address Line 1 | 7725 West North Avenue |
| Address Line 2 | |
| Address Line 3 | |
| City | Wauwatosa |
| State | WI |
| Zip | 53154 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | No |
| In the preceding fiscal year, did recipient receive 80% or more of its annual gross revenue from federal funds? | No |
| In the preceding fiscal year, did recipient receive \$25 million or more of its annual gross revenue from federal funds? | No |

Subrecipient Name: West Allis Health Department

| | |
|--|---------------------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | 7120 West National Avenue |
| Address Line 2 | |
| Address Line 3 | |
| City | West Allis |
| State | WI |
| Zip | 53214 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | No |
| In the preceding fiscal year, did recipient receive 80% or more of its annual gross revenue from federal funds? | No |
| In the preceding fiscal year, did recipient receive \$25 million or more of its annual gross revenue from federal funds? | No |

Subrecipient Name: Monroe County Health Department

| | |
|--------------------------|---------------------|
| TIN | |
| Unique Entity Identifier | CJNNKHN8B241 |
| POC Email Address | |
| Address Line 1 | 315 West Oak Street |
| Address Line 2 | |
| Address Line 3 | |
| | |

| | |
|---|--------|
| City | Sparta |
| State | WI |
| Zip | 54656 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Washington Ozaukee Public Health Department

| | |
|---|---------------------------------------|
| TIN | |
| Unique Entity Identifier | GBN8GUNL7CL6 |
| POC Email Address | |
| Address Line 1 | 333 East Washington Street Suite 1100 |
| Address Line 2 | |
| Address Line 3 | |
| City | West Bend |
| State | WI |
| Zip | 53095 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Oconto County Department of Health & Human Services

| | |
|--|-----------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | 501 Park Avenue |
| Address Line 2 | |
| Address Line 3 | |
| City | Oconto |
| State | WI |
| Zip | 54153 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | No |
| In the preceding fiscal year, did recipient receive 80% or more of its annual gross revenue from federal funds? | No |
| In the preceding fiscal year, did recipient receive \$25 million or more of its annual gross revenue from federal funds? | No |

Subrecipient Name: Oneida County Health Department

| | |
|--|--|
| | |
|--|--|

| | |
|---|---------------------|
| TIN | |
| Unique Entity Identifier | GKMTGP1CGWN3 |
| POC Email Address | |
| Address Line 1 | 100 W Keenan Street |
| Address Line 2 | |
| Address Line 3 | |
| City | Rhineland |
| State | WI |
| Zip | 54501 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Appleton City Health Department

| | |
|--|---------------------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | 100 North Appleton Avenue |
| Address Line 2 | |
| Address Line 3 | |
| City | Appleton |
| State | WI |
| Zip | 54911 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | No |
| In the preceding fiscal year, did recipient receive 80% or more of its annual gross revenue from federal funds? | No |
| In the preceding fiscal year, did recipient receive \$25 million or more of its annual gross revenue from federal funds? | No |

Subrecipient Name: Pepin County Health Department

| | |
|--------------------------|--------------------------------------|
| TIN | |
| Unique Entity Identifier | S9JABJG5ND63 |
| POC Email Address | |
| Address Line 1 | "740 Seventh Avenue West, PO Box 39" |
| Address Line 2 | |
| Address Line 3 | |
| City | Durand |
| State | WI |

| | |
|---|-------|
| Zip | 54736 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Pierce County Public Health Department

| | |
|---|------------------------------|
| TIN | |
| Unique Entity Identifier | ZW32EAKN5KC3 |
| POC Email Address | |
| Address Line 1 | "412 West Kinne, PO Box 238" |
| Address Line 2 | |
| Address Line 3 | |
| City | Ellsworth |
| State | WI |
| Zip | 54011 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Polk County Health Department

| | |
|---|------------------------------------|
| TIN | |
| Unique Entity Identifier | FHNWF6EYRUU9 |
| POC Email Address | |
| Address Line 1 | "100 Polk County Plaza, Suite 180" |
| Address Line 2 | |
| Address Line 3 | |
| City | Balsam Lake |
| State | WI |
| Zip | 54810 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Portage County Health & Human Services

| | |
|--------------------------|--------------------|
| TIN | |
| Unique Entity Identifier | TRZLKGJN8861 |
| POC Email Address | |
| Address Line 1 | 817 Whiting Avenue |
| Address Line 2 | |
| | |

| | |
|---|---------------|
| Address Line 3 | |
| City | Stevens Point |
| State | WI |
| Zip | 54481 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Price County Health & Human Services

| | |
|---|-------------------------------------|
| TIN | |
| Unique Entity Identifier | Z2BLLP397G73 |
| POC Email Address | |
| Address Line 1 | "104 South Eyder Avenue, PO Box 88" |
| Address Line 2 | |
| Address Line 3 | |
| City | Phillips |
| State | WI |
| Zip | 54555 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: City of Racine Public Health Department

| | |
|---|-----------------------|
| TIN | |
| Unique Entity Identifier | RNJWFNVX3J38 |
| POC Email Address | |
| Address Line 1 | 730 Washington Avenue |
| Address Line 2 | |
| Address Line 3 | |
| City | Racine |
| State | WI |
| Zip | 53126 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Central Racine County Health Department

| | |
|--------------------------|--|
| TIN | |
| Unique Entity Identifier | |
| | |

| | |
|--|--|
| POC Email Address | |
| Address Line 1 | "10005 Northwestern Ave., Suite A (Hwy K)" |
| Address Line 2 | |
| Address Line 3 | |
| City | Franksville |
| State | WI |
| Zip | 53126 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | No |
| In the preceding fiscal year, did recipient receive 80% or more of its annual gross revenue from federal funds? | No |
| In the preceding fiscal year, did recipient receive \$25 million or more of its annual gross revenue from federal funds? | No |

Subrecipient Name: Richland County Health & Human Services

| | |
|---|--------------------------|
| TIN | |
| Unique Entity Identifier | NN7JGEEWJKB5 |
| POC Email Address | |
| Address Line 1 | 221 West Seminary Street |
| Address Line 2 | |
| Address Line 3 | |
| City | Richland Center |
| State | WI |
| Zip | 53581 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Rock County Public Health

| | |
|--------------------------|---|
| TIN | |
| Unique Entity Identifier | Z9JZC1G27GH1 |
| POC Email Address | |
| Address Line 1 | "3328 North US Highway 51, PO Box 1088" |
| Address Line 2 | |
| Address Line 3 | |
| City | Janesville |
| State | WI |
| Zip | 53545 |
| Zip+4 | |

| | |
|---|-----|
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Rusk County Health & Human Services

| | |
|---|----------------------------------|
| TIN | |
| Unique Entity Identifier | K5N6KDXQKZB7 |
| POC Email Address | |
| Address Line 1 | 311 Miner Avenue East Suite C220 |
| Address Line 2 | |
| Address Line 3 | |
| City | Ladysmith |
| State | WI |
| Zip | 54848 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Saint Croix County Health & Human Services

| | |
|---|------------------|
| TIN | |
| Unique Entity Identifier | FHKSNE8UEED4 |
| POC Email Address | |
| Address Line 1 | 1752 Dorset Lane |
| Address Line 2 | |
| Address Line 3 | |
| City | New Richmond |
| State | WI |
| Zip | 54701 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Sauk County Health Department

| | |
|--------------------------|---------------------------|
| TIN | |
| Unique Entity Identifier | MBBBU1XPJ4M5 |
| POC Email Address | |
| Address Line 1 | "505 Broadway, Suite 372" |
| Address Line 2 | |
| Address Line 3 | |
| City | Baraboo |

| | |
|---|-------|
| State | WI |
| Zip | 53913 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Sawyer County Health & Human Services

| | |
|---|--------------------------------|
| TIN | |
| Unique Entity Identifier | LM3JHN6KNQ66 |
| POC Email Address | |
| Address Line 1 | "10610 Main Street, Suite 224" |
| Address Line 2 | |
| Address Line 3 | |
| City | Hayward |
| State | WI |
| Zip | 54843 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Shawano-Menominee Counties Health Department

| | |
|---|-----------------------------------|
| TIN | |
| Unique Entity Identifier | UG4VPSVKV3D3 |
| POC Email Address | |
| Address Line 1 | "311 North Main Street, Room 102" |
| Address Line 2 | |
| Address Line 3 | |
| City | Shawano |
| State | WI |
| Zip | 54166 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Sheboygan County Health & Human Services

| | |
|--------------------------|--------------------------|
| TIN | |
| Unique Entity Identifier | SR47GX4C59P1 |
| POC Email Address | |
| Address Line 1 | 1011 North Eighth Street |
| | |

| | |
|---|-----------|
| Address Line 2 | |
| Address Line 3 | |
| City | Sheboygan |
| State | WI |
| Zip | 53081 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Taylor County Health Department

| | |
|---|-----------------|
| TIN | |
| Unique Entity Identifier | C9DZLAR9MBZ8 |
| POC Email Address | |
| Address Line 1 | 224 S Second St |
| Address Line 2 | |
| Address Line 3 | |
| City | Medford |
| State | WI |
| Zip | 54451 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Trempealeau County Health Department

| | |
|---|--------------------------------|
| TIN | |
| Unique Entity Identifier | CH7PR8S5Y183 |
| POC Email Address | |
| Address Line 1 | "36245 Main Street, PO Box 67" |
| Address Line 2 | |
| Address Line 3 | |
| City | Whitehall |
| State | WI |
| Zip | 54773 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Vernon County Public Health Department

| | |
|-----|--|
| TIN | |
| | |

| | |
|---|--|
| Unique Entity Identifier | JHYMSMPHXVD6 |
| POC Email Address | |
| Address Line 1 | "318 Fairlane Drive (Co Hwy BB), PO Box 209" |
| Address Line 2 | |
| Address Line 3 | |
| City | Viroqua |
| State | WI |
| Zip | 54665 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Vilas County Public Health Department

| | |
|---|------------------|
| TIN | |
| Unique Entity Identifier | XH19DQCMGBK1 |
| POC Email Address | |
| Address Line 1 | 330 Court Street |
| Address Line 2 | |
| Address Line 3 | |
| City | Eagle River |
| State | WI |
| Zip | 54521 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Washburn County Health Department

| | |
|---|------------------------------|
| TIN | |
| Unique Entity Identifier | T8LKWC5GLY96 |
| POC Email Address | |
| Address Line 1 | "304 2nd Street, PO Box 250" |
| Address Line 2 | |
| Address Line 3 | |
| City | Shell Lake |
| State | WI |
| Zip | 54871 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Waukesha County Department of Hlth & Human Services

| | |
|---|----------------------|
| TIN | |
| Unique Entity Identifier | YFC9Q95M6U56 |
| POC Email Address | |
| Address Line 1 | 514 Riverview Avenue |
| Address Line 2 | |
| Address Line 3 | |
| City | Waukesha |
| State | WI |
| Zip | 53188 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Waupaca County Health & Human Services

| | |
|---|--------------------|
| TIN | |
| Unique Entity Identifier | DHXLKL8NKM54 |
| POC Email Address | |
| Address Line 1 | 811 Harding Street |
| Address Line 2 | |
| Address Line 3 | |
| City | Waupaca |
| State | WI |
| Zip | 54981 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Waushara County Health Department

| | |
|--------------------------|------------------------------------|
| TIN | |
| Unique Entity Identifier | MHK7MKXMLM81 |
| POC Email Address | |
| Address Line 1 | "230 West Park Street, PO Box 837" |
| Address Line 2 | |
| Address Line 3 | |
| City | Wautoma |
| State | WI |
| Zip | 54982 |
| | |

| | |
|---|-----|
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Winnebago County Health Department

| | |
|---|-------------------------------|
| TIN | |
| Unique Entity Identifier | CLLQHN4SDCS8 |
| POC Email Address | |
| Address Line 1 | "112 Otter Ave., PO Box 2808" |
| Address Line 2 | |
| Address Line 3 | |
| City | Oshkosh |
| State | WI |
| Zip | 54903 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: City of Menasha Health Department

| | |
|--|---------------------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | "100 W Main St., STE 100" |
| Address Line 2 | |
| Address Line 3 | |
| City | Menasha |
| State | WI |
| Zip | 54952 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | No |
| In the preceding fiscal year, did recipient receive 80% or more of its annual gross revenue from federal funds? | No |
| In the preceding fiscal year, did recipient receive \$25 million or more of its annual gross revenue from federal funds? | No |

Subrecipient Name: Wood County Health Department

| | |
|--------------------------|--------------|
| TIN | |
| Unique Entity Identifier | MKB3NN7MAPD7 |
| POC Email Address | |

| | |
|---|----------------------|
| Address Line 1 | 111 W Jackson Street |
| Address Line 2 | |
| Address Line 3 | |
| City | Wis Rapids |
| State | WI |
| Zip | 54495 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Bad River Band of Lake Superior Chippewa Indians

| | |
|---|--------------|
| TIN | |
| Unique Entity Identifier | Y25QVLBJCLB6 |
| POC Email Address | |
| Address Line 1 | PO Box 39 |
| Address Line 2 | |
| Address Line 3 | |
| City | Odanah |
| State | WI |
| Zip | 54861 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Lac Courte Oreilles Band of Lake Superior Chippewa Indians

| | |
|---|---------------------------------|
| TIN | |
| Unique Entity Identifier | XPJZNYCBRLR6 |
| POC Email Address | |
| Address Line 1 | 13394 West Trepania Road Bldg 1 |
| Address Line 2 | |
| Address Line 3 | |
| City | Hayward |
| State | WI |
| Zip | 54843 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Forest County Potawatomi Community

| | |
|--|--|
| | |
|--|--|

| | |
|---|-----------------------|
| TIN | |
| Unique Entity Identifier | VLPYRBJM7ZK5 |
| POC Email Address | |
| Address Line 1 | 5591 Kwe Da Kik Court |
| Address Line 2 | |
| Address Line 3 | |
| City | Crandon |
| State | WI |
| Zip | 54520 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Lac du Flambeau Band of Lake Superior Chippewa Indians

| | |
|---|-----------------------|
| TIN | |
| Unique Entity Identifier | Q425K7BJUDG6 |
| POC Email Address | |
| Address Line 1 | 418 Little Pines Road |
| Address Line 2 | |
| Address Line 3 | |
| City | Lac du Flambu |
| State | WI |
| Zip | 54538 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Red Cliff Band of Lake Superior Chippewa Indians

| | |
|--------------------------|-----------------|
| TIN | |
| Unique Entity Identifier | PG5ZMT5QZ9K3 |
| POC Email Address | |
| Address Line 1 | 88385 Pike Road |
| Address Line 2 | |
| Address Line 3 | |
| City | Bayfield |
| State | WI |
| Zip | 54814 |
| Zip+4 | |
| Entity Type | |

| | |
|---|-----|
| Is the Recipient Registered in SAM.Gov? | Yes |
|---|-----|

Subrecipient Name: Sokaogon Chippewa Community

| | |
|--|---------------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | 3051 Sand Lake Road |
| Address Line 2 | |
| Address Line 3 | |
| City | Crandon |
| State | WI |
| Zip | 54520 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | No |
| In the preceding fiscal year, did recipient receive 80% or more of its annual gross revenue from federal funds? | No |
| In the preceding fiscal year, did recipient receive \$25 million or more of its annual gross revenue from federal funds? | No |

Subrecipient Name: Stockbridge-Munsee Band of Mohican Indians

| | |
|---|-------------------------|
| TIN | |
| Unique Entity Identifier | D4PCRZSNNR26 |
| POC Email Address | |
| Address Line 1 | N8476 Mohheconnuck Road |
| Address Line 2 | |
| Address Line 3 | |
| City | Bowler |
| State | WI |
| Zip | 54416 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Menominee Indian Tribe of Wisconsin

| | |
|--------------------------|-------------------------------|
| TIN | |
| Unique Entity Identifier | WDMNXB95EXA6 |
| POC Email Address | |
| Address Line 1 | W2908 Tribal Office Loop Road |
| Address Line 2 | |

| | |
|---|---------|
| Address Line 3 | |
| City | Keshena |
| State | WI |
| Zip | 54135 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Oneida Nation of Wisconsin

| | |
|---|------------------------|
| TIN | |
| Unique Entity Identifier | WNL9QUN3JAN1 |
| POC Email Address | |
| Address Line 1 | 2801 West Mason Street |
| Address Line 2 | |
| Address Line 3 | |
| City | Green Bay |
| State | WI |
| Zip | 54313 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Ho-Chunk Nation

| | |
|---|--------------------|
| TIN | |
| Unique Entity Identifier | E14CPCHZGAC3 |
| POC Email Address | |
| Address Line 1 | W9850 Airport Road |
| Address Line 2 | |
| Address Line 3 | |
| City | Black River Falls |
| State | WI |
| Zip | 54615 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Summit Clinical Laboratories LLC

| | |
|--------------------------|-----------|
| TIN | 845066720 |
| Unique Entity Identifier | |
| | |

| | |
|--|------------------|
| POC Email Address | |
| Address Line 1 | 21755 Gateway Rd |
| Address Line 2 | |
| Address Line 3 | |
| City | Brookfield |
| State | WI |
| Zip | 53045 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | No |
| In the preceding fiscal year, did recipient receive 80% or more of its annual gross revenue from federal funds? | No |
| In the preceding fiscal year, did recipient receive \$25 million or more of its annual gross revenue from federal funds? | No |

Subrecipient Name: KKM Global Group LLC

| | |
|--|---------------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | 18430 Mack Avenue |
| Address Line 2 | |
| Address Line 3 | |
| City | Grosse Pointe Farms |
| State | MI |
| Zip | 48236 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | No |
| In the preceding fiscal year, did recipient receive 80% or more of its annual gross revenue from federal funds? | No |
| In the preceding fiscal year, did recipient receive \$25 million or more of its annual gross revenue from federal funds? | No |

Subrecipient Name: St Vincent Hospital

| | |
|--------------------------|----------------------------|
| TIN | |
| Unique Entity Identifier | SSMYSXM9Z9T1 |
| POC Email Address | |
| Address Line 1 | 835 South Van Buren Street |
| Address Line 2 | |
| Address Line 3 | |
| City | Green Bay |

| | |
|---|-------|
| State | WI |
| Zip | 54307 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Fitchburg Family Pharmacy LLC

| | |
|--|------------------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | 3050 Cahill Main Ste 6 |
| Address Line 2 | |
| Address Line 3 | |
| City | Fitchburg |
| State | WI |
| Zip | 53711 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | No |
| In the preceding fiscal year, did recipient receive 80% or more of its annual gross revenue from federal funds? | No |
| In the preceding fiscal year, did recipient receive \$25 million or more of its annual gross revenue from federal funds? | No |

Subrecipient Name: JangoDx LLC

| | |
|---|---------------------------|
| TIN | |
| Unique Entity Identifier | HR27BGNQYYB9 |
| POC Email Address | |
| Address Line 1 | 2997 Yarmouth Greenway Dr |
| Address Line 2 | |
| Address Line 3 | |
| City | Fitchburg |
| State | WI |
| Zip | 53711 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: "Milwaukee, City of"

| | |
|-----|--|
| TIN | |
|-----|--|

| | |
|---|------------------------------|
| Unique Entity Identifier | JYGKV746MNG2 |
| POC Email Address | |
| Address Line 1 | 200 East Wells Street Rm 103 |
| Address Line 2 | |
| Address Line 3 | |
| City | Milwaukee |
| State | WI |
| Zip | 53202 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: "Sun Prairie, City of"

| | |
|---|----------------------|
| TIN | |
| Unique Entity Identifier | D9CNEADD4Q68 |
| POC Email Address | |
| Address Line 1 | 300 East Main Street |
| Address Line 2 | |
| Address Line 3 | |
| City | Sun Prairie |
| State | WI |
| Zip | 53590 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Polk County

| | |
|---|-------------------------------|
| TIN | |
| Unique Entity Identifier | LNHAPNS8Z4X1 |
| POC Email Address | |
| Address Line 1 | 100 Polk County Plaza Ste 110 |
| Address Line 2 | |
| Address Line 3 | |
| City | Balsam Lake |
| State | WI |
| Zip | 54810 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: NIC Wisconsin

| | |
|--|------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | PO Box 111 |
| Address Line 2 | |
| Address Line 3 | |
| City | Madison |
| State | WI |
| Zip | 53701 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | No |
| In the preceding fiscal year, did recipient receive 80% or more of its annual gross revenue from federal funds? | No |
| In the preceding fiscal year, did recipient receive \$25 million or more of its annual gross revenue from federal funds? | No |

Subrecipient Name: U.S. Bank

| | |
|--|------------------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | 101 East Wilson Street |
| Address Line 2 | |
| Address Line 3 | |
| City | Madison |
| State | WI |
| Zip | 53703 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | No |
| In the preceding fiscal year, did recipient receive 80% or more of its annual gross revenue from federal funds? | No |
| In the preceding fiscal year, did recipient receive \$25 million or more of its annual gross revenue from federal funds? | No |

Subrecipient Name: Department of Corrections

| | |
|--------------------------|--------------|
| TIN | |
| Unique Entity Identifier | K5L9NM9C8HZ1 |
| POC Email Address | |

| | |
|---|-------------------------|
| Address Line 1 | 3099 E. Washington Ave. |
| Address Line 2 | |
| Address Line 3 | |
| City | Madison |
| State | WI |
| Zip | 53707 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: O'Mara Moving Systems Inc

| | |
|--|---------------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | 1422 Packers Avenue |
| Address Line 2 | |
| Address Line 3 | |
| City | Madison |
| State | WI |
| Zip | 53704 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | No |
| In the preceding fiscal year, did recipient receive 80% or more of its annual gross revenue from federal funds? | No |
| In the preceding fiscal year, did recipient receive \$25 million or more of its annual gross revenue from federal funds? | No |

Subrecipient Name: Sacred Heart Hospital

| | |
|--------------------------|----------------------------|
| TIN | |
| Unique Entity Identifier | L57JK4SRQ1G8 |
| POC Email Address | |
| Address Line 1 | 900 West Clairemont Avenue |
| Address Line 2 | |
| Address Line 3 | |
| City | Eau Claire |
| State | WI |
| Zip | 54701 |
| Zip+4 | |
| Entity Type | |

| | |
|---|-----|
| Is the Recipient Registered in SAM.Gov? | Yes |
|---|-----|

Subrecipient Name: St Nicholas Hospital

| | |
|---|----------------------|
| TIN | |
| Unique Entity Identifier | TZ6CDVJC23J9 |
| POC Email Address | |
| Address Line 1 | 3100 Superior Avenue |
| Address Line 2 | |
| Address Line 3 | |
| City | Sheboygan |
| State | WI |
| Zip | 53081 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: St Vincent Hospital

| | |
|---|----------------------------|
| TIN | |
| Unique Entity Identifier | SSMYSXM9Z9T1 |
| POC Email Address | |
| Address Line 1 | 835 South Van Buren Street |
| Address Line 2 | |
| Address Line 3 | |
| City | Green Bay |
| State | WI |
| Zip | 54307 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: St Clare Hospital

| | |
|--------------------------|-----------------------|
| TIN | |
| Unique Entity Identifier | JR4DTGD44W17 |
| POC Email Address | |
| Address Line 1 | 855 South Main Street |
| Address Line 2 | |
| Address Line 3 | |
| City | Oconto Falls |
| State | WI |

| | |
|---|-------|
| Zip | 54154 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Abbott Rapid Dx North America LLC

| | |
|---|---------------|
| TIN | |
| Unique Entity Identifier | P782RNU1NNK3 |
| POC Email Address | |
| Address Line 1 | PO Box 734585 |
| Address Line 2 | |
| Address Line 3 | |
| City | Chicago |
| State | IL |
| Zip | 60673 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: NuWest Group Holdings LLC

| | |
|---|--------------------------|
| TIN | |
| Unique Entity Identifier | RP9MK5L5F7P3 |
| POC Email Address | |
| Address Line 1 | 325 118th Ave SE Ste 300 |
| Address Line 2 | |
| Address Line 3 | |
| City | Bellevue |
| State | WA |
| Zip | 98005 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: All American Healthcare Services Inc

| | |
|--------------------------|---------------------|
| TIN | |
| Unique Entity Identifier | L7NKWKMDA1N6 |
| POC Email Address | |
| Address Line 1 | 494 Broad St Rm 302 |
| Address Line 2 | |
| | |

| | |
|---|--------|
| Address Line 3 | |
| City | Newark |
| State | NJ |
| Zip | 07102 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Trusted Nurse Staffing LLC

| | |
|---|-----------------------|
| TIN | |
| Unique Entity Identifier | M54DQYRUULJ1 |
| POC Email Address | |
| Address Line 1 | 500 Seneca St Ste 501 |
| Address Line 2 | |
| Address Line 3 | |
| City | Buffalo |
| State | NY |
| Zip | 14204 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Medical Staffing Services Inc

| | |
|--|-------------------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | 25 Kennedy Blvd Ste 200 |
| Address Line 2 | |
| Address Line 3 | |
| City | East Brunswick |
| State | NJ |
| Zip | 08816 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | No |
| In the preceding fiscal year, did recipient receive 80% or more of its annual gross revenue from federal funds? | No |
| In the preceding fiscal year, did recipient receive \$25 million or more of its annual gross revenue from federal funds? | No |

Subrecipient Name: Premier Medical Staffing Svcs

| | |
|---|------------------------------------|
| TIN | |
| Unique Entity Identifier | RC74NKB5M543 |
| POC Email Address | |
| Address Line 1 | 10150 West National Avenue Ste 150 |
| Address Line 2 | |
| Address Line 3 | |
| City | Milwaukee |
| State | WI |
| Zip | 53227 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Worldwide Travel Staffing Ltd

| | |
|--|---------------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | 2829 Sheridan Drive |
| Address Line 2 | |
| Address Line 3 | |
| City | Tonawanda |
| State | NY |
| Zip | 14150 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | No |
| In the preceding fiscal year, did recipient receive 80% or more of its annual gross revenue from federal funds? | No |
| In the preceding fiscal year, did recipient receive \$25 million or more of its annual gross revenue from federal funds? | No |

Subrecipient Name: Athena Consulting

| | |
|--------------------------|-------------------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | 506 Main Street Ste 215 |
| Address Line 2 | |
| Address Line 3 | |
| | |

| | |
|--|--------------|
| City | Gaithersburg |
| State | MD |
| Zip | 20878 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | No |
| In the preceding fiscal year, did recipient receive 80% or more of its annual gross revenue from federal funds? | No |
| In the preceding fiscal year, did recipient receive \$25 million or more of its annual gross revenue from federal funds? | No |

Subrecipient Name: TotalMed Staffing

| | |
|---|--------------------------------|
| TIN | |
| Unique Entity Identifier | PGUVAVC4JXZ1 |
| POC Email Address | |
| Address Line 1 | 10 East College Avenue Ste 300 |
| Address Line 2 | |
| Address Line 3 | |
| City | Appleton |
| State | WI |
| Zip | 54911 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Custom Healthcare Solutions LLC

| | |
|---|---------------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | 228 E 45th St Fl 12 |
| Address Line 2 | |
| Address Line 3 | |
| City | New York |
| State | NY |
| Zip | 10017 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | No |
| In the preceding fiscal year, did recipient receive 80% or more of its annual gross revenue from federal funds? | No |
| | |

| | |
|--|----|
| In the preceding fiscal year, did recipient receive \$25 million or more of its annual gross revenue from federal funds? | No |
|--|----|

Subrecipient Name: Fusion Medical Staffing LLC

| | |
|---|------------------------|
| TIN | |
| Unique Entity Identifier | J3LLHN17M5M3 |
| POC Email Address | |
| Address Line 1 | 11808 Grant St Ste 100 |
| Address Line 2 | |
| Address Line 3 | |
| City | Omaha |
| State | NE |
| Zip | 68164 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: HRK Medical Staffing Inc

| | |
|--|---------------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | 1705 19th Pl Ste 1C |
| Address Line 2 | |
| Address Line 3 | |
| City | Vero Beach |
| State | FL |
| Zip | 32960 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | No |
| In the preceding fiscal year, did recipient receive 80% or more of its annual gross revenue from federal funds? | No |
| In the preceding fiscal year, did recipient receive \$25 million or more of its annual gross revenue from federal funds? | No |

Subrecipient Name: Milwaukee County

| | |
|--------------------------|--------------------------------|
| TIN | |
| Unique Entity Identifier | KPX2DJMMWCB7 |
| POC Email Address | |
| Address Line 1 | 9455 West Watertown Plank Road |
| | |

| | |
|---|-----------|
| Address Line 2 | |
| Address Line 3 | |
| City | Wauwatosa |
| State | WI |
| Zip | 53226 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Deloitte Consulting

| | |
|--|---------------------------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | 433 West Washington Avenue Fl 5 |
| Address Line 2 | |
| Address Line 3 | |
| City | Madison |
| State | WI |
| Zip | 53703 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | No |
| In the preceding fiscal year, did recipient receive 80% or more of its annual gross revenue from federal funds? | No |
| In the preceding fiscal year, did recipient receive \$25 million or more of its annual gross revenue from federal funds? | No |

Subrecipient Name: SHI International Corp

| | |
|---|-------------------|
| TIN | |
| Unique Entity Identifier | CEFC41CLDJ8 |
| POC Email Address | |
| Address Line 1 | PO Box 8500-41155 |
| Address Line 2 | |
| Address Line 3 | |
| City | Philadelphia |
| State | PA |
| Zip | 19178 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: "SWITS, Ltd."

| | |
|---|----------------|
| TIN | |
| Unique Entity Identifier | E7QBR29M35H8 |
| POC Email Address | |
| Address Line 1 | 110 S Third ST |
| Address Line 2 | |
| Address Line 3 | |
| City | Delavan |
| State | WI |
| Zip | 53115 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Palantir.net Inc

| | |
|--|--------------------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | 622 Davis Street Ste 400 |
| Address Line 2 | |
| Address Line 3 | |
| City | Evanston |
| State | IL |
| Zip | 60201 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | No |
| In the preceding fiscal year, did recipient receive 80% or more of its annual gross revenue from federal funds? | No |
| In the preceding fiscal year, did recipient receive \$25 million or more of its annual gross revenue from federal funds? | No |

Subrecipient Name: Department of Administration

| | |
|--------------------------|-----------------|
| TIN | |
| Unique Entity Identifier | EQL7FFLJRC99 |
| POC Email Address | |
| Address Line 1 | 101 E Wilson St |
| Address Line 2 | |
| Address Line 3 | |

| | |
|---|---------|
| City | Madison |
| State | WI |
| Zip | 53707 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Flexion Inc

| | |
|---|-------------------------------|
| TIN | |
| Unique Entity Identifier | GQJEZ44GH5S5 |
| POC Email Address | |
| Address Line 1 | 811 E. Washington Ave Ste 400 |
| Address Line 2 | |
| Address Line 3 | |
| City | Madison |
| State | WI |
| Zip | 53703 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Carahsoft Technology Corp

| | |
|---|-------------------------|
| TIN | |
| Unique Entity Identifier | DT8KJHZXVJH5 |
| POC Email Address | |
| Address Line 1 | 11493 Sunset Hills Road |
| Address Line 2 | |
| Address Line 3 | |
| City | Reston |
| State | VA |
| Zip | 20190 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Kenosha County (Southeast Board)

| | |
|--------------------------|--------------|
| TIN | |
| Unique Entity Identifier | GTRFBJCFDUX9 |
| POC Email Address | |
| | |

| | |
|---|--------------------------------|
| Address Line 1 | "8600 Sheridan Road, Ste. 100" |
| Address Line 2 | |
| Address Line 3 | |
| City | Kenosha |
| State | WI |
| Zip | 53140 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: "Employ Milwaukee, Inc."

| | |
|---|------------------------|
| TIN | |
| Unique Entity Identifier | GYUMLNWMEJZ6 |
| POC Email Address | |
| Address Line 1 | 2338 North 27th Street |
| Address Line 2 | |
| Address Line 3 | |
| City | Milwaukee |
| State | WI |
| Zip | 53210 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Fox Valley Workforce

| | |
|---|---------------------------------|
| TIN | |
| Unique Entity Identifier | ZVU6GR7K55F7 |
| POC Email Address | |
| Address Line 1 | "1401 McMahon Drive, Suite 200" |
| Address Line 2 | |
| Address Line 3 | |
| City | Neenah |
| State | WI |
| Zip | 54956 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Bay Area Workforce Dev Brd

| | |
|--|--|
| | |
|--|--|

| | |
|---|---------------------|
| TIN | |
| Unique Entity Identifier | QA7VERVGHAH7 |
| POC Email Address | |
| Address Line 1 | 317 West Walnut Ave |
| Address Line 2 | |
| Address Line 3 | |
| City | Green Bay |
| State | WI |
| Zip | 54303 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: North Central WI Workforce Devlpmt Board

| | |
|---|--------------------------|
| TIN | |
| Unique Entity Identifier | T33XUBN26Q69 |
| POC Email Address | |
| Address Line 1 | "3118 Post Road, Ste. A" |
| Address Line 2 | |
| Address Line 3 | |
| City | Stevens Point |
| State | WI |
| Zip | 54481 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

**Subrecipient Name: "NORTHWEST WISCONSIN WORKFORCE INVESTMENT BOARD, INC.
"**

| | |
|--------------------------|----------------------------------|
| TIN | |
| Unique Entity Identifier | H1RDJSMWYN45 |
| POC Email Address | |
| Address Line 1 | "422 3rd Street West, Suite 200" |
| Address Line 2 | |
| Address Line 3 | |
| City | Ashland |
| State | WI |
| Zip | 54806 |
| Zip+4 | |
| | |

| | |
|---|-----|
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: West Central (old FA was Workforce Resource Inc)

| | |
|---|--------------------------------------|
| TIN | |
| Unique Entity Identifier | N16ZNYKVEMB8 |
| POC Email Address | |
| Address Line 1 | "401 Technology Dr. East, Suite 100" |
| Address Line 2 | |
| Address Line 3 | |
| City | Menomonie |
| State | WI |
| Zip | 54751 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Western WI (old FA was Workforce Connections)

| | |
|---|------------------------------------|
| TIN | |
| Unique Entity Identifier | EGA8KQVDLM91 |
| POC Email Address | |
| Address Line 1 | "2615 East Avenue South, Ste. 101" |
| Address Line 2 | |
| Address Line 3 | |
| City | LaCrosse |
| State | WI |
| Zip | 54601 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Fulgent Therapeutics, LLC

| | |
|--------------------------|----------------------|
| TIN | |
| Unique Entity Identifier | JVZDRESJLD82 |
| POC Email Address | |
| Address Line 1 | 4978 Santa Anita Ave |
| Address Line 2 | Ste 205 |
| Address Line 3 | |
| City | Temple City |
| | |

| | |
|---|-------|
| State | CA |
| Zip | 91780 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Vanguard Computers, Inc.

| | |
|---|-------------------|
| TIN | |
| Unique Entity Identifier | X1A4VL32F7R5 |
| POC Email Address | |
| Address Line 1 | 13100 W Lisbon Rd |
| Address Line 2 | STE 100 |
| Address Line 3 | |
| City | Brookfield |
| State | WI |
| Zip | 53005 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Community Action of Rock/Walworth Counties

| | |
|---|-------------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | 20 Eclipse Center |
| Address Line 2 | |
| Address Line 3 | |
| City | Beloit |
| State | WI |
| Zip | 53511 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Workforce Development Board Of South Central WI Inc.

| | |
|--------------------------|--------------------------------|
| TIN | |
| Unique Entity Identifier | MNMRWA76JLQ6 |
| POC Email Address | |
| Address Line 1 | "3513 Anderson St., Suite 104" |
| | |

| | |
|---|---------|
| Address Line 2 | |
| Address Line 3 | |
| City | Madison |
| State | WI |
| Zip | 53704 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Southwest WI Workforce

| | |
|---|-------------------|
| TIN | |
| Unique Entity Identifier | RNUYKP5E2DD3 |
| POC Email Address | |
| Address Line 1 | 1370 N. Water St. |
| Address Line 2 | |
| Address Line 3 | |
| City | Platteville |
| State | WI |
| Zip | 53818 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: TAPFIN LLC

| | |
|--|--------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | 10 E Doty St |
| Address Line 2 | STE 814 |
| Address Line 3 | |
| City | Madison |
| State | WI |
| Zip | 53703 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | No |
| In the preceding fiscal year, did recipient receive 80% or more of its annual gross revenue from federal funds? | No |
| In the preceding fiscal year, did recipient receive \$25 million or more of its annual gross revenue from federal funds? | No |

Subrecipient Name: Catholic Charities of the Diocese of La Crosse (Sojourner House)

| | |
|---|-------------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | 318 Fulton Street |
| Address Line 2 | |
| Address Line 3 | |
| City | Eau Claire |
| State | WI |
| Zip | 54703 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Catholic Charities of the Diocese of La Crosse (La Crosse Warming Center)

| | |
|---|------------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | 3710 East Avenue |
| Address Line 2 | |
| Address Line 3 | |
| City | La Crosse |
| State | WI |
| Zip | 54601 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Catholic Charities of the Diocese of La Crosse (Wausau Warming Center)

| | |
|--------------------------|----------------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | 540 South 3rd Avenue |
| Address Line 2 | |
| Address Line 3 | |
| City | Wausau |
| State | WI |
| Zip | 54402 |
| | |

| | |
|---|-----|
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Community Action Coalition for South Central Wisconsin

| | |
|---|-----------------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | 4101 E Town Boulevard |
| Address Line 2 | |
| Address Line 3 | |
| City | Madison |
| State | WI |
| Zip | 53704 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Day By Day Warming Shelter

| | |
|---|-----------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | 449 High Avenue |
| Address Line 2 | |
| Address Line 3 | |
| City | Oshkosh |
| State | WI |
| Zip | 54901 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Family Promise of the Chippewa Valley

| | |
|--------------------------|----------------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | 309 East Lake Street |
| Address Line 2 | |
| Address Line 3 | |
| | |

| | |
|---|------------|
| City | Eau Claire |
| State | WI |
| Zip | 54701 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Family Promise of Ozaukee County

| | |
|---|------------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | 136 W. Grand Ave |
| Address Line 2 | |
| Address Line 3 | |
| City | Port Washington |
| State | WI |
| Zip | 53704 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Family Promise of Washington County

| | |
|---|----------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | 724 Elm Street |
| Address Line 2 | |
| Address Line 3 | |
| City | West Bend |
| State | WI |
| Zip | 53095 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Freedom House Ministries

| | |
|--------------------------|--|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| | |

| | |
|---|------------------------|
| Address Line 1 | 2997 St. Anthony Drive |
| Address Line 2 | |
| Address Line 3 | |
| City | Green Bay |
| State | WI |
| Zip | 54301 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Harbor House Crisis Shelters

| | |
|---|---------------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | 1531 Hughitt Avenue |
| Address Line 2 | |
| Address Line 3 | |
| City | Superior |
| State | WI |
| Zip | 54880 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Hebron House of Hospitality

| | |
|---|------------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | 1166 Quail Court |
| Address Line 2 | |
| Address Line 3 | |
| City | Pewaukee |
| State | WI |
| Zip | 53072 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Homeless Assistance Leadership Organization

| | |
|--|--|
| | |
|--|--|

| | |
|---|---------------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | 2000 DeKoven Avenue |
| Address Line 2 | |
| Address Line 3 | |
| City | Racine |
| State | WI |
| Zip | 53403 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: House of Hope Green Bay

| | |
|---|------------------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | 1660 Christiana Street |
| Address Line 2 | |
| Address Line 3 | |
| City | Green Bay |
| State | WI |
| Zip | 54303 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Housing Action Coalition of Waukesha County

| | |
|--------------------------|-------------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | 1210 Sentry Drive |
| Address Line 2 | |
| Address Line 3 | |
| City | Waukesha |
| State | WI |
| Zip | 53186 |
| Zip+4 | |
| Entity Type | |

| | |
|---|-----|
| Is the Recipient Registered in SAM.Gov? | Yes |
|---|-----|

Subrecipient Name: "HUSCH Services, LLC "

| | |
|---|-----------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | 17 River Street |
| Address Line 2 | |
| Address Line 3 | |
| City | Janesville |
| State | WI |
| Zip | 53548 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Mission of Hope House

| | |
|---|--------------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | 520 N. Shawano St. |
| Address Line 2 | |
| Address Line 3 | |
| City | New London |
| State | WI |
| Zip | 54961 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: NEWCAP CABA Shelter

| | |
|--------------------------|------------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | 1201 Main Street |
| Address Line 2 | |
| Address Line 3 | |
| City | Oconto |
| State | WI |
| | |

| | |
|---|-------|
| Zip | 54153 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: NEWCAP Motel Vouchers

| | |
|---|------------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | 1201 Main Street |
| Address Line 2 | |
| Address Line 3 | |
| City | Oconto |
| State | WI |
| Zip | 54153 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Northwoods Alliance for Temporary Housing (NATH)

| | |
|---|--------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | PO Box 913 |
| Address Line 2 | |
| Address Line 3 | |
| City | Rhinelanders |
| State | WI |
| Zip | 54501 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Northwoods Homeless Shelters

| | |
|--------------------------|------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | PO Box 411 |
| Address Line 2 | |
| | |

| | |
|---|-------|
| Address Line 3 | |
| City | Amery |
| State | WI |
| Zip | 54001 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Our Sisters House

| | |
|---|--------------------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | 328 E. Washington Avenue |
| Address Line 2 | |
| Address Line 3 | |
| City | Tomahawk |
| State | WI |
| Zip | 54487 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: "Pillars, Inc."

| | |
|---|-------------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | 605 E. Hancock St |
| Address Line 2 | |
| Address Line 3 | |
| City | Appleton |
| State | WI |
| Zip | 54911 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Renewal Unlimited

| | |
|--------------------------|--|
| TIN | |
| Unique Entity Identifier | |
| | |

| | |
|---|------------------|
| POC Email Address | |
| Address Line 1 | 2900 Red Fox Run |
| Address Line 2 | |
| Address Line 3 | |
| City | Portage |
| State | WI |
| Zip | 53901 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: "The Salvation Army, an Illinois Corporation – La Crosse"

| | |
|---|----------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | 223 N. 8th St. |
| Address Line 2 | |
| Address Line 3 | |
| City | LaCrosse |
| State | WI |
| Zip | 54601 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Rusk County Lighthouse

| | |
|---|-----------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | PO Box 42 |
| Address Line 2 | |
| Address Line 3 | |
| City | Ladysmith |
| State | WI |
| Zip | 54848 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: "The Salvation Army, an Illinois Corporation – Burnett County"

| | |
|---|-----------------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | 7764 West Main Street |
| Address Line 2 | |
| Address Line 3 | |
| City | Siren |
| State | WI |
| Zip | 54872 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: The Salvation Army, an Illinois Corporation – Dane County

| | |
|---|---------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | 3030 Darbo Dr |
| Address Line 2 | |
| Address Line 3 | |
| City | Madison |
| State | WI |
| Zip | 53714 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: "The Salvation Army, an Illinois Corporation – St. Croix County"

| | |
|--------------------------|----------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | 505 W. 8th St. |
| Address Line 2 | |
| Address Line 3 | |
| City | New Richmond |
| State | WI |
| Zip | 54017 |
| Zip+4 | |
| | |

| | |
|---|-----|
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: "The Salvation Army, an Illinois Corporation – Sheboygan"

| | |
|---|-------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | PO Box 1207 |
| Address Line 2 | |
| Address Line 3 | |
| City | Sheboygan |
| State | WI |
| Zip | 53082 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: "The Salvation Army, an Illinois Corporation – Stevens Point"

| | |
|---|-----------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | 1600 Briggs St. |
| Address Line 2 | |
| Address Line 3 | |
| City | Stevens Point |
| State | WI |
| Zip | 54481 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: "The Salvation Army, an Illinois Corporation – Waukesha"

| | |
|--------------------------|----------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | 445 Madison St |
| Address Line 2 | |
| Address Line 3 | |
| City | Waukesha |
| | |

| | |
|---|-------|
| State | WI |
| Zip | 53188 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: "The Salvation Army, an Illinois Corporation – Wausau"

| | |
|---|---------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | 202 Callon St |
| Address Line 2 | |
| Address Line 3 | |
| City | Wausau |
| State | WI |
| Zip | 54401 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Shalom Center

| | |
|---|------------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | 4314 39th Avenue |
| Address Line 2 | |
| Address Line 3 | |
| City | Kenosha |
| State | WI |
| Zip | 53144 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Solutions Center

| | |
|--------------------------|------------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | 39 N. Sophia St. |
| | |

| | |
|---|-------------|
| Address Line 2 | |
| Address Line 3 | |
| City | Fond Du Lac |
| State | WI |
| Zip | 54935 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Southwest CAP

| | |
|---|-----------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | 149 N. Iowa St. |
| Address Line 2 | |
| Address Line 3 | |
| City | Dodgeville |
| State | WI |
| Zip | 53533 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Stepping Stones

| | |
|---|----------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | 1602 Stout Rd. |
| Address Line 2 | |
| Address Line 3 | |
| City | Menomonie |
| State | WI |
| Zip | 54751 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: The Haven of Manitowoc County

| | |
|-----|--|
| TIN | |
| | |

| | |
|---|-------------------|
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | 1003 Marshall St. |
| Address Line 2 | |
| Address Line 3 | |
| City | Manitowoc |
| State | WI |
| Zip | 54220 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: IMPACT/United Way

| | |
|---|-----------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | 225 W. Vine St. |
| Address Line 2 | |
| Address Line 3 | |
| City | Milwaukee |
| State | WI |
| Zip | 53207 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Western Dairyland EOC

| | |
|---|---------------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | 23122 Whitehall Rd. |
| Address Line 2 | |
| Address Line 3 | |
| City | Independence |
| State | WI |
| Zip | 54747 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: YWCA of La Crosse

| | |
|---|-----------------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | 212 11th Street South |
| Address Line 2 | |
| Address Line 3 | |
| City | La Crosse |
| State | WI |
| Zip | 54601 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Siren Telephone Company

| | |
|--|--|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | sherstad@sirentel.net |
| Address Line 1 | 7723 Main Street |
| Address Line 2 | |
| Address Line 3 | |
| City | Siren |
| State | WI |
| Zip | 54872 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | No |
| In the preceding fiscal year, did recipient receive 80% or more of its annual gross revenue from federal funds? | No |
| In the preceding fiscal year, did recipient receive \$25 million or more of its annual gross revenue from federal funds? | No |

Subrecipient Name: Bruce Telephone Company

| | |
|--------------------------|--|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | manoskyj@brucetel.net |
| Address Line 1 | 620 N Alvey St |
| Address Line 2 | |
| Address Line 3 | |
| | |

| | |
|--|-------|
| City | Bruce |
| State | WI |
| Zip | 54819 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | No |
| In the preceding fiscal year, did recipient receive 80% or more of its annual gross revenue from federal funds? | No |
| In the preceding fiscal year, did recipient receive \$25 million or more of its annual gross revenue from federal funds? | No |

Subrecipient Name: "CCI Systems, Inc DBA Astrea"

| | |
|---|--|
| TIN | |
| Unique Entity Identifier | FRLYTPWUXNA3 |
| POC Email Address | cory.heigl@astreaconnect.com |
| Address Line 1 | 105 Kent Street |
| Address Line 2 | |
| Address Line 3 | |
| City | Iron Mountain |
| State | MI |
| Zip | 49801 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Chibardun Telephone Cooperative

| | |
|---|--|
| TIN | |
| Unique Entity Identifier | P4JUEFE16XM1 |
| POC Email Address | dfornaro@experiencemosaic.com |
| Address Line 1 | 401 South 1st St. |
| Address Line 2 | |
| Address Line 3 | |
| City | Cameron |
| State | WI |
| Zip | 54822 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: "SonicNet, Inc"

| | |
|--|--|
| | |
|--|--|

| | |
|---|--|
| TIN | |
| Unique Entity Identifier | G4V3ZLC76Z94 |
| POC Email Address | lori@sonicnet.us |
| Address Line 1 | 103 N Railroad St |
| Address Line 2 | |
| Address Line 3 | |
| City | Eagle River |
| State | WI |
| Zip | 54521 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: "Starwire Technologies, LLC"

| | |
|--|--|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | joe@starwire.net |
| Address Line 1 | PO Box 428 |
| Address Line 2 | |
| Address Line 3 | |
| City | Siren |
| State | WI |
| Zip | 54872 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | No |
| In the preceding fiscal year, did recipient receive 80% or more of its annual gross revenue from federal funds? | No |
| In the preceding fiscal year, did recipient receive \$25 million or more of its annual gross revenue from federal funds? | No |

Subrecipient Name: "UpnetWI, LLC"

| | |
|--------------------------|--|
| TIN | |
| Unique Entity Identifier | FWCNDMWL4T57 |
| POC Email Address | upnetwi@gmail.com |
| Address Line 1 | 100 Business Park Circle |
| Address Line 2 | |
| Address Line 3 | |
| City | Stoughton |
| State | WI |

| | |
|---|-------|
| Zip | 53589 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Washington Island Electric Cooperative

| | |
|---|--|
| TIN | |
| Unique Entity Identifier | UK5BVY9ND116 |
| POC Email Address | robert@wiecoop.com |
| Address Line 1 | 1157 Main Road |
| Address Line 2 | |
| Address Line 3 | |
| City | Washington Island |
| State | WI |
| Zip | 54246 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: "Whitewater Wideband, LLC DBA Edge Broadband"

| | |
|--|--|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | brian@edgebroadband.com |
| Address Line 1 | N8990 County Road P |
| Address Line 2 | |
| Address Line 3 | |
| City | Whitewater |
| State | WI |
| Zip | 53190 |
| Zip+4 | |
| Entity Type | |
| Is the Recipient Registered in SAM.Gov? | No |
| In the preceding fiscal year, did recipient receive 80% or more of its annual gross revenue from federal funds? | No |
| In the preceding fiscal year, did recipient receive \$25 million or more of its annual gross revenue from federal funds? | No |

Subrecipient Name: Mckesson Medical-Surgical

| | |
|--------------------------|--------------|
| TIN | |
| Unique Entity Identifier | S1RUKWWRYFL6 |

| | |
|---|---------------|
| POC Email Address | |
| Address Line 1 | PO Box 936279 |
| Address Line 2 | |
| Address Line 3 | |
| City | Atlanta |
| State | GA |
| Zip | 31193 |
| Zip+4 | |
| Entity Type | Contractor |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: W W Grainger Inc

| | |
|---|-------------------|
| TIN | |
| Unique Entity Identifier | DBQGN324ULK3 |
| POC Email Address | |
| Address Line 1 | PO Box 3074 |
| Address Line 2 | 1657 Shermer Road |
| Address Line 3 | |
| City | Northbrook |
| State | IL |
| Zip | 60062 |
| Zip+4 | |
| Entity Type | Contractor |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: University of Wisconsin System

| | |
|---|----------------|
| TIN | |
| Unique Entity Identifier | vgmjymad7dg7 |
| POC Email Address | |
| Address Line 1 | 1220 Linden Dr |
| Address Line 2 | |
| Address Line 3 | |
| City | Madison |
| State | WI |
| Zip | 53715 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: "Central State Telephone Company, LLC"

| | |
|---|--|
| TIN | |
| Unique Entity Identifier | RMFHC4F7KAT3 |
| POC Email Address | bernadette.bakunovich@tdstelecom.com |
| Address Line 1 | 525 Junction Road |
| Address Line 2 | |
| Address Line 3 | |
| City | Madison |
| State | WI |
| Zip | 53717 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: "The Farmers Telephone Company, LLC"

| | |
|---|--|
| TIN | |
| Unique Entity Identifier | G3HUW22MKF58 |
| POC Email Address | bernadette.bakunovich@tdstelecom.com |
| Address Line 1 | 525 Junction Road |
| Address Line 2 | |
| Address Line 3 | |
| City | Madison |
| State | WI |
| Zip | 53717 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: "Tri-County Communications Cooperative, Inc"

| | |
|--------------------------|--|
| TIN | |
| Unique Entity Identifier | YPKPCL7NY1R7 |
| POC Email Address | crue@tccpro.net |
| Address Line 1 | 417 5th Avenue North |
| Address Line 2 | PO Box 578 |
| Address Line 3 | |
| City | Strum |
| State | WI |
| Zip | 54770 |
| Zip+4 | |
| | |

| | |
|---|--------------|
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Nelson Communications Cooperative

| | |
|---|--|
| TIN | |
| Unique Entity Identifier | LKRG7ZFJP41 |
| POC Email Address | laura@ntec.net |
| Address Line 1 | 318 Third Avenue W |
| Address Line 2 | PO Box 228 |
| Address Line 3 | |
| City | Durand |
| State | WI |
| Zip | 54736 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Pierce Pepin Cooperative Services

| | |
|---|--|
| TIN | |
| Unique Entity Identifier | DL19YJJ2KR79 |
| POC Email Address | nboettcher@piercepepin.coop |
| Address Line 1 | W7725 US Hwy 10 |
| Address Line 2 | |
| Address Line 3 | |
| City | Ellsworth |
| State | WI |
| Zip | 54011 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: "Wittenberg Telephone Company, Inc"

| | |
|--------------------------|--|
| TIN | |
| Unique Entity Identifier | H6HENLVJ9R35 |
| POC Email Address | snyman@cirrinity.net |
| Address Line 1 | 104 W. Walker St. |
| Address Line 2 | PO Box 160 |
| Address Line 3 | |
| City | Wittenberg |

| | |
|---|--------------|
| State | WI |
| Zip | 54499 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: "Nextgen Communications, LLC"

| | |
|---|--|
| TIN | |
| Unique Entity Identifier | CFYGLB262FB7 |
| POC Email Address | tim.kusilek@nextgen-broadband.net |
| Address Line 1 | 316 Third Avenue |
| Address Line 2 | PO Box 47 |
| Address Line 3 | |
| City | Clear Lake |
| State | WI |
| Zip | 54005 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: "Northwoods Communications Technologies, LLC"

| | |
|---|--|
| TIN | |
| Unique Entity Identifier | K7SETRKPDHQ3 |
| POC Email Address | matt@northwoodsconnect.com |
| Address Line 1 | 506 Evergreen Street |
| Address Line 2 | |
| Address Line 3 | |
| City | Rhineland |
| State | WI |
| Zip | 54501 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Farmers Independent Telephone Company

| | |
|--------------------------|--|
| TIN | |
| Unique Entity Identifier | FHSVW4ZAXHS1 |
| POC Email Address | terry@grantsburgtelcom.com |
| Address Line 1 | 139 West Madison Avenue |
| | |

| | |
|---|--------------|
| Address Line 2 | |
| Address Line 3 | |
| City | Grantsburg |
| State | WI |
| Zip | 54840 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Town of Liberty Grove

| | |
|---|--|
| TIN | |
| Unique Entity Identifier | WGYABLXH91J6 |
| POC Email Address | tlibertygrove@gmail.com |
| Address Line 1 | 11161 Old Stage Road |
| Address Line 2 | |
| Address Line 3 | |
| City | Sister Bay |
| State | WI |
| Zip | 54234 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Reedsburg Utility Commission

| | |
|---|--|
| TIN | |
| Unique Entity Identifier | RBA1J1CDG464 |
| POC Email Address | bretts@rucls.net |
| Address Line 1 | 501 Utility Court |
| Address Line 2 | PO Box 230 |
| Address Line 3 | |
| City | Reedsburg |
| State | WI |
| Zip | 53959 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Vernon Communications Cooperative

| | |
|-----|--|
| TIN | |
| | |

| | |
|---|--|
| Unique Entity Identifier | T711MLJTLQW5 |
| POC Email Address | rolson@vernoncom.coop |
| Address Line 1 | 103 N. Main St. |
| Address Line 2 | PO Box 20 |
| Address Line 3 | |
| City | Westby |
| State | WI |
| Zip | 54667 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: "Ntera, LLC"

| | |
|---|--|
| TIN | |
| Unique Entity Identifier | FH7DYMU8PV53 |
| POC Email Address | dbachman@citizens-connected.com |
| Address Line 1 | 328 West Main Street |
| Address Line 2 | |
| Address Line 3 | |
| City | New Auburn |
| State | WI |
| Zip | 54727 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: "Amery Telcom, Inc"

| | |
|---|--|
| TIN | |
| Unique Entity Identifier | NAVGBH9CH8Y7 |
| POC Email Address | sjensen@amerytel.net |
| Address Line 1 | 116 Harriman Avenue |
| Address Line 2 | |
| Address Line 3 | |
| City | North Amery |
| State | WI |
| Zip | 54001 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Bloomer Telephone Company

| | |
|---|--|
| TIN | |
| Unique Entity Identifier | JWB9MJFEMR71 |
| POC Email Address | kent.klima@bloomer.net |
| Address Line 1 | 1120 15th Avenue |
| Address Line 2 | |
| Address Line 3 | |
| City | Bloomer |
| State | WI |
| Zip | 54724 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: "Somerset Telephone Company, Inc"

| | |
|---|--|
| TIN | |
| Unique Entity Identifier | ZCXVJ5FMFHG6 |
| POC Email Address | sjensen@amerytel.net |
| Address Line 1 | 116 Harriman Avenue |
| Address Line 2 | |
| Address Line 3 | |
| City | North Amery |
| State | WI |
| Zip | 54001 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Cochrane Cooperative Telephone Company

| | |
|--------------------------|--|
| TIN | |
| Unique Entity Identifier | MBYTMK9M6EB7 |
| POC Email Address | ssquires@mwt.net |
| Address Line 1 | 103 West 5th St. |
| Address Line 2 | PO Box 189 |
| Address Line 3 | |
| City | Cochrane |
| State | WI |
| Zip | 54622 |
| | |

| | |
|---|--------------|
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: LaValle Telephone Cooperative

| | |
|---|--|
| TIN | |
| Unique Entity Identifier | NTPJUDPWKVE5 |
| POC Email Address | jbartz@mwt.net |
| Address Line 1 | 108 West Main Street |
| Address Line 2 | PO Box 28 |
| Address Line 3 | |
| City | LaValle |
| State | WI |
| Zip | 53941 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: "Marquette-Adams Telephone Cooperative, Inc"

| | |
|---|--|
| TIN | |
| Unique Entity Identifier | H2QJGUYKNCT2 |
| POC Email Address | jschneider@maadtelco.com |
| Address Line 1 | 113 N. Oxford Street |
| Address Line 2 | PO Box 45 |
| Address Line 3 | |
| City | Oxford |
| State | WI |
| Zip | 53952 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: "Norvado, Inc"

| | |
|--------------------------|--|
| TIN | |
| Unique Entity Identifier | ZC3HVFHSY344 |
| POC Email Address | cyoung@norvado.com |
| Address Line 1 | 43705 US Hwy 63 |
| Address Line 2 | PO Box 67 |
| Address Line 3 | |
| | |

| | |
|---|--------------|
| City | Cable |
| State | WI |
| Zip | 54821 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Price County Telephone Company

| | |
|---|--|
| TIN | |
| Unique Entity Identifier | ZC3HVFHSY344 |
| POC Email Address | cyoung@norvado.com |
| Address Line 1 | 43705 US Hwy 63 |
| Address Line 2 | PO Box 67 |
| Address Line 3 | |
| City | Cable |
| State | WI |
| Zip | 54821 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: "Richland-Grant Telephone Cooperative, Inc"

| | |
|---|--|
| TIN | |
| Unique Entity Identifier | T5T3LUG71JM5 |
| POC Email Address | jbartz@mwt.net |
| Address Line 1 | 202 N East Street |
| Address Line 2 | PO Box 67 |
| Address Line 3 | |
| City | Blue River |
| State | WI |
| Zip | 53518 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: "24-7 Telcom, Inc"

| | |
|--------------------------|--|
| TIN | |
| Unique Entity Identifier | DQSWAJ89HM97 |
| POC Email Address | stenseth@wwt.coop |
| | |

| | |
|---|---------------------|
| Address Line 1 | E3528 County Road C |
| Address Line 2 | PO Box 247 |
| Address Line 3 | |
| City | Downsville |
| State | WI |
| Zip | 54735 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: "Spectrum Mid-America, LLC"

| | |
|---|--|
| TIN | |
| Unique Entity Identifier | MYGPN68SCYJ3 |
| POC Email Address | celeste.flynn@charter.com |
| Address Line 1 | 1320 N. Dr. Martin Luther King Jr. Drive |
| Address Line 2 | |
| Address Line 3 | |
| City | Milwaukee |
| State | WI |
| Zip | 53212 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Bertrum Communications

| | |
|---|--|
| TIN | |
| Unique Entity Identifier | JBBXD5TVLKU5 |
| POC Email Address | jeanna.bertram@bertramcorporation.com |
| Address Line 1 | 1113 Main Street |
| Address Line 2 | |
| Address Line 3 | |
| City | Oconto |
| State | WI |
| Zip | 53075 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Amherst Telephone Company

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|---|--|
| TIN | |
| Unique Entity Identifier | STR4HNKJC1G5 |
| POC Email Address | rletto@tvalleycom.com |
| Address Line 1 | 120 Mill St. |
| Address Line 2 | PO Box 279 |
| Address Line 3 | |
| City | Amherst |
| State | WI |
| Zip | 54406 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: DI & Associates

| | |
|---|------------------------------------|
| TIN | |
| Unique Entity Identifier | GJLHEWAMPWU1 |
| POC Email Address | |
| Address Line 1 | 2601 West Beltline Highway Ste 500 |
| Address Line 2 | |
| Address Line 3 | |
| City | Madison |
| State | WI |
| Zip | 53713 |
| Zip+4 | |
| Entity Type | Contractor |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Unisys Corporation

| | |
|--------------------------|---------------------|
| TIN | |
| Unique Entity Identifier | RBZNNB53KMJ3 |
| POC Email Address | |
| Address Line 1 | 29504 Network Place |
| Address Line 2 | |
| Address Line 3 | |
| City | Chicago |
| State | IL |
| Zip | 60673 |
| Zip+4 | |
| Entity Type | Contractor |

| | |
|---|-----|
| Is the Recipient Registered in SAM.Gov? | Yes |
|---|-----|

Subrecipient Name: Green County

| | |
|---|---------------------|
| TIN | |
| Unique Entity Identifier | KSQABKLF78M8 |
| POC Email Address | |
| Address Line 1 | N3152 State Road 81 |
| Address Line 2 | |
| Address Line 3 | |
| City | Monroe |
| State | WI |
| Zip | 53566 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: La Crosse County Health Department

| | |
|---|----------------------|
| TIN | |
| Unique Entity Identifier | ETPKS1DCMRF6 |
| POC Email Address | |
| Address Line 1 | 300 4th Street North |
| Address Line 2 | |
| Address Line 3 | |
| City | La Crosse |
| State | WI |
| Zip | 54601 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Outagamie County Department of Health and Human Services

| | |
|--------------------------|-------------------------|
| TIN | |
| Unique Entity Identifier | ENGJCKR9MGC5 |
| POC Email Address | |
| Address Line 1 | 320 South Walnut Street |
| Address Line 2 | |
| Address Line 3 | |
| City | Appleton |
| State | WI |
| | |

| | |
|---|--------------|
| Zip | 54911 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Walworth County

| | |
|---|--------------|
| TIN | |
| Unique Entity Identifier | NGMPMVNECVM4 |
| POC Email Address | |
| Address Line 1 | PO Box 1001 |
| Address Line 2 | |
| Address Line 3 | |
| City | Elkhorn |
| State | WI |
| Zip | 53121 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: St Croix Chippewa Indians of Wisconsin

| | |
|---|-----------------------|
| TIN | |
| Unique Entity Identifier | GDM5KXXGP395 |
| POC Email Address | |
| Address Line 1 | 24663 Angeline Avenue |
| Address Line 2 | |
| Address Line 3 | |
| City | Webster |
| State | WI |
| Zip | 54830 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Marinette County

| | |
|--------------------------|------------------|
| TIN | |
| Unique Entity Identifier | ZDKGDWC9VQD5 |
| POC Email Address | |
| Address Line 1 | 1926 Hall Avenue |
| Address Line 2 | |
| | |

| | |
|---|--------------|
| Address Line 3 | |
| City | Marinette |
| State | WI |
| Zip | 54143 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Maxim Healthcare Services Inc

| | |
|---|-------------------------|
| TIN | |
| Unique Entity Identifier | JCGFHM1L1JX9 |
| POC Email Address | |
| Address Line 1 | 7227 Lee Deforest Drive |
| Address Line 2 | |
| Address Line 3 | |
| City | Columbia |
| State | MD |
| Zip | 21046 |
| Zip+4 | |
| Entity Type | Contractor |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Madison Area Technical College

| | |
|---|--------------------|
| TIN | |
| Unique Entity Identifier | TK2SQD3B8M44 |
| POC Email Address | |
| Address Line 1 | 1701 Wright Street |
| Address Line 2 | |
| Address Line 3 | |
| City | Madison |
| State | WI |
| Zip | 53704 |
| Zip+4 | |
| Entity Type | Contractor |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: D&S Diversified Technologies LLP


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| TIN | ████████ |
| Unique Entity Identifier | |
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| POC Email Address | |
| Address Line 1 | 3310 McHugh Lane |
| Address Line 2 | |
| Address Line 3 | |
| City | Helena |
| State | MT |
| Zip | 59602 |
| Zip+4 | |
| Entity Type | Contractor |
| Is the Recipient Registered in SAM.Gov? | No |
| In the preceding fiscal year, did recipient receive 80% or more of its annual gross revenue from federal funds? | No |
| In the preceding fiscal year, did recipient receive \$25 million or more of its annual gross revenue from federal funds? | No |

Subrecipient Name: Paragon Development Systems

| | |
|---|----------------------------|
| TIN | |
| Unique Entity Identifier | CFS1YKPJB8D6 |
| POC Email Address | |
| Address Line 1 | 13400 Bishops Lane Ste 190 |
| Address Line 2 | |
| Address Line 3 | |
| City | Brookfield |
| State | WI |
| Zip | 53005 |
| Zip+4 | |
| Entity Type | Contractor |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: NW WISCONSIN COMMUNITY SERVICES AGENCY

| | |
|--------------------------|---|
| TIN |  |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | 1118 Tower Avenue |
| Address Line 2 | |
| Address Line 3 | |
| City | Superior |
| State | WI |
| Zip | 54880 |
| Zip+4 | |

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|---|--------------|
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: CDW Government Inc

| | |
|---|-------------------------------|
| TIN | |
| Unique Entity Identifier | PHZDZ8SJ5CM1 |
| POC Email Address | |
| Address Line 1 | 75 Remittance Drive Dept 1515 |
| Address Line 2 | |
| Address Line 3 | |
| City | Chicago |
| State | IL |
| Zip | 60675 |
| Zip+4 | |
| Entity Type | Contractor |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Hmong Mutual Asst Assoc

| | |
|--|----------------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | 2304 Superior Avenue |
| Address Line 2 | |
| Address Line 3 | |
| City | Sheboygan |
| State | WI |
| Zip | 53081 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | No |
| In the preceding fiscal year, did recipient receive 80% or more of its annual gross revenue from federal funds? | No |
| In the preceding fiscal year, did recipient receive \$25 million or more of its annual gross revenue from federal funds? | No |

Subrecipient Name: IHEALTH LABS INC.

| | |
|--------------------------|------------------|
| TIN | |
| Unique Entity Identifier | RSKJC51FNLR3 |
| POC Email Address | |
| Address Line 1 | 120 San Lucar Ct |

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|---|------------|
| Address Line 2 | |
| Address Line 3 | |
| City | Sunnyvale |
| State | CA |
| Zip | 94086 |
| Zip+4 | |
| Entity Type | Contractor |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Purple Mountain Solutions Inc

| | |
|---|--------------|
| TIN | |
| Unique Entity Identifier | CKFQJ268MRB5 |
| POC Email Address | |
| Address Line 1 | PO Box 1167 |
| Address Line 2 | |
| Address Line 3 | |
| City | Eau Claire |
| State | WI |
| Zip | 54702 |
| Zip+4 | |
| Entity Type | Contractor |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Hayat Pharmacy 19 LLC

| | |
|---|------------------------|
| TIN | |
| Unique Entity Identifier | W2G1E1QHLZZ8 |
| POC Email Address | |
| Address Line 1 | 805 W Layton Ave Ste A |
| Address Line 2 | |
| Address Line 3 | |
| City | Milwaukee |
| State | WI |
| Zip | 53221 |
| Zip+4 | |
| Entity Type | Contractor |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: "Medicine Shoppe, The"

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| TIN | |
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|--|-----------------|
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | 603 N Bridge St |
| Address Line 2 | |
| Address Line 3 | |
| City | Chippewa Falls |
| State | WI |
| Zip | 54729 |
| Zip+4 | |
| Entity Type | Contractor |
| Is the Recipient Registered in SAM.Gov? | No |
| In the preceding fiscal year, did recipient receive 80% or more of its annual gross revenue from federal funds? | No |
| In the preceding fiscal year, did recipient receive \$25 million or more of its annual gross revenue from federal funds? | No |

Subrecipient Name: "Medicine Shoppe 0605, Ltd"

| | |
|--|----------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | 4205 Monona Dr |
| Address Line 2 | |
| Address Line 3 | |
| City | Monona |
| State | WI |
| Zip | 53716 |
| Zip+4 | |
| Entity Type | Contractor |
| Is the Recipient Registered in SAM.Gov? | No |
| In the preceding fiscal year, did recipient receive 80% or more of its annual gross revenue from federal funds? | No |
| In the preceding fiscal year, did recipient receive \$25 million or more of its annual gross revenue from federal funds? | No |

Subrecipient Name: EPS of WI Inc

| | |
|--------------------------|----------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | 1622 S 84th St |
| Address Line 2 | |
| Address Line 3 | |

| | |
|--|------------|
| City | West Allis |
| State | WI |
| Zip | 53214 |
| Zip+4 | |
| Entity Type | Contractor |
| Is the Recipient Registered in SAM.Gov? | No |
| In the preceding fiscal year, did recipient receive 80% or more of its annual gross revenue from federal funds? | No |
| In the preceding fiscal year, did recipient receive \$25 million or more of its annual gross revenue from federal funds? | No |

Subrecipient Name: Infinity Pharmacy

| | |
|--|----------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | 2700 S 60th St |
| Address Line 2 | |
| Address Line 3 | |
| City | Milwaukee |
| State | WI |
| Zip | 53219 |
| Zip+4 | |
| Entity Type | Contractor |
| Is the Recipient Registered in SAM.Gov? | No |
| In the preceding fiscal year, did recipient receive 80% or more of its annual gross revenue from federal funds? | No |
| In the preceding fiscal year, did recipient receive \$25 million or more of its annual gross revenue from federal funds? | No |

Subrecipient Name: Streu's Clinical LLC

| | |
|--------------------------|-------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | 635 Main St |
| Address Line 2 | |
| Address Line 3 | |
| City | Green Bay |
| State | WI |
| Zip | 54301 |
| Zip+4 | |
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| Entity Type | Contractor |
| Is the Recipient Registered in SAM.Gov? | No |
| In the preceding fiscal year, did recipient receive 80% or more of its annual gross revenue from federal funds? | No |
| In the preceding fiscal year, did recipient receive \$25 million or more of its annual gross revenue from federal funds? | No |

Subrecipient Name: North Shore Pharmacy

| | |
|--|-------------------|
| TIN | |
| Unique Entity Identifier | |
| POC Email Address | |
| Address Line 1 | 1421 E Capitol Dr |
| Address Line 2 | |
| Address Line 3 | |
| City | Shorewood |
| State | WI |
| Zip | 53211 |
| Zip+4 | |
| Entity Type | Contractor |
| Is the Recipient Registered in SAM.Gov? | No |
| In the preceding fiscal year, did recipient receive 80% or more of its annual gross revenue from federal funds? | No |
| In the preceding fiscal year, did recipient receive \$25 million or more of its annual gross revenue from federal funds? | No |

Subrecipient Name: Accelerated Analytical Inc

| | |
|---|-----------------------|
| TIN | |
| Unique Entity Identifier | FDM5HJERMJE3 |
| POC Email Address | |
| Address Line 1 | 9075 West Heather Ave |
| Address Line 2 | |
| Address Line 3 | |
| City | Milwaukee |
| State | WI |
| Zip | 53224 |
| Zip+4 | |
| Entity Type | Contractor |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Milwaukee, City of

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| TIN | |
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|---|-----------------|
| Unique Entity Identifier | MC9TF14ERBW1 |
| POC Email Address | |
| Address Line 1 | 841 N. Broadway |
| Address Line 2 | 3rd Floor |
| Address Line 3 | |
| City | Milwaukee |
| State | WI |
| Zip | 53202 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Medical College of Wisconsin

| | |
|---|-------------------------|
| TIN | |
| Unique Entity Identifier | E8VWJXMMUQ67 |
| POC Email Address | |
| Address Line 1 | 8701 Watertown Plank Rd |
| Address Line 2 | |
| Address Line 3 | |
| City | Milwaukee |
| State | WI |
| Zip | 53226 |
| Zip+4 | |
| Entity Type | Subrecipient |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subrecipient Name: Guidesoft, Inc.

| | |
|---|----------------------|
| TIN | |
| Unique Entity Identifier | MSCHME9R5N37 |
| POC Email Address | |
| Address Line 1 | 9800 Crosspoint Blvd |
| Address Line 2 | |
| Address Line 3 | |
| City | Indianapolis |
| State | IN |
| Zip | 46256 |
| Zip+4 | |
| Entity Type | Contractor |
| Is the Recipient Registered in SAM.Gov? | Yes |

Subawards

Subward No: 15500_0000000769

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$1,088,791.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 525 Junction Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Madison |
| Place of Performance State | WI |
| Place of Performance Zip | 53717 |
| Place of Performance Zip+4 | |
| Description | "This project will utilize a Fiber to the Premise service to reach 25 businesses and 780 residential locations in the towns of Armenia, Clearfield, Finley, and Necedah in Juneau county." |
| Subrecipient | "Central State Telephone Company, LLC" |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subward No: 15500_0000000770

| | |
|--------------------------------|---------------------|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$943,333.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 525 Junction Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Madison |
| Place of Performance State | WI |
| Place of Performance Zip | 53717 |
| Place of Performance Zip+4 | |
| | |

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|-----------------------------|--|
| Description | This project will utilize a Fiber to the Premise service to reach 7 businesses and 177 residential locations in the towns of Harrison and Potosi in Grant county. |
| Subrecipient | "The Farmers Telephone Company, LLC" |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subward No: 15500_0000000771

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$2,177,500.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "417 5th Avenue North, PO Box 578" |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Strum |
| Place of Performance State | WI |
| Place of Performance Zip | 54770 |
| Place of Performance Zip+4 | |
| Description | This project will utilize a Fiber to the Premise service to reach 10 businesses and 338 residential locations in the town of Alma in Jackson county. |
| Subrecipient | "Tri-County Communications Cooperative, Inc" |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subward No: 15500_0000000772

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| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$1,137,500.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "417 5th Avenue North, PO Box 578" |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Strum |
| Place of Performance State | WI |
| Place of Performance Zip | 54770 |
| Place of Performance Zip+4 | |
| Description | This project will utilize a Fiber to the Premise service to reach 10 businesses and 160 residential locations in the town of Naples in Buffalo county. |
| Subrecipient | "Tri-County Communications Cooperative, Inc" |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subaward No: 15500_0000000773

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$1,585,200.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "318 Third Avenue W, PO Box 228" |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Durand |
| Place of Performance State | WI |
| Place of Performance Zip | 54736 |
| Place of Performance Zip+4 | |
| Description | This project will utilize a Fiber to the Premise service to reach 142 businesses and 142 residential locations in the town of Mondovi in Buffalo county. |
| Subrecipient | Nelson Communications Cooperative |
| Period of Performance Start | 3/3/2021 |
| | |

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|---------------------------|--|
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subward No: 15500_0000000774

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$1,080,103.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | W7725 US Hwy 10 |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Ellsworth |
| Place of Performance State | WI |
| Place of Performance Zip | 54011 |
| Place of Performance Zip+4 | |
| Description | This project will utilize a Fiber to the Premise service to reach 10 businesses and 100 residential locations in the towns of River Falls and Clifton in Pierce county. |
| Subrecipient | Pierce Pepin Cooperative Services |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subward No: 15500_0000000775

| | |
|--------------------------------|---------------------|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$537,725.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | W7725 US Hwy 10 |
| Place of Performance Address 2 | |

| | |
|--------------------------------|--|
| Place of Performance Address 3 | |
| Place of Performance City | Ellsworth |
| Place of Performance State | WI |
| Place of Performance Zip | 54011 |
| Place of Performance Zip+4 | |
| Description | This project will utilize a Fiber to the Premise service to reach 6 businesses and 120 residential locations in the city of River Falls and the town of Clifton in Pierce county. |
| Subrecipient | Pierce Pepin Cooperative Services |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subaward No: 15500_0000000776

| | |
|--------------------------------|---|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$1,293,497.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | W7725 US Hwy 10 |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Ellsworth |
| Place of Performance State | WI |
| Place of Performance Zip | 54011 |
| Place of Performance Zip+4 | |
| Description | "This project will utilize a Fiber to the Premise service to reach 10 businesses and 390 residential locations in the towns of River Falls, El Paso, and Martell in Pierce county." |
| Subrecipient | Pierce Pepin Cooperative Services |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these |

| | |
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| | essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |
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Subward No: 15500_0000000777

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|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$591,698.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | W7725 US Hwy 10 |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Ellsworth |
| Place of Performance State | WI |
| Place of Performance Zip | 54011 |
| Place of Performance Zip+4 | |
| Description | "This project will utilize a Fiber to the Premise service to reach 10 businesses and 250 residential locations in the towns of Ellsworth, El Paso, and Hartland in Pierce county." |
| Subrecipient | Pierce Pepin Cooperative Services |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subward No: 15500_0000000778

| | |
|--------------------------------|---------------------|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$712,130.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | W7725 US Hwy 10 |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Ellsworth |
| Place of Performance State | WI |
| Place of Performance Zip | 54011 |
| Place of Performance Zip+4 | |

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| Description | This project will utilize a Fiber to the Premise service to reach 8 businesses and 142 residential locations in the towns of Oak Grove and Clifton in Pierce county. |
| Subrecipient | Pierce Pepin Cooperative Services |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subward No: 15500_0000000779

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| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$507,549.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | W7725 US Hwy 10 |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Ellsworth |
| Place of Performance State | WI |
| Place of Performance Zip | 54011 |
| Place of Performance Zip+4 | |
| Description | This project will utilize a Fiber to the Premise service to reach 2 businesses and 214 residential locations in the town of Oak Grove in Pierce county. |
| Subrecipient | Pierce Pepin Cooperative Services |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subward No: 15500_0000000780

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| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$627,174.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | W7725 US Hwy 10 |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Ellsworth |
| Place of Performance State | WI |
| Place of Performance Zip | 54011 |
| Place of Performance Zip+4 | |
| Description | "This project will utilize a Fiber to the Premise service to reach 5 businesses and 255 residential locations in the towns of Ellsworth, El Paso, and Martell in Pierce county." |
| Subrecipient | Pierce Pepin Cooperative Services |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subaward No: 15500_0000000781

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| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$804,340.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | W7725 US Hwy 10 |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Ellsworth |
| Place of Performance State | WI |
| Place of Performance Zip | 54011 |
| Place of Performance Zip+4 | |
| Description | This project will utilize a Fiber to the Premise service to reach 14 businesses and 360 residential locations in the city of River Falls and the towns of Kinnickinnic and River Falls in Pierce and St. Croix counties. |
| Subrecipient | Pierce Pepin Cooperative Services |
| Period of Performance Start | 3/3/2021 |

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| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subward No: 15500_0000000782

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|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$575,465.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | W7725 US Hwy 10 |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Ellsworth |
| Place of Performance State | WI |
| Place of Performance Zip | 54011 |
| Place of Performance Zip+4 | |
| Description | "This project will utilize a Fiber to the Premise service to reach 6 businesses and 200 residential locations in the towns of River Falls, Trimble, and Oak Grove in Pierce county." |
| Subrecipient | Pierce Pepin Cooperative Services |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subward No: 15500_0000000786

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|--------------------------------|---------------------------------|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$544,850.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "104 W. Walker St., PO Box 160" |
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| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Wittenberg |
| Place of Performance State | WI |
| Place of Performance Zip | 54499 |
| Place of Performance Zip+4 | |
| Description | "This project will utilize a Fiber to the Premise to reach 13 businesses and 156 residential locations in the towns of Antigo, Neva, Upham and Polar in Langlade county." |
| Subrecipient | "Wittenberg Telephone Company, Inc" |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subward No: 15500_0000000787

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|--------------------------------|---|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$543,400.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "104 W. Walker St., PO Box 160" |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Wittenberg |
| Place of Performance State | WI |
| Place of Performance Zip | 54499 |
| Place of Performance Zip+4 | |
| Description | "This project will utilize a Fiber to the Premise service to reach 4 businesses and 148 residential locations in the towns of Almon, Stockbridge, and Red Springs in Shawano county." |
| Subrecipient | "Wittenberg Telephone Company, Inc" |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable |

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| Purpose of Funds | and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |
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Subward No: 15500_0000000788

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|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$150,000.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "104 W. Walker St., PO Box 160" |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Wittenberg |
| Place of Performance State | WI |
| Place of Performance Zip | 54499 |
| Place of Performance Zip+4 | |
| Description | This project will utilize a Fiber to the Premise service to reach 3 businesses and 96 residential locations in the town of Norrie in Marathon county. |
| Subrecipient | "Wittenberg Telephone Company, Inc" |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subward No: 15500_0000000789

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|--------------------------------|-------------------------------|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$2,130,629.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "316 Third Avenue, PO Box 47" |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Clear Lake |
| Place of Performance State | WI |

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| Place of Performance Zip | 54005 |
| Place of Performance Zip+4 | |
| Description | "This project will utilize a Fiber to the Premise service to reach 102 businesses and 1036 residential locations in the city of Glenwood, and the villages of Downing and Boyceville in St. Croix and Dunn counties." |
| Subrecipient | "Nextgen Communications, LLC" |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subward No: 15500_0000000790

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|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$2,283,772.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 506 Evergreen Street |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Rhineland |
| Place of Performance State | WI |
| Place of Performance Zip | 54501 |
| Place of Performance Zip+4 | |
| Description | "This project will utilize a Fiber to the Premise service to reach 65 businesses and 1268 residential locations in the Reservation of Mole Lake Indians, and the towns of Lincoln, Laona, Blackwell, Argonne, Hiles, Crandon, Nashville, Three Lakes, and Washin" |
| Subrecipient | "Northwoods Communications Technologies, LLC" |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure |

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| | necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |
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Subward No: 15500_0000000797

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|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$223,530.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 139 West Madison Avenue |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Grantsburg |
| Place of Performance State | WI |
| Place of Performance Zip | 54840 |
| Place of Performance Zip+4 | |
| Description | This project will utilize a Fiber to the Premise service to reach 45 residential locations in the town of Anderson in Burnett county. |
| Subrecipient | Farmers Independent Telephone Company |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subward No: 15500_0000000798

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|--------------------------------|---|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$251,545.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 139 West Madison Avenue |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Grantsburg |
| Place of Performance State | WI |
| Place of Performance Zip | 54840 |
| Place of Performance Zip+4 | |
| | This project will utilize a Fiber to the Premise service to |

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| Description | reach 35 residential locations in the town of Union in Burnett county. |
| Subrecipient | Farmers Independent Telephone Company |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subward No: 15500_0000000799

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|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$403,324.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 139 West Madison Avenue |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Grantsburg |
| Place of Performance State | WI |
| Place of Performance Zip | 54840 |
| Place of Performance Zip+4 | |
| Description | This project will utilize a Fiber to the Premise service to reach 102 residential locations in the town of Sterling in Polk county. |
| Subrecipient | Farmers Independent Telephone Company |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subward No: 15500_0000000791

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| Subaward Type | Grant: Reimbursable |
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|--------------------------------|--|
| Subaward Obligation | \$318,500.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 11161 Old Stage Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Sister Bay |
| Place of Performance State | WI |
| Place of Performance Zip | 54234 |
| Place of Performance Zip+4 | |
| Description | This project will utilize a Fiber to the Premise service to reach 1 businesses and 44 residential locations in the town of Liberty Grove in Door county. |
| Subrecipient | Town of Liberty Grove |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subward No: 15500_0000000792

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| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$2,362,500.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "501 Utility Court, PO Box 230" |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Reedsburg |
| Place of Performance State | WI |
| Place of Performance Zip | 53959 |
| Place of Performance Zip+4 | |
| Description | "This project will utilize a Fiber to the Premise service to reach 28 businesses and 404 residential locations in the towns of Honey Creek, Westfield, Baraboo, and Freedom in Sauk county." |
| Subrecipient | Reedsburg Utility Commission |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |

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| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subaward No: 15500_0000000793

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| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$2,025,000.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "501 Utility Court, PO Box 230" |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Reedsburg |
| Place of Performance State | WI |
| Place of Performance Zip | 53959 |
| Place of Performance Zip+4 | |
| Description | "This project will utilize a Fiber to the Premise service to reach 23 businesses and 479 residential locations in the village of Arena, the towns of Arena and Wyoming, and the communities of Coon Rock, Helena, and Wyoming in Iowa county." |
| Subrecipient | Reedsburg Utility Commission |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subaward No: 15500_0000000794

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| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$3,757,500.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "501 Utility Court, PO Box 230" |
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| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Reedsburg |
| Place of Performance State | WI |
| Place of Performance Zip | 53959 |
| Place of Performance Zip+4 | |
| Description | "This project will utilize a Fiber to the Premise service to reach 57 businesses and 625 residential locations in the village of Plain and towns of Bear Creek, Franklin, Buena Vista, and Ithaca in Sauk and Richland counties." |
| Subrecipient | Reedsburg Utility Commission |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subward No: 15500_0000000795

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| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$3,600,000.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "501 Utility Court, PO Box 230" |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Reedsburg |
| Place of Performance State | WI |
| Place of Performance Zip | 53959 |
| Place of Performance Zip+4 | |
| Description | "This project will utilize a Fiber to the Premise service to reach 40 businesses and 652 residential locations in the towns of Troy, Honey Creek, Prairie du Sac, and Sumpter in Sauk county." |
| Subrecipient | Reedsburg Utility Commission |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| | "The COVID-19 public health emergency has underscored |

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| Purpose of Funds | the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |
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Subaward No: 15500_0000000801

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|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$5,697,500.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "103 N. Main St., PO Box 20" |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Westby |
| Place of Performance State | WI |
| Place of Performance Zip | 54667 |
| Place of Performance Zip+4 | |
| Description | "This project will utilize a Fiber to the Premise service to reach 52 businesses and 993 residential locations in the towns of Freeman, Utica, and Seneca, and the villages of Mount Sterling and Lynxville in Crawford county." |
| Subrecipient | Vernon Communications Cooperative |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subaward No: 15500_0000000803

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| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$673,650.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "328 West Main Street, " |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | New Auburn |

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| Place of Performance State | WI |
| Place of Performance Zip | 54727 |
| Place of Performance Zip+4 | |
| Description | "This project will utilize a Fiber to the Premise service to reach 15 businesses and 150 residential locations in the towns of Cleveland, Estella, Lake Holcombe, and Ruby in Chippewa county." |
| Subrecipient | "Ntera, LLC" |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subward No: 15500_0000000804

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|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$436,403.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "328 West Main Street, " |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | New Auburn |
| Place of Performance State | WI |
| Place of Performance Zip | 54727 |
| Place of Performance Zip+4 | |
| Description | This project will utilize a Fiber to the Premise service to reach 13 businesses and 98 residential locations in the towns of Arthur and Colburn in Chippewa county. |
| Subrecipient | "Ntera, LLC" |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure |

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| | necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |
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Subward No: 15500_0000000805

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| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$1,065,000.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "328 West Main Street, " |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | New Auburn |
| Place of Performance State | WI |
| Place of Performance Zip | 54727 |
| Place of Performance Zip+4 | |
| Description | "This project will utilize a Fiber to the Premise service to reach 15 businesses and 269 residential locations in the towns of Delmar, Edson, Sigel, and Goetz in Chippewa county." |
| Subrecipient | "Ntera, LLC" |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subward No: 15500_0000000806

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|--------------------------------|-------------------------|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$980,000.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "116 Harriman Avenue, " |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | North Amery |
| Place of Performance State | WI |
| Place of Performance Zip | 54001 |
| Place of Performance Zip+4 | |
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| Description | "This project will utilize a Fiber to the Premise service to reach 18 businesses and 668 residential locations in the communities of Little Falls, Joel, Lykens, Wanderoos, and Deronda in Polk county." |
| Subrecipient | "Amery Telcom, Inc" |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subward No: 15500_0000000807

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| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$1,216,759.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "1120 15th Avenue, " |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Bloomer |
| Place of Performance State | WI |
| Place of Performance Zip | 54724 |
| Place of Performance Zip+4 | |
| Description | This project will utilize a Fiber to the Premise service to reach 5 businesses and 200 residential locations in the town of Eagle Point in Chippewa county. |
| Subrecipient | Bloomer Telephone Company |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subward No: 15500_0000000808

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| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$663,340.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "1120 15th Avenue, " |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Bloomer |
| Place of Performance State | WI |
| Place of Performance Zip | 54724 |
| Place of Performance Zip+4 | |
| Description | This project will utilize a Fiber to the Premise service to reach 3 businesses and 97 residential locations in the town of Tilden in Chippewa county. |
| Subrecipient | Bloomer Telephone Company |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subward No: 15500_0000000809

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|--------------------------------|---|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$333,200.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "116 Harriman Avenue, " |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | North Amery |
| Place of Performance State | WI |
| Place of Performance Zip | 54001 |
| Place of Performance Zip+4 | |
| Description | This project will utilize a Fiber to the Premise service to reach 7 businesses and 300 residential locations in the town of Alden in Polk county. |
| Subrecipient | "Somerset Telephone Company, Inc" |
| Period of Performance Start | 3/3/2021 |
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| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subward No: 15500_0000000810

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|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$2,100,000.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "103 West 5th St., PO Box 189" |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Cochrane |
| Place of Performance State | WI |
| Place of Performance Zip | 54622 |
| Place of Performance Zip+4 | |
| Description | This project will utilize a Fiber to the Premise service to reach 26 businesses and 202 residential locations in the town of Cross in Buffalo county. |
| Subrecipient | Cochrane Cooperative Telephone Company |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subward No: 15500_0000000811

| | |
|--------------------------------|-----------------------------------|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$624,750.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "108 West Main Street, PO Box 28" |
| Place of Performance Address 2 | |

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| Place of Performance Address 3 | |
| Place of Performance City | LaValle |
| Place of Performance State | WI |
| Place of Performance Zip | 53941 |
| Place of Performance Zip+4 | |
| Description | This project will utilize a Fiber to the Premise service to reach 2 businesses and 145 residential locations in the towns of Lindina and Summit in Juneau county. |
| Subrecipient | LaValle Telephone Cooperative |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subaward No: 15500_0000000812

| | |
|--------------------------------|---|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$949,500.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "108 West Main Street, PO Box 28" |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | LaValle |
| Place of Performance State | WI |
| Place of Performance Zip | 53941 |
| Place of Performance Zip+4 | |
| Description | This project will utilize a Fiber to the Premise service to reach 1 business and 210 residential locations in the town of Woodland in Sauk county. |
| Subrecipient | LaValle Telephone Cooperative |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these |

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| | essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |
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Subward No: 15500_0000000813

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|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$538,645.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "113 N. Oxford Street, PO Box 45" |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Oxford |
| Place of Performance State | WI |
| Place of Performance Zip | 53952 |
| Place of Performance Zip+4 | |
| Description | This project will utilize a Fiber to the Premise service to reach 2 businesses and 235 residential locations in the town of Adams in Adams county. |
| Subrecipient | "Marquette-Adams Telephone Cooperative, Inc" |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subward No: 15500_0000000814

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|--------------------------------|-----------------------------------|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$901,679.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "113 N. Oxford Street, PO Box 45" |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Oxford |
| Place of Performance State | WI |
| Place of Performance Zip | 53952 |
| Place of Performance Zip+4 | |

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| Description | This project will utilize a Fiber to the Premise service to reach 2 businesses and 205 residential locations in Columbia county. |
| Subrecipient | "Marquette-Adams Telephone Cooperative, Inc" |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subward No: 15500_0000000815

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|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$324,091.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "113 N. Oxford Street, PO Box 45" |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Oxford |
| Place of Performance State | WI |
| Place of Performance Zip | 53952 |
| Place of Performance Zip+4 | |
| Description | This project will utilize a Fiber to the Premise service to reach 8 businesses and 121 residential locations in the towns of Packwaukee and Harris in Marquette county. |
| Subrecipient | "Marquette-Adams Telephone Cooperative, Inc" |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subward No: 15500_0000000816

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| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$2,422,837.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "113 N. Oxford Street, PO Box 45" |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Oxford |
| Place of Performance State | WI |
| Place of Performance Zip | 53952 |
| Place of Performance Zip+4 | |
| Description | "This project will utilize a Fiber to the Premise service to reach 10 businesses and 641 residential locations in the towns of Mekan, Shields, and Montello in Marquette county." |
| Subrecipient | "Marquette-Adams Telephone Cooperative, Inc" |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subward No: 15500_0000000817

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|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$986,180.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "113 N. Oxford Street, PO Box 45" |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Oxford |
| Place of Performance State | WI |
| Place of Performance Zip | 53952 |
| Place of Performance Zip+4 | |
| Description | This project will utilize a Fiber to the Premise service to reach 15 businesses and 600 residential locations in the town of Quincy in Adams county. |
| Subrecipient | "Marquette-Adams Telephone Cooperative, Inc" |
| Period of Performance Start | 3/3/2021 |

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| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subward No: 15500_0000000818

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|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$790,568.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "113 N. Oxford Street, PO Box 45" |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Oxford |
| Place of Performance State | WI |
| Place of Performance Zip | 53952 |
| Place of Performance Zip+4 | |
| Description | This project will utilize a Fiber to the Premise service to reach 3 businesses and 313 residential locations in the town of Springfield in Marquette county. |
| Subrecipient | "Marquette-Adams Telephone Cooperative, Inc" |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subward No: 15500_0000000819

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|--------------------------------|-----------------------------------|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$998,510.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "113 N. Oxford Street, PO Box 45" |
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| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Oxford |
| Place of Performance State | WI |
| Place of Performance Zip | 53952 |
| Place of Performance Zip+4 | |
| Description | This project will utilize a Fiber to the Premise service to reach 5 businesses and 493 residential locations in the town of Adams in Adams county. |
| Subrecipient | "Marquette-Adams Telephone Cooperative, Inc" |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subward No: 15500_0000000820

| | |
|--------------------------------|---|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$483,365.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "43705 US Hwy 63, PO Box 67" |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Cable |
| Place of Performance State | WI |
| Place of Performance Zip | 54821 |
| Place of Performance Zip+4 | |
| Description | This project will utilize a Fiber to the Premise service to reach 13 businesses and 248 residential locations in the city of Washburn and towns of Washburn and Barksdale in Bayfield county. |
| Subrecipient | Price County Telephone Company |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable |

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| Purpose of Funds | and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |
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Subward No: 15500_0000000821

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| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$613,130.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "43705 US Hwy 63, PO Box 67" |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Cable |
| Place of Performance State | WI |
| Place of Performance Zip | 54821 |
| Place of Performance Zip+4 | |
| Description | This project will utilize a Fiber to the Premise service to reach 20 businesses and 153 residential locations in the town of Lenroot in Sawyer county. |
| Subrecipient | Price County Telephone Company |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subward No: 15500_0000000822

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|--------------------------------|------------------------------|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$141,070.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "43705 US Hwy 63, PO Box 67" |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Cable |
| Place of Performance State | WI |

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| Place of Performance Zip | 54821 |
| Place of Performance Zip+4 | |
| Description | This project will utilize a Fiber to the Premise service to reach 37 residential locations in the town of Barnes in Bayfield county. |
| Subrecipient | Price County Telephone Company |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subward No: 15500_0000000823

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$624,580.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "43705 US Hwy 63, PO Box 67" |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Cable |
| Place of Performance State | WI |
| Place of Performance Zip | 54821 |
| Place of Performance Zip+4 | |
| Description | This project will utilize a Fiber to the Premise service to reach 24 businesses and 185 residential locations in the town of Barksdale in Bayfield county. |
| Subrecipient | Price County Telephone Company |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subaward No: 15500_0000000824

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$1,994,994.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "43705 US Hwy 63, PO Box 67" |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Cable |
| Place of Performance State | WI |
| Place of Performance Zip | 54821 |
| Place of Performance Zip+4 | |
| Description | "This project will utilize a Fiber to the Premise service to reach 46 businesses and 1377 residential locations in the city of Phillips and towns of Worcester, Elk, Emery, Hackett, and Harmony in Price county." |
| Subrecipient | Price County Telephone Company |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subaward No: 15500_0000000825

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$2,364,000.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "202 N East Street, PO Box 67" |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Blue River |
| Place of Performance State | WI |
| Place of Performance Zip | 53518 |
| Place of Performance Zip+4 | |
| Description | "This project will utilize a Fiber to the Premise service to reach 1 business and 393 residential locations in the towns of Clayton, Scott, and Haney in Crawford county." |
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| Subrecipient | "Richland-Grant Telephone Cooperative, Inc" |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subward No: 15500_0000000826

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$1,383,320.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "E3528 County Road C, PO Box 247" |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Downsville |
| Place of Performance State | WI |
| Place of Performance Zip | 54735 |
| Place of Performance Zip+4 | |
| Description | This project will utilize a Fiber to the Premise service to reach 17 businesses and 328 residential locations in the town of Elk Mound in Dunn county. |
| Subrecipient | "24-7 Telcom, Inc" |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subward No: 15500_0000000827

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| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$857,915.00 |
| Subaward Date | 3/3/2021 |

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| Place of Performance Address 1 | "E3528 County Road C, PO Box 247" |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Downsville |
| Place of Performance State | WI |
| Place of Performance Zip | 54735 |
| Place of Performance Zip+4 | |
| Description | This project will utilize a Fiber to the Premise service to reach 13 businesses and 240 residential locations in the town of Lucas in Dunn county. |
| Subrecipient | "24-7 Telcom, Inc" |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subaward No: 15500_0000000828

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$1,069,815.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "E3528 County Road C, PO Box 247" |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Downsville |
| Place of Performance State | WI |
| Place of Performance Zip | 54735 |
| Place of Performance Zip+4 | |
| Description | This project will utilize a Fiber to the Premise service to reach 15 businesses and 286 residential locations in the town of Menomonie in Dunn county. |
| Subrecipient | "24-7 Telcom, Inc" |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| | "The COVID-19 public health emergency has underscored |

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| Purpose of Funds | the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |
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Subward No: 15500_0000000829

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|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$1,479,140.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "E3528 County Road C, PO Box 247" |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Downsville |
| Place of Performance State | WI |
| Place of Performance Zip | 54735 |
| Place of Performance Zip+4 | |
| Description | This project will utilize a Fiber to the Premise service to reach 16 businesses and 313 residential locations in the town of Stanton in Dunn county. |
| Subrecipient | "24-7 Telcom, Inc" |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subward No: 15500_0000000830

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|--------------------------------|-----------------------------------|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$794,835.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "E3528 County Road C, PO Box 247" |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Downsville |
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| Place of Performance State | WI |
| Place of Performance Zip | 54735 |
| Place of Performance Zip+4 | |
| Description | This project will utilize a Fiber to the Premise service to reach 8 businesses and 146 residential locations in the town of Spring Brook in Dunn county. |
| Subrecipient | "24-7 Telcom, Inc" |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subward No: 15500_0000000831

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|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$1,506,790.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "E3528 County Road C, PO Box 247" |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Downsville |
| Place of Performance State | WI |
| Place of Performance Zip | 54735 |
| Place of Performance Zip+4 | |
| Description | This project will utilize a Fiber to the Premise service to reach 16 businesses and 313 residential locations in the town of Stanton in Dunn county. |
| Subrecipient | "24-7 Telcom, Inc" |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award |

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| | is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |
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Subward No: 15500_0000000832

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|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$1,438,035.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "E3528 County Road C, PO Box 247" |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Downsville |
| Place of Performance State | WI |
| Place of Performance Zip | 54735 |
| Place of Performance Zip+4 | |
| Description | This project will utilize a Fiber to the Premise service to reach 17 businesses and 326 residential locations in the town of Tainter in Dunn county. |
| Subrecipient | "24-7 Telcom, Inc" |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subward No: 15500_0000000833

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|--------------------------------|-----------------------------------|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$869,545.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "E3528 County Road C, PO Box 247" |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Downsville |
| Place of Performance State | WI |
| Place of Performance Zip | 54735 |
| Place of Performance Zip+4 | |
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| Description | This project will utilize a Fiber to the Premise service to reach 13 businesses and 254 residential locations in the town of Brunswick in Eau Claire county. |
| Subrecipient | "24-7 Telcom, Inc" |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subward No: 15500_0000000834

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| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$529,635.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "E3528 County Road C, PO Box 247" |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Downsville |
| Place of Performance State | WI |
| Place of Performance Zip | 54735 |
| Place of Performance Zip+4 | |
| Description | This project will utilize a Fiber to the Premise service to reach 6 businesses and 112 residential locations in the town of Howard in Chippewa county. |
| Subrecipient | "24-7 Telcom, Inc" |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subward No: 15500_0000000835

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| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$616,285.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "E3528 County Road C, PO Box 247" |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Downsville |
| Place of Performance State | WI |
| Place of Performance Zip | 54735 |
| Place of Performance Zip+4 | |
| Description | This project will utilize a Fiber to the Premise service to reach 7 businesses and 126 residential locations in the town of Weston in Dunn county. |
| Subrecipient | "24-7 Telcom, Inc" |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subaward No: 15500_0000000836

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|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$1,421,630.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "E3528 County Road C, PO Box 247" |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Downsville |
| Place of Performance State | WI |
| Place of Performance Zip | 54735 |
| Place of Performance Zip+4 | |
| Description | This project will utilize a Fiber to the Premise service to reach 18 businesses and 341 residential locations in the town of Wheaton in Chippewa county. |
| Subrecipient | "24-7 Telcom, Inc" |
| Period of Performance Start | 3/3/2021 |
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| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subward No: 15500_0000000841

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|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$133,654.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "1320 N. Dr. Martin Luther King Jr. Drive, " |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Milwaukee |
| Place of Performance State | WI |
| Place of Performance Zip | 53212 |
| Place of Performance Zip+4 | |
| Description | This project will utilize a Fiber to the Premise service to reach 39 residential locations in the town of Janesville in Rock county. |
| Subrecipient | "Spectrum Mid-America, LLC" |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subward No: 15500_0000000842

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|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$872,171.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "1320 N. Dr. Martin Luther King Jr. Drive, " |
| Place of Performance Address 2 | |

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| Place of Performance Address 3 | |
| Place of Performance City | Milwaukee |
| Place of Performance State | WI |
| Place of Performance Zip | 53212 |
| Place of Performance Zip+4 | |
| Description | "This project will utilize a Fiber to the Premise service to reach 918 residential locations in the towns of Paris and Brighton, and the village of Bristol in Kenosha county." |
| Subrecipient | "Spectrum Mid-America, LLC" |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subward No: 15500_0000000843

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|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$2,244,450.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "1320 N. Dr. Martin Luther King Jr. Drive, " |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Milwaukee |
| Place of Performance State | WI |
| Place of Performance Zip | 53212 |
| Place of Performance Zip+4 | |
| Description | "This project will utilize a Fiber to the Premise service to reach 47 businesses and 1531 residential locations in the cities of Whitewater and Elkhorn, the villages of Walworth and Bloomfield, and the towns of Walworth, Linn, Bloomfield, Whitewater, La G" |
| Subrecipient | "Spectrum Mid-America, LLC" |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may |

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| Purpose of Funds | afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |
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Subward No: 15500_0000000844

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|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$629,616.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "1320 N. Dr. Martin Luther King Jr. Drive, " |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Milwaukee |
| Place of Performance State | WI |
| Place of Performance Zip | 53212 |
| Place of Performance Zip+4 | |
| Description | This project will utilize a Fiber to the Premise service to reach 2000 residential locations in the town of Yorkville and the villages of Rochester and Union Grove in Racine county. |
| Subrecipient | "Spectrum Mid-America, LLC" |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subward No: 15500_0000000845

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|--------------------------------|----------------------|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$1,595,464.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "1113 Main Street, " |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Oconto |
| Place of Performance State | WI |
| Place of Performance Zip | 53075 |

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| Place of Performance Zip+4 | |
| Description | This project will utilize a Fiber to the Premise service to reach 9 businesses and 375 residential locations in the towns of Riverview and Mountain in Oconto County. |
| Subrecipient | Bertrum Communications |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subward No: 15500_0000000846

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$6,041,269.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 73430 US HWY 2 |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Odanah |
| Place of Performance State | WI |
| Place of Performance Zip | 54861 |
| Place of Performance Zip+4 | |
| Description | This project will utilize a Fiber to the Premise service to reach 10 businesses and 260 residential locations in Ashland county. |
| Subrecipient | Bad River Band of Lake Superior Chippewa Indians |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subaward No: 15500_0000000847

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$147,640.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "120 Mill St., PO Box 279" |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Amherst |
| Place of Performance State | WI |
| Place of Performance Zip | 54406 |
| Place of Performance Zip+4 | |
| Description | This project will utilize a Fiber to the Premise service to reach 4 businesses and 101 residential locations in the town of Dayton in Waupaca county. |
| Subrecipient | Amherst Telephone Company |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subaward No: 43500_0000039306

| | |
|--------------------------------|--|
| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$109,814.88 |
| Subaward Date | 1/1/2022 |
| Place of Performance Address 1 | 1 w wilson st |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Madison |
| Place of Performance State | WI |
| Place of Performance Zip | 53703 |
| Place of Performance Zip+4 | |
| Description | Mask, Proc Loops Astm1 Ped (75/bx 10bx/cs) |
| Subrecipient | Mckesson Medical-Surgical |
| Period of Performance Start | 1/1/2022 |
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| Period of Performance End | 12/31/2024 |
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Subward No: 43500_0000039269

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| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$271,085.76 |
| Subaward Date | 1/1/2022 |
| Place of Performance Address 1 | 1 w wilson st |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Madison |
| Place of Performance State | WI |
| Place of Performance Zip | 53703 |
| Place of Performance Zip+4 | |
| Description | Disposable Respirator, N95, PKK440 |
| Subrecipient | W W Grainger Inc |
| Period of Performance Start | 1/1/2022 |
| Period of Performance End | 12/31/2024 |

Subward No: 43500_533293

| | |
|--------------------------------|---|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$4,500,000.00 |
| Subaward Date | 9/1/2021 |
| Place of Performance Address 1 | 9455 West Watertown Plank Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Wauwatosa |
| Place of Performance State | WI |
| Place of Performance Zip | 53226 |
| Place of Performance Zip+4 | |
| Description | "Crisis mental health assessment, stabilization, treatment, and transition care management for children, adolescents and adults." |
| Subrecipient | Milwaukee County |
| Period of Performance Start | 9/1/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | "Crisis mental health assessment, stabilization, treatment, and transition care management for children, adolescents and adults." |

Subward No: 43500_0000038899

| | |
|--------------------------------|---|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$1,000,000.00 |
| Subaward Date | 1/10/2022 |
| Place of Performance Address 1 | 2304 Superior Avenue |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Sheboygan |
| Place of Performance State | WI |
| Place of Performance Zip | 53081 |
| Place of Performance Zip+4 | |
| Description | WUCMAA Project Resiliency funds will be used to support mental health in the Hmong community, including increasing awareness of suicide prevention, establishing a peer support warmline, and creating an Advisory Committee. |
| Subrecipient | Hmong Mutual Asst Assoc |
| Period of Performance Start | 1/10/2022 |
| Period of Performance End | 12/31/2024 |

Subward No: 43500_0000037052

| | |
|--------------------------------|---|
| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$1,375,000.00 |
| Subaward Date | 1/1/2022 |
| Place of Performance Address 1 | 1 w wilson st |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Madison |
| Place of Performance State | WI |
| Place of Performance Zip | 53703 |
| Place of Performance Zip+4 | |
| Description | Help line for COVID vaccination assistance. |
| Subrecipient | Unisys Corporation |
| Period of Performance Start | 1/1/2022 |
| Period of Performance End | 12/31/2024 |

Subward No: 43500_0000037098

| | |
|--------------------------------|--------------------------|
| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$208,345.00 |
| Subaward Date | 8/31/2021 |
| Place of Performance Address 1 | 1 W Wilson St |
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|--------------------------------|-------------------------------------|
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Madison |
| Place of Performance State | WI |
| Place of Performance Zip | 53703 |
| Place of Performance Zip+4 | |
| Description | Incentives for COVID-19 vaccination |
| Subrecipient | NIC Wisconsin |
| Period of Performance Start | 8/31/2021 |
| Period of Performance End | 11/30/2021 |
| Primary Sector | public health work |
| Purpose of Funds | Incentives for COVID-19 vaccination |

Subward No: 43500_0001300477

| | |
|--------------------------------|-------------------------------------|
| Subaward Type | Transfer: Lump Sum Payment(s) |
| Subaward Obligation | \$217,131.75 |
| Subaward Date | 12/30/2021 |
| Place of Performance Address 1 | 1 W Wilson St |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Madison |
| Place of Performance State | WI |
| Place of Performance Zip | 53703 |
| Place of Performance Zip+4 | |
| Description | Incentives for COVID-19 vaccination |
| Subrecipient | U.S. Bank |
| Period of Performance Start | 12/30/2021 |
| Period of Performance End | 12/30/2021 |
| Primary Sector | public health work |
| Purpose of Funds | Incentives for COVID-19 vaccination |

Subward No: 43500_AP01249100

| | |
|--------------------------------|-------------------------------|
| Subaward Type | Transfer: Lump Sum Payment(s) |
| Subaward Obligation | \$7,895,700.00 |
| Subaward Date | 9/23/2021 |
| Place of Performance Address 1 | 1 W Wilson St |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Madison |

| | |
|-----------------------------|-------------------------------------|
| Place of Performance State | WI |
| Place of Performance Zip | 53703 |
| Place of Performance Zip+4 | |
| Description | Incentives for COVID-19 vaccination |
| Subrecipient | U.S. Bank |
| Period of Performance Start | 9/23/2021 |
| Period of Performance End | 12/23/2021 |
| Primary Sector | public health work |
| Purpose of Funds | Incentives for COVID-19 vaccination |

Subaward No: 43500_AP01255257

| | |
|--------------------------------|-------------------------------------|
| Subaward Type | Transfer: Lump Sum Payment(s) |
| Subaward Obligation | \$247,800.00 |
| Subaward Date | 9/23/2021 |
| Place of Performance Address 1 | 1 W Wilson St |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Madison |
| Place of Performance State | WI |
| Place of Performance Zip | 53703 |
| Place of Performance Zip+4 | |
| Description | Incentives for COVID-19 vaccination |
| Subrecipient | Department of Corrections |
| Period of Performance Start | 9/23/2021 |
| Period of Performance End | 12/31/2021 |
| Primary Sector | public health work |
| Purpose of Funds | Incentives for COVID-19 vaccination |

Subaward No: 50500_MILW-OVP-01

| | |
|--------------------------------|----------------------------|
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subaward Obligation | \$8,400,000.00 |
| Subaward Date | 2/24/2022 |
| Place of Performance Address 1 | 841 N. Broadway |
| Place of Performance Address 2 | 3rd Floor |
| Place of Performance Address 3 | |
| Place of Performance City | Milwaukee |
| Place of Performance State | WI |
| Place of Performance Zip | 53202 |
| Place of Performance Zip+4 | |

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| Description | "The project takes a public health approach to violence prevention, addressing the significant increases in crime and decreases in markers of community well-being. The targeted violence prevention efforts include crisis response coordination, suicide prevention intervention, youth violence prevention intervention, launch of the Violence Prevention Partnership, neighborhood-based implementation of the Blueprint for Peace, OVP internal capacity support including adding staff, and expansion of 414LIFE's team of violence interrupters." |
| Subrecipient | Milwaukee, City of |
| Period of Performance Start | 2/24/2022 |
| Period of Performance End | 12/31/2026 |
| Primary Sector | Other |
| Purpose of Funds | "The project takes a public health approach to violence prevention, addressing the significant increases in crime and decreases in markers of community well-being. The targeted violence prevention efforts include crisis response coordination, suicide prevention intervention, youth violence prevention intervention, launch of the Violence Prevention Partnership, neighborhood-based implementation of the Blueprint for Peace, OVP internal capacity support including adding staff, and expansion of 414LIFE's team of violence interrupters." |

Subward No: 50500_MCW-VP-02

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|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$10,400,000.00 |
| Subaward Date | 10/13/2021 |
| Place of Performance Address 1 | 8701 Watertown Plank Rd. |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Milwaukee |
| Place of Performance State | WI |
| Place of Performance Zip | 53226 |
| Place of Performance Zip+4 | |
| Description | "Improve public health and safety by supporting effective violence reduction initiatives in communities that are disproportionately impacted by violence, particularly homicides, shootings, and aggravated assaults" |
| Subrecipient | Medical College of Wisconsin |
| Period of Performance Start | 1/1/2022 |
| Period of Performance End | 12/31/2026 |
| Primary Sector | Other |
| | "The intention of these funds are to improve public health and safety by supporting effective violence reduction initiatives in communities that are disproportionately impacted by violence, particularly homicides, shootings, and |

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| Purpose of Funds | aggravated assaults. These grants would be used to support, expand, and replicate evidence-based violence reduction initiatives, including, without limitation, hospital-based violence intervention programs, evidence-based street outreach programs, and focused deterrence strategies, that seek to interrupt cycles of violence and retaliation in order to reduce the incidence of homicides, shootings, and aggravated assaults. These initiatives shall be primarily focused on providing violence intervention services to the small segment of the population that is identified as having the highest risk of perpetrating or being victimized by violence in the near future. Grants would be made on a competitive basis to cities that are disproportionately impacted by violence, and to community-based organizations that serve the residents of those cities. " |
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Subaward No: 50500_MCW-VP-01

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|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$6,600,000.00 |
| Subaward Date | 10/13/2021 |
| Place of Performance Address 1 | 8701 Watertown Plank Rd. |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Milwaukee |
| Place of Performance State | WI |
| Place of Performance Zip | 53226 |
| Place of Performance Zip+4 | |
| Description | "Technical and research assistance and support to community organizations, health departments, and non-profits around the state engaging in violence prevention work. " |
| Subrecipient | Medical College of Wisconsin |
| Period of Performance Start | 1/1/2022 |
| Period of Performance End | 12/31/2026 |
| Primary Sector | Other |
| Purpose of Funds | "Technical and research assistance and support to community organizations, health departments, and non-profits around the state engaging in violence prevention work. 1) Facilitate the development of the statewide community safety and violence prevention fund in partnership with the Governor's staff and other designated administrative and community leaders. 2) Assist in the development of a statewide data dashboard for tracking rates of injury and violence throughout the state. 3) Provide training and technical assistance to counties and municipalities pursuing comprehensive approaches to injury and violence prevention including suicide. 4) Provide research and evaluation support to track, assess, and disseminate promising practices for injury and violence prevention. 5)Developing and staffing a statewide Office of Violence Prevention. 6)Sustainability of Milwaukee's |

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| | VR-PHAST effort to address gun violence as a public crisis." |
|--|--|

Subward No: 43500_155811_23

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$465,500.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | N3152 State Road 81 |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Monroe |
| Place of Performance State | WI |
| Place of Performance Zip | 53566 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Green County |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_32

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$941,800.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 300 4th Street North |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | La Crosse |
| Place of Performance State | WI |
| Place of Performance Zip | 54601 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | La Crosse County Health Department |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_44

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$971,000.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 320 South Walnut Street |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Appleton |
| Place of Performance State | WI |
| Place of Performance Zip | 54911 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Outagamie County Department of Health and Human Services |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_64

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$849,900.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | PO Box 1001 |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Elkhorn |
| Place of Performance State | WI |
| Place of Performance Zip | 53121 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Walworth County |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_65811_1000

| | |
|---------------------|---------------------|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$256,200.00 |
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|--------------------------------|--|
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 24663 Angeline Avenue |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Webster |
| Place of Performance State | WI |
| Place of Performance Zip | 54830 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | St Croix Chippewa Indians of Wisconsin |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_38

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$489,300.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 1926 Hall Avenue |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Marinette |
| Place of Performance State | WI |
| Place of Performance Zip | 54143 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Marinette County |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_0000035088

| | |
|--------------------------------|--------------------------|
| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$301,571.40 |
| Subaward Date | 7/5/2021 |
| Place of Performance Address 1 | 1 W Wilson St |
| Place of Performance Address 2 | |
| | |

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|--------------------------------|--|
| Place of Performance Address 3 | |
| Place of Performance City | Madison |
| Place of Performance State | WI |
| Place of Performance Zip | 53703 |
| Place of Performance Zip+4 | |
| Description | Administration of the COVID-19 Response Efforts. |
| Subrecipient | Deloitte Consulting |
| Period of Performance Start | 7/5/2021 |
| Period of Performance End | 12/31/2021 |
| Primary Sector | public health work |
| Purpose of Funds | Administration of the COVID-19 Response Efforts. |

Subaward No: 43500_0000037121

| | |
|--------------------------------|--|
| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$498,428.60 |
| Subaward Date | 8/24/2021 |
| Place of Performance Address 1 | 1 W Wilson St |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Madison |
| Place of Performance State | WI |
| Place of Performance Zip | 53703 |
| Place of Performance Zip+4 | |
| Description | Administration of the COVID-19 Response Efforts. |
| Subrecipient | Deloitte Consulting |
| Period of Performance Start | 8/24/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Administration of the COVID-19 Response Efforts. |

Subaward No: 43500_0000035337

| | |
|--------------------------------|--------------------------|
| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$1,521,443.35 |
| Subaward Date | 6/9/2021 |
| Place of Performance Address 1 | 1 W Wilson St |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Madison |
| Place of Performance State | WI |

| | |
|-----------------------------|--|
| Place of Performance Zip | 53703 |
| Place of Performance Zip+4 | |
| Description | Administration of the COVID-19 Response Efforts. |
| Subrecipient | SHI International Corp |
| Period of Performance Start | 6/9/2021 |
| Period of Performance End | 12/31/2021 |
| Primary Sector | public health work |
| Purpose of Funds | Administration of the COVID-19 Response Efforts. |

Subward No: 43500_0000036938

| | |
|--------------------------------|--|
| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$90,000.00 |
| Subaward Date | 8/2/2021 |
| Place of Performance Address 1 | 1 W Wilson St |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Madison |
| Place of Performance State | WI |
| Place of Performance Zip | 53703 |
| Place of Performance Zip+4 | |
| Description | Administration of the COVID-19 Response Efforts. |
| Subrecipient | "SWITS, Ltd." |
| Period of Performance Start | 8/2/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Administration of the COVID-19 Response Efforts. |

Subward No: 43500_0000036899

| | |
|--------------------------------|-----------------------------------|
| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$61,110.40 |
| Subaward Date | 1/1/2022 |
| Place of Performance Address 1 | 1 W Wilson |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Madison |
| Place of Performance State | WI |
| Place of Performance Zip | 53703 |
| Place of Performance Zip+4 | |
| Description | Implementation of Medicaid Policy |

| | |
|-----------------------------|-----------------------------------|
| Subrecipient | DI & Associates |
| Period of Performance Start | 1/1/2022 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Implementation of Medicaid Policy |

Subaward No: 43500_0000036803

| | |
|--------------------------------|-----------------------------------|
| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$119,054.00 |
| Subaward Date | 1/1/2022 |
| Place of Performance Address 1 | 1 W Wilson |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Madison |
| Place of Performance State | WI |
| Place of Performance Zip | 53703 |
| Place of Performance Zip+4 | |
| Description | Implementation of Medicaid Policy |
| Subrecipient | DI & Associates |
| Period of Performance Start | 1/1/2022 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Implementation of Medicaid Policy |

Subaward No: 43500_0000036821

| | |
|--------------------------------|-----------------------------------|
| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$147,837.73 |
| Subaward Date | 1/1/2022 |
| Place of Performance Address 1 | 1 W Wilson |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Madison |
| Place of Performance State | WI |
| Place of Performance Zip | 53703 |
| Place of Performance Zip+4 | |
| Description | Implementation of Medicaid Policy |
| Subrecipient | DI & Associates |
| Period of Performance Start | 1/1/2022 |
| Period of Performance End | 12/31/2024 |
| | |

| | |
|------------------|-----------------------------------|
| Primary Sector | public health work |
| Purpose of Funds | Implementation of Medicaid Policy |

Subward No: 43500_0000038012

| | |
|--------------------------------|-----------------------------------|
| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$4,082,440.00 |
| Subaward Date | 11/30/2021 |
| Place of Performance Address 1 | 1 W Wilson St |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Madison |
| Place of Performance State | WI |
| Place of Performance Zip | 53703 |
| Place of Performance Zip+4 | |
| Description | Public Health Webpage Translation |
| Subrecipient | Palantir.net Inc |
| Period of Performance Start | 11/30/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Public Health Webpage Translation |

Subward No: 43500_AP01273430

| | |
|--------------------------------|--------------------------------------|
| Subaward Type | Transfer: Lump Sum Payment(s) |
| Subaward Obligation | \$1,160,544.24 |
| Subaward Date | 8/9/2021 |
| Place of Performance Address 1 | 1 W Wilson St |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Madison |
| Place of Performance State | WI |
| Place of Performance Zip | 53703 |
| Place of Performance Zip+4 | |
| Description | Public Health Webpage Data Analytics |
| Subrecipient | Department of Administration |
| Period of Performance Start | 8/9/2021 |
| Period of Performance End | 8/9/2021 |
| Primary Sector | public health work |
| Purpose of Funds | Public Health Webpage Data Analytics |

Subward No: 43500_0000034744

| | |
|--------------------------------|--------------------------|
| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$7,523,530.00 |
| Subaward Date | 4/14/2021 |
| Place of Performance Address 1 | 1 W Wilson St |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Madison |
| Place of Performance State | WI |
| Place of Performance Zip | 53703 |
| Place of Performance Zip+4 | |
| Description | Ventilator maintenance |
| Subrecipient | KKM Global Group LLC |
| Period of Performance Start | 4/14/2021 |
| Period of Performance End | 4/14/2021 |
| Primary Sector | health care |
| Purpose of Funds | Ventilator maintenance |

Subward No: 43500_0000036804

| | |
|--------------------------------|--|
| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$2,500,000.00 |
| Subaward Date | 8/6/2021 |
| Place of Performance Address 1 | 1 W Wilson St |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Madison |
| Place of Performance State | WI |
| Place of Performance Zip | 53703 |
| Place of Performance Zip+4 | |
| Description | "COVID PPE, supplies - unloading, storage, picking and shipping" |
| Subrecipient | O'Mara Moving Systems Inc |
| Period of Performance Start | 8/6/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | transportation and warehousing |
| Purpose of Funds | "COVID PPE, supplies - unloading, storage, picking and shipping" |

Subward No: 43500_0000038991

| | |
|---------------|--------------------------|
| Subaward Type | Contract: Purchase Order |
| | |

| | |
|--------------------------------|---|
| Subaward Obligation | \$921,907.00 |
| Subaward Date | 1/14/2022 |
| Place of Performance Address 1 | 1 w wilson st |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Madison |
| Place of Performance State | WI |
| Place of Performance Zip | 53703 |
| Place of Performance Zip+4 | |
| Description | This program funds a navigator agency to support to improve information related to health insurance options for Wisconsin residents." |
| Subrecipient | University of Wisconsin System |
| Period of Performance Start | 1/14/2022 |
| Period of Performance End | 12/31/2024 |

Subward No: 43500_0000038894

| | |
|--------------------------------|--|
| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$8,000,000.00 |
| Subaward Date | 1/10/2022 |
| Place of Performance Address 1 | 1 W Wilson St |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | WI |
| Place of Performance City | Madison |
| Place of Performance State | WI |
| Place of Performance Zip | 53703 |
| Place of Performance Zip+4 | |
| Description | Staff augmentation at health care facilities to support COVID-19 surge |
| Subrecipient | Maxim Healthcare Services Inc |
| Period of Performance Start | 1/10/2022 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | health care |
| Purpose of Funds | Staff augmentation at health care facilities to support COVID-19 surge |

Subward No: 43500_0000039469

| | |
|--------------------------------|--------------------------|
| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$50,000.00 |
| Subaward Date | 2/15/2022 |
| Place of Performance Address 1 | 1 W Wilson St |

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|--------------------------------|--|
| Place of Performance Address 2 | |
| Place of Performance Address 3 | WI |
| Place of Performance City | Madison |
| Place of Performance State | WI |
| Place of Performance Zip | 53703 |
| Place of Performance Zip+4 | |
| Description | Staff augmentation at health care facilities to support COVID-19 surge |
| Subrecipient | D&S Diversified Technologies LLP |
| Period of Performance Start | 2/15/2022 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | health care |
| Purpose of Funds | Staff augmentation at health care facilities to support COVID-19 surge |

Subward No: 43500_0000038984

| | |
|--------------------------------|---|
| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$250,000.00 |
| Subaward Date | 1/14/2022 |
| Place of Performance Address 1 | 1 w wilson st |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Madison |
| Place of Performance State | WI |
| Place of Performance Zip | 53703 |
| Place of Performance Zip+4 | |
| Description | Staff augmentation at health care facilities to support COVID-19 surge. |
| Subrecipient | Madison Area Technical College |
| Period of Performance Start | 1/14/2022 |
| Period of Performance End | 12/31/2024 |

Subward No: 43500_0000037633

| | |
|--------------------------------|--------------------------|
| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$60,000,000.00 |
| Subaward Date | 9/28/2021 |
| Place of Performance Address 1 | 1 W Wilson St |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Madison |

| | |
|-----------------------------|--|
| Place of Performance State | WI |
| Place of Performance Zip | 53703 |
| Place of Performance Zip+4 | |
| Description | Staff augmentation at health care facilities to support COVID-19 surge |
| Subrecipient | NuWest Group Holdings LLC |
| Period of Performance Start | 9/28/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | health care |
| Purpose of Funds | Staff augmentation at health care facilities to support COVID-19 surge |

Subaward No: 43500_0000037704

| | |
|--------------------------------|--|
| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$474,649.49 |
| Subaward Date | 9/30/2021 |
| Place of Performance Address 1 | 1 W Wilson St |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Madison |
| Place of Performance State | WI |
| Place of Performance Zip | 53703 |
| Place of Performance Zip+4 | |
| Description | Staff augmentation at health care facilities to support COVID-19 surge |
| Subrecipient | All American Healthcare Services Inc |
| Period of Performance Start | 9/30/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | health care |
| Purpose of Funds | Staff augmentation at health care facilities to support COVID-19 surge |

Subaward No: 43500_0000037737

| | |
|--------------------------------|--------------------------|
| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$2,000,000.00 |
| Subaward Date | 10/4/2021 |
| Place of Performance Address 1 | 1 W Wilson St |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Madison |
| | |

| | |
|-----------------------------|--|
| Place of Performance State | WI |
| Place of Performance Zip | 53703 |
| Place of Performance Zip+4 | |
| Description | Staff augmentation at health care facilities to support COVID-19 surge |
| Subrecipient | Trusted Nurse Staffing LLC |
| Period of Performance Start | 10/4/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | health care |
| Purpose of Funds | Staff augmentation at health care facilities to support COVID-19 surge |

Subaward No: 43500_0000037772

| | |
|--------------------------------|--|
| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$500,000.00 |
| Subaward Date | 10/6/2021 |
| Place of Performance Address 1 | 1 W Wilson St |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Madison |
| Place of Performance State | WI |
| Place of Performance Zip | 53703 |
| Place of Performance Zip+4 | |
| Description | Staff augmentation at health care facilities to support COVID-19 surge |
| Subrecipient | Medical Staffing Services Inc |
| Period of Performance Start | 10/6/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | health care |
| Purpose of Funds | Staff augmentation at health care facilities to support COVID-19 surge |

Subaward No: 43500_0000038587

| | |
|--------------------------------|--------------------------|
| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$1,000,000.00 |
| Subaward Date | 12/10/2021 |
| Place of Performance Address 1 | 1 W Wilson St |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Madison |
| Place of Performance State | WI |

| | |
|-----------------------------|--|
| Place of Performance Zip | 53703 |
| Place of Performance Zip+4 | |
| Description | Staff augmentation at health care facilities to support COVID-19 surge |
| Subrecipient | Worldwide Travel Staffing Ltd |
| Period of Performance Start | 12/10/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | health care |
| Purpose of Funds | Staff augmentation at health care facilities to support COVID-19 surge |

Subaward No: 43500_0000038695

| | |
|--------------------------------|--|
| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$1,000,000.00 |
| Subaward Date | 12/21/2021 |
| Place of Performance Address 1 | 1 W Wilson St |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Madison |
| Place of Performance State | WI |
| Place of Performance Zip | 53703 |
| Place of Performance Zip+4 | |
| Description | Staff augmentation at health care facilities to support COVID-19 surge |
| Subrecipient | TotalMed Staffing |
| Period of Performance Start | 12/21/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | health care |
| Purpose of Funds | Staff augmentation at health care facilities to support COVID-19 surge |

Subaward No: 43500_0000038696

| | |
|--------------------------------|--------------------------|
| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$1,000,000.00 |
| Subaward Date | 12/21/2021 |
| Place of Performance Address 1 | 1 W Wilson St |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Madison |
| Place of Performance State | WI |
| | |

| | |
|-----------------------------|--|
| Place of Performance Zip | 53703 |
| Place of Performance Zip+4 | |
| Description | Staff augmentation at health care facilities to support COVID-19 surge |
| Subrecipient | Custom Healthcare Solutions LLC |
| Period of Performance Start | 12/21/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | health care |
| Purpose of Funds | Staff augmentation at health care facilities to support COVID-19 surge |

Subaward No: 43500_0000038697

| | |
|--------------------------------|--|
| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$5,000,000.00 |
| Subaward Date | 12/21/2021 |
| Place of Performance Address 1 | 1 W Wilson St |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Madison |
| Place of Performance State | WI |
| Place of Performance Zip | 53703 |
| Place of Performance Zip+4 | |
| Description | Staff augmentation at health care facilities to support COVID-19 surge |
| Subrecipient | Fusion Medical Staffing LLC |
| Period of Performance Start | 12/21/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | health care |
| Purpose of Funds | Staff augmentation at health care facilities to support COVID-19 surge |

Subaward No: 43500_0000038698

| | |
|--------------------------------|--------------------------|
| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$1,000,000.00 |
| Subaward Date | 12/21/2021 |
| Place of Performance Address 1 | 1 W Wilson St |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Madison |
| Place of Performance State | WI |
| Place of Performance Zip | 53703 |

| | |
|-----------------------------|--|
| Place of Performance Zip+4 | |
| Description | Staff augmentation at health care facilities to support COVID-19 surge |
| Subrecipient | HRK Medical Staffing Inc |
| Period of Performance Start | 12/21/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | health care |
| Purpose of Funds | Staff augmentation at health care facilities to support COVID-19 surge |

Subward No: 43500_155811_5

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$1,628,500.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 111 North Jefferson Street |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Green Bay |
| Place of Performance State | WI |
| Place of Performance Zip | 54305 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Brown County Health & Human Services Department |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_2

| | |
|--------------------------------|---------------------|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$342,700.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 630 Sanborn Avenue |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Ashland |
| Place of Performance State | WI |
| Place of Performance Zip | 54806 |
| Place of Performance Zip+4 | |
| | |

| | |
|-----------------------------|--|
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Ashland County Health & Human Services |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_3

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$518,200.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "335 E Monroe Avenue, Rm 338" |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Barron |
| Place of Performance State | WI |
| Place of Performance Zip | 54812 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Barron County Department of Health & Human Services |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_4

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$338,900.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 117 East 6th Street |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Washburn |
| Place of Performance State | WI |
| Place of Performance Zip | 54891 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Bayfield County Health Department |
| Period of Performance Start | 3/3/2021 |
| | |

| | |
|---------------------------|--|
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_472779

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$393,500.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 335 South Broadway |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | DePere |
| Place of Performance State | WI |
| Place of Performance Zip | 54115 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | DePere Department of Public Health |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_6

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$329,000.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "407 South 2nd St., PO Box 517" |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Alma |
| Place of Performance State | WI |
| Place of Performance Zip | 54610 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Buffalo County Health & Human Services |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_7

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$340,300.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 7410 County Road K #280 |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Siren |
| Place of Performance State | WI |
| Place of Performance Zip | 54872 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Burnett County Department of Health & Human Services |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_8

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$468,700.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 206 Court Street |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Chilton |
| Place of Performance State | WI |
| Place of Performance Zip | 53014 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Calumet County Health & Human Services |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_9

| | |
|---------------|---------------------|
| Subaward Type | Grant: Reimbursable |
| | |

| | |
|--------------------------------|--|
| Subaward Obligation | \$625,500.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 711 North Bridge Street Room 121 |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Chippewa Falls |
| Place of Performance State | WI |
| Place of Performance Zip | 54729 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Chippewa County Department of Public Health |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_10

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$453,100.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 517 Court Street Room 105 |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Neillsville |
| Place of Performance State | WI |
| Place of Performance Zip | 54456 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Clark County Health Department |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_11

| | |
|--------------------------------|---------------------------------------|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$584,000.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "111 East Mullett Street, PO Box 136" |
| | |

| | |
|--------------------------------|--|
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Portage |
| Place of Performance State | WI |
| Place of Performance Zip | 53901 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Columbia County Health & Human Services |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_12

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$346,800.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "225 N. Beaumont Road, Suite 306" |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Prairie du Chien |
| Place of Performance State | WI |
| Place of Performance Zip | 53821 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Crawford County Public Health |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_256099

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$3,339,800.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "210 Martin Luther King Jr Blvd, Rm 507" |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Madison |

| | |
|-----------------------------|--|
| Place of Performance State | WI |
| Place of Performance Zip | 53703 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Public Health - Madison & Dane County |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_14

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$721,900.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 199 County Road DF |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Juneau |
| Place of Performance State | WI |
| Place of Performance Zip | 53039 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Dodge County Human Services & Health Department |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_15

| | |
|--------------------------------|---------------------|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$414,000.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 421 Nebraska Street |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Sturgeon Bay |
| Place of Performance State | WI |
| Place of Performance Zip | 54235 |
| Place of Performance Zip+4 | |

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|-----------------------------|--|
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Door County Department of Health & Human Services |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_16

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$506,500.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "1316 North 14th Street, Suite 324" |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Superior |
| Place of Performance State | WI |
| Place of Performance Zip | 54880 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Douglas County Dept of Health & Human Services |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_17

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$511,800.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 3001 US Highway 12 East |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Menomonie |
| Place of Performance State | WI |
| Place of Performance Zip | 54751 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Dunn County Health Department |
| Period of Performance Start | 3/3/2021 |
| | |

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| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_256321

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$851,500.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 720 Second Avenue |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Eau Claire |
| Place of Performance State | WI |
| Place of Performance Zip | 54703 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Eau Claire City-County Health Department |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_19

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$275,800.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | PO Box 410 |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Florence |
| Place of Performance State | WI |
| Place of Performance Zip | 54121 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Florence County Health Department |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_20

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$854,400.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 160 South Macy Street 3rd Floor |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Fond du Lac |
| Place of Performance State | WI |
| Place of Performance Zip | 54935 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Fond du Lac County Health Department |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_21

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$303,700.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 200 E Madison Street |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Crandon |
| Place of Performance State | WI |
| Place of Performance Zip | 54520 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Forest County Health Department |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_22

| | |
|---------------|---------------------|
| Subaward Type | Grant: Reimbursable |
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| | |
|--------------------------------|--|
| Subaward Obligation | \$556,200.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "111 South Jefferson Street, Floor 2" |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Lancaster |
| Place of Performance State | WI |
| Place of Performance Zip | 53813 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Grant County Health Department |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_24

| | |
|--------------------------------|---|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$361,600.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | P.O. Box 588 |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Green Lake |
| Place of Performance State | WI |
| Place of Performance Zip | 54941 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Green Lake County Department of Health & Human Services |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_25

| | |
|---------------------|---------------------|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$389,100.00 |
| Subaward Date | 3/3/2021 |
| | |

| | |
|--------------------------------|--|
| Place of Performance Address 1 | "303 W Chapel Street, Ste 2200" |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Dodgeville |
| Place of Performance State | WI |
| Place of Performance Zip | 53533 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Iowa County Health Department |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_26

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$284,200.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 502 Copper Street |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Hurley |
| Place of Performance State | WI |
| Place of Performance Zip | 54534 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Iron County Health Department |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_27

| | |
|--------------------------------|---------------------|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$370,800.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 421 County Road R |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |

| | |
|-----------------------------|--|
| Place of Performance City | Black River Falls |
| Place of Performance State | WI |
| Place of Performance Zip | 54615 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Jackson County Health & Human Services |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_28

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$655,000.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 1541 Annex Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Jefferson |
| Place of Performance State | WI |
| Place of Performance Zip | 53549 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Jefferson County Health Department |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_472951

| | |
|--------------------------------|------------------------|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$389,700.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 515 South First Street |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Watertown |
| Place of Performance State | WI |
| Place of Performance Zip | 53094 |
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| | |
|-----------------------------|--|
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Watertown Department of Public Health |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subaward No: 43500_155811_29

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$407,300.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 200 Hickory Street |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Mauston |
| Place of Performance State | WI |
| Place of Performance Zip | 53948 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Juneau County Health Department |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subaward No: 43500_155811_30

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$1,233,500.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "8600 Sheridan Road, Suite 600" |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Kenosha |
| Place of Performance State | WI |
| Place of Performance Zip | 53143 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Kenosha County Division of Health |
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| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_21B

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$370,700.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 810 Lincoln Street |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Kewaunee |
| Place of Performance State | WI |
| Place of Performance Zip | 54216 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Kewaunee County Public Health Department |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_33

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$348,700.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 729 Clay Street |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Darlington |
| Place of Performance State | WI |
| Place of Performance Zip | 53530 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Lafayette County Health Department |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
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| Purpose of Funds | Local and Tribal Health Department Public Health Use |
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Subward No: 43500_155811_34

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$365,600.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 1225 Langlade Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Antigo |
| Place of Performance State | WI |
| Place of Performance Zip | 54409 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Langlade County Health Department |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_35

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$416,300.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "607 North Sales Street, Suite 101" |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Merrill |
| Place of Performance State | WI |
| Place of Performance Zip | 54452 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Lincoln County Health Department |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_36

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| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$719,200.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 1028 South 9th Street |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Manitowoc |
| Place of Performance State | WI |
| Place of Performance Zip | 54220 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Manitowoc County Health Department |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_37

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$1,037,700.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "1000 Lake View Drive, Suite 100" |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Wausau |
| Place of Performance State | WI |
| Place of Performance Zip | 54403 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Marathon County Health Department |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_39

| | |
|---------------------|---------------------|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$339,900.00 |
| Subaward Date | 3/3/2021 |
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| Place of Performance Address 1 | "428 Underwood Avenue, PO Box 181" |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Montello |
| Place of Performance State | WI |
| Place of Performance Zip | 53949 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Marquette County Health Department |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_472761

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$356,100.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 5050 South Lake Drive |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Cudahy |
| Place of Performance State | WI |
| Place of Performance Zip | 53110 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Cudahy Health Department |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_472787

| | |
|--------------------------------|-----------------------|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$460,000.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 9229 West Loomis Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |

| | |
|-----------------------------|--|
| Place of Performance City | Franklin |
| Place of Performance State | WI |
| Place of Performance Zip | 53132 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Franklin Health Department |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_703090

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$333,800.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 5650 Parking Street |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Greendale |
| Place of Performance State | WI |
| Place of Performance Zip | 53129 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Greendale Health Department |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_472803

| | |
|--------------------------------|------------------------------|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$465,700.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 7325 West Forest Home Avenue |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Greenfield |
| Place of Performance State | WI |
| Place of Performance Zip | 53220 |
| | |

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| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Greenfield Health Department |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subaward No: 43500_155811_472811

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$294,300.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 5635 S New Berlin Rd |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Hales Corners |
| Place of Performance State | WI |
| Place of Performance Zip | 53130 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Hales Corners Health Department |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subaward No: 43500_155811_256107

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$3,695,600.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 841 North Broadway 3rd Floor |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Milwaukee |
| Place of Performance State | WI |
| Place of Performance Zip | 53202 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Milwaukee City Health Department |

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| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_472753

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$626,900.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 4800 West Green Brook Drive |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Brown Deer |
| Place of Performance State | WI |
| Place of Performance Zip | 53223 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | North Shore Health Department |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_472886

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$459,100.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 8040 South 6th St. |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Oak Creek |
| Place of Performance State | WI |
| Place of Performance Zip | 53154 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Oak Creek Health Department |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
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| Purpose of Funds | Local and Tribal Health Department Public Health Use |
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Subward No: 43500_155811_655522

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$675,600.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 2424 15th Avenue |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | South Milwaukee |
| Place of Performance State | WI |
| Place of Performance Zip | 53172 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | South Milwaukee Health Department/St. Francis |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_472969

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$531,900.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 7725 West North Avenue |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Wauwatosa |
| Place of Performance State | WI |
| Place of Performance Zip | 53154 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Wauwatosa Health Department |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_256545

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| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$622,900.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 7120 West National Avenue |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | West Allis |
| Place of Performance State | WI |
| Place of Performance Zip | 53214 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | West Allis Health Department |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_41

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$518,900.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 315 West Oak Street |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Sparta |
| Place of Performance State | WI |
| Place of Performance Zip | 54656 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Monroe County Health Department |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_42

| | |
|---------------------|---------------------|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$471,900.00 |
| Subaward Date | 3/3/2021 |
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|--------------------------------|--|
| Place of Performance Address 1 | 501 Park Avenue |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Oconto |
| Place of Performance State | WI |
| Place of Performance Zip | 54153 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Oconto County Department of Health & Human Services |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_43

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$460,000.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 100 W Keenan Street |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Rhineland |
| Place of Performance State | WI |
| Place of Performance Zip | 54501 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Oneida County Health Department |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_449983

| | |
|--------------------------------|---------------------------|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$678,600.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 100 North Appleton Avenue |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |

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|-----------------------------|--|
| Place of Performance City | Appleton |
| Place of Performance State | WI |
| Place of Performance Zip | 54911 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Appleton City Health Department |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_45

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$1,552,400.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 333 East Washington Street Suite 1100 |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | West Bend |
| Place of Performance State | WI |
| Place of Performance Zip | 53095 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Washington Ozaukee Public Health Department |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_46

| | |
|--------------------------------|--------------------------------------|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$293,000.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "740 Seventh Avenue West, PO Box 39" |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Durand |
| Place of Performance State | WI |
| Place of Performance Zip | 54736 |
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| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Pepin County Health Department |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subaward No: 43500_155811_47

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$493,400.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "412 West Kinne, PO Box 238" |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Ellsworth |
| Place of Performance State | WI |
| Place of Performance Zip | 54011 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Pierce County Public Health Department |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subaward No: 43500_155811_48

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$506,700.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "100 Polk County Plaza, Suite 180" |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Balsam Lake |
| Place of Performance State | WI |
| Place of Performance Zip | 54810 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Polk County Health Department |
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| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_49

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$663,400.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 817 Whiting Avenue |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Stevens Point |
| Place of Performance State | WI |
| Place of Performance Zip | 54481 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Portage County Health & Human Services |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_50

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$330,700.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "104 South Eyder Avenue, PO Box 88" |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Phillips |
| Place of Performance State | WI |
| Place of Performance Zip | 54555 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Price County Health & Human Services |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
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| Purpose of Funds | Local and Tribal Health Department Public Health Use |
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Subward No: 43500_155811_341113

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$660,700.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 730 Washington Avenue |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Racine |
| Place of Performance State | WI |
| Place of Performance Zip | 53126 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | City of Racine Public Health Department |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_3960058125

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$980,700.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "10005 Northwestern Ave., Suite A (Hwy K)" |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Franksville |
| Place of Performance State | WI |
| Place of Performance Zip | 53126 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Central Racine County Health Department |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_52

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|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$353,600.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 221 West Seminary Street |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Richland Center |
| Place of Performance State | WI |
| Place of Performance Zip | 53581 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Richland County Health & Human Services |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_53

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$1,187,000.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "3328 North US Highway 51, PO Box 1088" |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Janesville |
| Place of Performance State | WI |
| Place of Performance Zip | 53545 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Rock County Public Health |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_54

| | |
|---------------------|---------------------|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$335,000.00 |
| Subaward Date | 3/3/2021 |
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| Place of Performance Address 1 | 311 Miner Avenue East Suite C220 |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Ladysmith |
| Place of Performance State | WI |
| Place of Performance Zip | 54848 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Rusk County Health & Human Services |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_55

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$765,500.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 1752 Dorset Lane |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | New Richmond |
| Place of Performance State | WI |
| Place of Performance Zip | 54701 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Saint Croix County Health & Human Services |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_56

| | |
|--------------------------------|---------------------------|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$616,500.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "505 Broadway, Suite 372" |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |

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| Place of Performance City | Baraboo |
| Place of Performance State | WI |
| Place of Performance Zip | 53913 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Sauk County Health Department |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_57

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$346,900.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "10610 Main Street, Suite 224" |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Hayward |
| Place of Performance State | WI |
| Place of Performance Zip | 54843 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Sawyer County Health & Human Services |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_58

| | |
|--------------------------------|-----------------------------------|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$516,800.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "311 North Main Street, Room 102" |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Shawano |
| Place of Performance State | WI |
| Place of Performance Zip | 54166 |
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| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Shawano-Menominee Counties Health Department |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subaward No: 43500_155811_59

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$919,500.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 1011 North Eighth Street |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Sheboygan |
| Place of Performance State | WI |
| Place of Performance Zip | 53081 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Sheboygan County Health & Human Services |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subaward No: 43500_155811_60

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$370,300.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 224 S Second St |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Medford |
| Place of Performance State | WI |
| Place of Performance Zip | 54451 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Taylor County Health Department |
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| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_61

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$421,500.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "36245 Main Street, PO Box 67" |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Whitehall |
| Place of Performance State | WI |
| Place of Performance Zip | 54773 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Trempealeau County Health Department |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_62

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$427,100.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "318 Fairlane Drive (Co Hwy BB), PO Box 209" |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Viroqua |
| Place of Performance State | WI |
| Place of Performance Zip | 54665 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Vernon County Public Health Department |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |

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| Purpose of Funds | Local and Tribal Health Department Public Health Use |
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Subward No: 43500_155811_63

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$376,600.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 330 Court Street |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Eagle River |
| Place of Performance State | WI |
| Place of Performance Zip | 54521 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Vilas County Public Health Department |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_65

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$342,700.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "304 2nd Street, PO Box 250" |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Shell Lake |
| Place of Performance State | WI |
| Place of Performance Zip | 54871 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Washburn County Health Department |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_67

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| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$2,580,600.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 514 Riverview Avenue |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Waukesha |
| Place of Performance State | WI |
| Place of Performance Zip | 53188 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Waukesha County Department of Hlth & Human Services |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_68

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$552,400.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 811 Harding Street |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Waupaca |
| Place of Performance State | WI |
| Place of Performance Zip | 54981 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Waupaca County Health & Human Services |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_69

| | |
|---------------------|---------------------|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$392,100.00 |
| Subaward Date | 3/3/2021 |
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|--------------------------------|--|
| Place of Performance Address 1 | "230 West Park Street, PO Box 837" |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Wautoma |
| Place of Performance State | WI |
| Place of Performance Zip | 54982 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Waushara County Health Department |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_70

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$1,146,000.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "112 Otter Ave., PO Box 2808" |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Oshkosh |
| Place of Performance State | WI |
| Place of Performance Zip | 54903 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Winnebago County Health Department |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_256420

| | |
|--------------------------------|---------------------------|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$351,300.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | "100 W Main St., STE 100" |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |

| | |
|-----------------------------|--|
| Place of Performance City | Menasha |
| Place of Performance State | WI |
| Place of Performance Zip | 54952 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | City of Menasha Health Department |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_71

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$682,800.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 111 W Jackson Street |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Wis Rapids |
| Place of Performance State | WI |
| Place of Performance Zip | 54495 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Wood County Health Department |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_65811_100

| | |
|--------------------------------|---------------------|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$290,600.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | PO Box 39 |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Odanah |
| Place of Performance State | WI |
| Place of Performance Zip | 54861 |
| | |

| | |
|-----------------------------|--|
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Bad River Band of Lake Superior Chippewa Indians |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subaward No: 43500_65811_300

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$292,500.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 13394 West Trepania Road Bldg 1 |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Hayward |
| Place of Performance State | WI |
| Place of Performance Zip | 54843 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Lac Courte Oreilles Band of Lake Superior Chippewa Indians |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subaward No: 43500_65811_400

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$270,000.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 418 Little Pines Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Lac du Flambeau |
| Place of Performance State | WI |
| Place of Performance Zip | 54538 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
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| Subrecipient | Lac du Flambeau Band of Lake Superior Chippewa Indians |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_65811_800

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$281,100.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 88385 Pike Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Bayfield |
| Place of Performance State | WI |
| Place of Performance Zip | 54814 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Red Cliff Band of Lake Superior Chippewa Indians |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_65811_900

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$258,100.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 3051 Sand Lake Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Crandon |
| Place of Performance State | WI |
| Place of Performance Zip | 54520 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Sokaogon Chippewa Community |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
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| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_65811_700

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$258,200.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 5591 Kwe Da Kik Court |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Crandon |
| Place of Performance State | WI |
| Place of Performance Zip | 54520 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Forest County Potawatomi Community |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_65811_1100

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$259,100.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | N8476 Mohheconnuck Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Bowler |
| Place of Performance State | WI |
| Place of Performance Zip | 54416 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Stockbridge-Munsee Band of Mohican Indians |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_65811_500

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$301,000.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | W2908 Tribal Office Loop Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Keshena |
| Place of Performance State | WI |
| Place of Performance Zip | 54135 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Menominee Indian Tribe of Wisconsin |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_65811_600

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$346,900.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 2801 West Mason Street |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Green Bay |
| Place of Performance State | WI |
| Place of Performance Zip | 54313 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Oneida Nation of Wisconsin |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_65811_200

| | |
|---------------------|---------------------|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$288,400.00 |
| | |

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|--------------------------------|--|
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | W9850 Airport Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Black River Falls |
| Place of Performance State | WI |
| Place of Performance Zip | 54615 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Ho-Chunk Nation |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | public health work |
| Purpose of Funds | Local and Tribal Health Department Public Health Use |

Subward No: 43500_155811_1

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$369,800.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 108 East North Street |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Friendship |
| Place of Performance State | WI |
| Place of Performance Zip | 53934 |
| Place of Performance Zip+4 | |
| Description | Local and Tribal Health Department Public Health Use |
| Subrecipient | Adams County Health & Human Services |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2021 |

Subward No: 15500_0000000726

| | |
|--------------------------------|---------------------|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$185,530.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 401 South 1st St. |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Cameron |

| | |
|-----------------------------|--|
| Place of Performance State | WI |
| Place of Performance Zip | 54822 |
| Place of Performance Zip+4 | |
| Description | "This Project will build a fiber to the premises service to 22 locations (13 homes and 9 businesses - all farms) in the Townships of Wilson (Rusk County), Cedar Lake (Barron County), and Birchwood (Washburn County)." |
| Subrecipient | Chibardun Telephone Cooperative |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subward No: 55000_0000000533

| | |
|--------------------------------|--|
| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$57,852.00 |
| Subaward Date | 12/20/2021 |
| Place of Performance Address 1 | 17 S Fairchild St |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Madison |
| Place of Performance State | WI |
| Place of Performance Zip | 53703 |
| Place of Performance Zip+4 | |
| Description | Computer supplies for staff working on case backlog. |
| Subrecipient | Paragon Development Systems |
| Period of Performance Start | 12/20/2021 |
| Period of Performance End | 3/31/2022 |

Subward No: 43500_0000037277

| | |
|--------------------------------|--------------------------|
| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$22,487,903.00 |
| Subaward Date | 2/7/2022 |
| Place of Performance Address 1 | 1 W Wilson St |
| Place of Performance Address 2 | |
| | |

| | |
|--------------------------------|---------------------------------|
| Place of Performance Address 3 | |
| Place of Performance City | Madison |
| Place of Performance State | WI |
| Place of Performance Zip | 53703 |
| Place of Performance Zip+4 | |
| Description | Accelerated PCR Testing 2022 |
| Subrecipient | Accelerated Analytical Inc |
| Period of Performance Start | 2/7/2022 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | medical testing and diagnostics |
| Purpose of Funds | Accelerated PCR Testing 2022 |

Subward No: 43500_0000038990

| | |
|--------------------------------|--|
| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$3,500,000.00 |
| Subaward Date | 1/14/2022 |
| Place of Performance Address 1 | 1 W Wilson St |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Madison |
| Place of Performance State | WI |
| Place of Performance Zip | 53703 |
| Place of Performance Zip+4 | |
| Description | iHealth Labs - CareStart Antigen Tests |
| Subrecipient | IHEALTH LABS INC. |
| Period of Performance Start | 1/14/2022 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | medical testing and diagnostics |
| Purpose of Funds | iHealth Labs - CareStart Antigen Tests |

Subward No: 43500_0000039447

| | |
|--------------------------------|--------------------------|
| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$1,901,196.25 |
| Subaward Date | 2/11/2022 |
| Place of Performance Address 1 | 1 W Wilson St |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Madison |
| Place of Performance State | WI |

| | |
|-----------------------------|---|
| Place of Performance Zip | 53703 |
| Place of Performance Zip+4 | |
| Description | Testing Courier Services_ Purple Mountain |
| Subrecipient | Purple Mountain Solutions Inc |
| Period of Performance Start | 2/11/2022 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | medical testing and diagnostics |
| Purpose of Funds | Testing Courier Services_ Purple Mountain |

Subaward No: 43500_0000037279

| | |
|--------------------------------|---------------------------------|
| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$5,327,484.00 |
| Subaward Date | 2/7/2022 |
| Place of Performance Address 1 | 1 W Wilson St |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Madison |
| Place of Performance State | WI |
| Place of Performance Zip | 53703 |
| Place of Performance Zip+4 | |
| Description | Accelerated Field Sampling 2022 |
| Subrecipient | Accelerated Analytical Inc |
| Period of Performance Start | 2/7/2022 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | medical testing and diagnostics |
| Purpose of Funds | Accelerated Field Sampling 2022 |

Subaward No: 43500_0000039285

| | |
|--------------------------------|---|
| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$1,500,000.00 |
| Subaward Date | 2/3/2022 |
| Place of Performance Address 1 | 9075 West Heather Avenue |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Milwaukee |
| Place of Performance State | WI |
| Place of Performance Zip | 53224 |
| Place of Performance Zip+4 | |
| | Conduct testing for COVID-19 at community testing |

| | |
|-----------------------------|---|
| Description | facilities. |
| Subrecipient | Accelerated Analytical Inc |
| Period of Performance Start | 2/3/2022 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | medical testing and diagnostics |
| Purpose of Funds | Conduct testing for COVID-19 at community testing facilities. |

Subaward No: 43500_0000036224

| | |
|--------------------------------|---|
| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$780,000.00 |
| Subaward Date | 3/6/2022 |
| Place of Performance Address 1 | 805 W Layton Ave Ste A |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Milwaukee |
| Place of Performance State | WI |
| Place of Performance Zip | 53221 |
| Place of Performance Zip+4 | |
| Description | Conduct testing for COVID-19 at community testing facilities. |
| Subrecipient | Hayat Pharmacy 19 LLC |
| Period of Performance Start | 3/6/2022 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | medical testing and diagnostics |
| Purpose of Funds | Conduct testing for COVID-19 at community testing facilities. |

Subaward No: 43500_0000039317

| | |
|--------------------------------|---|
| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$168,000.00 |
| Subaward Date | 2/4/2022 |
| Place of Performance Address 1 | 2700 S 60th St |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Milwaukee |
| Place of Performance State | WI |
| Place of Performance Zip | 53219 |
| Place of Performance Zip+4 | |
| Description | Conduct testing for COVID-19 at community testing facilities. |

| | |
|-----------------------------|---|
| Subrecipient | Infinity Pharmacy |
| Period of Performance Start | 2/4/2022 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | medical testing and diagnostics |
| Purpose of Funds | Conduct testing for COVID-19 at community testing facilities. |

Subward No: 43500_0000039337

| | |
|--------------------------------|---|
| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$150,000.00 |
| Subaward Date | 2/4/2022 |
| Place of Performance Address 1 | 4205 Monona Dr |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Monona |
| Place of Performance State | WI |
| Place of Performance Zip | 53716 |
| Place of Performance Zip+4 | |
| Description | Conduct testing for COVID-19 at community testing facilities. |
| Subrecipient | "Medicine Shoppe 0605, Ltd" |
| Period of Performance Start | 2/4/2022 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | medical testing and diagnostics |
| Purpose of Funds | Conduct testing for COVID-19 at community testing facilities. |

Subward No: 43500_0000039044

| | |
|--------------------------------|---|
| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$136,000.00 |
| Subaward Date | 1/20/2022 |
| Place of Performance Address 1 | 603 N Bridge St |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Chippewa Falls |
| Place of Performance State | WI |
| Place of Performance Zip | 54729 |
| Place of Performance Zip+4 | |
| Description | Conduct testing for COVID-19 at community testing facilities. |
| | |

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|-----------------------------|---|
| Subrecipient | "Medicine Shoppe, The" |
| Period of Performance Start | 1/20/2022 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | medical testing and diagnostics |
| Purpose of Funds | Conduct testing for COVID-19 at community testing facilities. |

Subward No: 43500_0000039281

| | |
|--------------------------------|---|
| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$112,000.00 |
| Subaward Date | 2/3/2022 |
| Place of Performance Address 1 | 1622 S 84th St |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | West Allis |
| Place of Performance State | WI |
| Place of Performance Zip | 53214 |
| Place of Performance Zip+4 | |
| Description | Conduct testing for COVID-19 at community testing facilities. |
| Subrecipient | EPS of WI Inc |
| Period of Performance Start | 2/3/2022 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | medical testing and diagnostics |
| Purpose of Funds | Conduct testing for COVID-19 at community testing facilities. |

Subward No: 43500_0000039343

| | |
|--------------------------------|---|
| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$99,000.00 |
| Subaward Date | 2/4/2022 |
| Place of Performance Address 1 | 1421 E Capitol Dr |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Shorewood |
| Place of Performance State | WI |
| Place of Performance Zip | 53211 |
| Place of Performance Zip+4 | |
| Description | Conduct testing for COVID-19 at community testing facilities. |
| Subrecipient | North Shore Pharmacy |

| | |
|-----------------------------|---|
| Period of Performance Start | 2/4/2022 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | medical testing and diagnostics |
| Purpose of Funds | Conduct testing for COVID-19 at community testing facilities. |

Subward No: 43500_0000039312

| | |
|--------------------------------|---|
| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$87,000.00 |
| Subaward Date | 2/4/2022 |
| Place of Performance Address 1 | 635 Main St |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Green Bay |
| Place of Performance State | WI |
| Place of Performance Zip | 54301 |
| Place of Performance Zip+4 | |
| Description | Conduct testing for COVID-19 at community testing facilities. |
| Subrecipient | Streu's Clinical LLC |
| Period of Performance Start | 2/4/2022 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | medical testing and diagnostics |
| Purpose of Funds | Conduct testing for COVID-19 at community testing facilities. |

Subward No: 43500_0000039060

| | |
|--------------------------------|---|
| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$68,000.00 |
| Subaward Date | 1/20/2022 |
| Place of Performance Address 1 | 1101 Carmichael Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Hudson |
| Place of Performance State | WI |
| Place of Performance Zip | 54016 |
| Place of Performance Zip+4 | |
| Description | Conduct testing for COVID-19 at community testing facilities. |
| Subrecipient | Saint Croix County Health & Human Services |
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|-----------------------------|---|
| Period of Performance Start | 1/20/2022 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | medical testing and diagnostics |
| Purpose of Funds | Conduct testing for COVID-19 at community testing facilities. |

Subaward No: 43500_0000039539

| | |
|--------------------------------|---|
| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$68,000.00 |
| Subaward Date | 2/18/2022 |
| Place of Performance Address 1 | 10610 Main Street |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Hayward |
| Place of Performance State | WI |
| Place of Performance Zip | 54843 |
| Place of Performance Zip+4 | |
| Description | Conduct testing for COVID-19 at community testing facilities. |
| Subrecipient | Sawyer County Health & Human Services |
| Period of Performance Start | 2/18/2022 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | medical testing and diagnostics |
| Purpose of Funds | Conduct testing for COVID-19 at community testing facilities. |

Subaward No: 43500_0000036328

| | |
|--------------------------------|---|
| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$747,000.00 |
| Subaward Date | 7/14/2021 |
| Place of Performance Address 1 | 3050 Cahill Main Ste 6 |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Fitchburg |
| Place of Performance State | WI |
| Place of Performance Zip | 53711 |
| Place of Performance Zip+4 | |
| Description | Conduct testing for COVID-19 at community testing facilities. |
| Subrecipient | Fitchburg Family Pharmacy LLC |
| Period of Performance Start | 7/14/2021 |

| | |
|---------------------------|---|
| Period of Performance End | 12/31/2024 |
| Primary Sector | medical testing and diagnostics |
| Purpose of Funds | Conduct testing for COVID-19 at community testing facilities. |

Subaward No: 43500_0000036221

| | |
|--------------------------------|---|
| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$1,175,200.00 |
| Subaward Date | 7/13/2021 |
| Place of Performance Address 1 | 21755 Gateway Rd |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Brookfield |
| Place of Performance State | WI |
| Place of Performance Zip | 53045 |
| Place of Performance Zip+4 | |
| Description | Conduct testing for COVID-19 at community testing facilities. |
| Subrecipient | Summit Clinical Laboratories LLC |
| Period of Performance Start | 7/13/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | medical testing and diagnostics |
| Purpose of Funds | Conduct testing for COVID-19 at community testing facilities. |

Subaward No: 43500_0000036223

| | |
|--------------------------------|---|
| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$765,280.00 |
| Subaward Date | 7/13/2021 |
| Place of Performance Address 1 | 2997 Yarmouth Greenway Dr |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Fitchburg |
| Place of Performance State | WI |
| Place of Performance Zip | 53711 |
| Place of Performance Zip+4 | |
| Description | Conduct testing for COVID-19 at community testing facilities. |
| Subrecipient | JangoDx LLC |
| Period of Performance Start | 7/13/2021 |
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|---------------------------|---|
| Period of Performance End | 12/31/2024 |
| Primary Sector | medical testing and diagnostics |
| Purpose of Funds | Conduct testing for COVID-19 at community testing facilities. |

Subward No: 43500_0000036245

| | |
|--------------------------------|---|
| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$1,314,740.00 |
| Subaward Date | 7/13/2021 |
| Place of Performance Address 1 | 200 East Wells Street Rm 103 |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Milwaukee |
| Place of Performance State | WI |
| Place of Performance Zip | 53202 |
| Place of Performance Zip+4 | |
| Description | Conduct testing for COVID-19 at community testing facilities. |
| Subrecipient | "Milwaukee, City of" |
| Period of Performance Start | 7/13/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | medical testing and diagnostics |
| Purpose of Funds | Conduct testing for COVID-19 at community testing facilities. |

Subward No: 43500_0000038407

| | |
|--------------------------------|---|
| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$140,600.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 300 East Main Street |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Sun Prairie |
| Place of Performance State | WI |
| Place of Performance Zip | 53590 |
| Place of Performance Zip+4 | |
| Description | Conduct testing for COVID-19 at community testing facilities. |
| Subrecipient | "Sun Prairie, City of" |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 12/31/2024 |

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|------------------|---|
| Primary Sector | medical testing and diagnostics |
| Purpose of Funds | Conduct testing for COVID-19 at community testing facilities. |

Subward No: 43500_0000038415

| | |
|--------------------------------|---|
| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$370,000.00 |
| Subaward Date | 11/23/2021 |
| Place of Performance Address 1 | 100 Polk County Plaza Ste 110 |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Balsam Lake |
| Place of Performance State | WI |
| Place of Performance Zip | 54810 |
| Place of Performance Zip+4 | |
| Description | Conduct testing for COVID-19 at community testing facilities. |
| Subrecipient | Polk County |
| Period of Performance Start | 11/23/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | medical testing and diagnostics |
| Purpose of Funds | Conduct testing for COVID-19 at community testing facilities. |

Subward No: 43500_0000036206

| | |
|--------------------------------|---------------------------------|
| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$1,095,245.00 |
| Subaward Date | 7/13/2021 |
| Place of Performance Address 1 | 1 W Wilson St |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Madison |
| Place of Performance State | WI |
| Place of Performance Zip | 53703 |
| Place of Performance Zip+4 | |
| Description | Laboratory testing for COVID-19 |
| Subrecipient | Sacred Heart Hospital |
| Period of Performance Start | 7/13/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | medical testing and diagnostics |

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| Purpose of Funds | Laboratory testing for COVID-19 |
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Subward No: 43500_0000036228

| | |
|--------------------------------|---------------------------------|
| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$657,300.00 |
| Subaward Date | 7/13/2021 |
| Place of Performance Address 1 | 1 W Wilson St |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Madison |
| Place of Performance State | WI |
| Place of Performance Zip | 53703 |
| Place of Performance Zip+4 | |
| Description | Laboratory testing for COVID-19 |
| Subrecipient | St Nicholas Hospital |
| Period of Performance Start | 7/13/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | medical testing and diagnostics |
| Purpose of Funds | Laboratory testing for COVID-19 |

Subward No: 43500_0000036241

| | |
|--------------------------------|---------------------------------|
| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$3,616,375.00 |
| Subaward Date | 7/13/2021 |
| Place of Performance Address 1 | 1 W Wilson St |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Madison |
| Place of Performance State | WI |
| Place of Performance Zip | 53703 |
| Place of Performance Zip+4 | |
| Description | Laboratory testing for COVID-19 |
| Subrecipient | St Vincent Hospital |
| Period of Performance Start | 7/13/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | medical testing and diagnostics |
| Purpose of Funds | Laboratory testing for COVID-19 |

Subward No: 43500_0000036289

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|--------------------------------|---------------------------------|
| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$311,400.00 |
| Subaward Date | 7/14/2021 |
| Place of Performance Address 1 | 1 W Wilson St |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Madison |
| Place of Performance State | WI |
| Place of Performance Zip | 53703 |
| Place of Performance Zip+4 | |
| Description | Laboratory testing for COVID-19 |
| Subrecipient | St Clare Hospital |
| Period of Performance Start | 7/14/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | medical testing and diagnostics |
| Purpose of Funds | Laboratory testing for COVID-19 |

Subward No: 43500_0000038589

| | |
|--------------------------------|-----------------------------------|
| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$1,358,827.60 |
| Subaward Date | 12/10/2021 |
| Place of Performance Address 1 | 1 W Wilson St |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Madison |
| Place of Performance State | WI |
| Place of Performance Zip | 53703 |
| Place of Performance Zip+4 | |
| Description | BinaxNOW COVID19 Ag Card (40CT) |
| Subrecipient | Abbott Rapid Dx North America LLC |
| Period of Performance Start | 12/10/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | medical testing and diagnostics |
| Purpose of Funds | BinaxNOW COVID19 Ag Card (40CT) |

Subward No: 43500_0000036241 B

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| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$1,478,560.00 |
| Subaward Date | 7/13/2021 |
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|--------------------------------|---|
| Place of Performance Address 1 | 835 South Van Buren Street |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Green Bay |
| Place of Performance State | WI |
| Place of Performance Zip | 54307 |
| Place of Performance Zip+4 | |
| Description | Conduct testing for COVID-19 at community testing facilities. |
| Subrecipient | St Vincent Hospital |
| Period of Performance Start | 7/13/2021 |
| Period of Performance End | 12/31/2021 |

Subaward No: 50500_0000012026

| | |
|--------------------------------|--|
| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$6,600,000.00 |
| Subaward Date | 9/24/2021 |
| Place of Performance Address 1 | 101 E. Wilson St. |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Madison |
| Place of Performance State | WI |
| Place of Performance Zip | 53703 |
| Place of Performance Zip+4 | |
| Description | To provide the State of Wisconsin agencies and campuses with COVID-19 testing supplies, laboratory testing services, specimen collection, and general testing support. |
| Subrecipient | Fulgent Therapeutics, LLC |
| Period of Performance Start | 9/24/2021 |
| Period of Performance End | 8/29/2022 |

Subaward No: 15500_0000000719

| | |
|--------------------------------|---------------------|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$66,225.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 620 N Alvey St |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Bruce |
| Place of Performance State | WI |
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| Place of Performance Zip | 54819 |
| Place of Performance Zip+4 | |
| Description | "This Project will build a three-mile Active Ethernet fiber to the premises service to 54 locations (1 business, 53 residences) in Big Bend Township in Rusk County." |
| Subrecipient | Bruce Telephone Company |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subward No: 15500_0000000762

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$179,048.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 105 Kent Street |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Iron Mountain |
| Place of Performance State | MI |
| Place of Performance Zip | 49801 |
| Place of Performance Zip+4 | |
| Description | This Project will build a 4.5-mile GPON fiber to the premises service to 144 locations (140 residences and 4 businesses) in the Town of Foster in Clark County. |
| Subrecipient | "CCI Systems, Inc DBA Astrea" |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subward No: 15500_0000000724

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$3,625,483.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 401 South 1st St. |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Cameron |
| Place of Performance State | WI |
| Place of Performance Zip | 54822 |
| Place of Performance Zip+4 | |
| Description | "This Project will build 106 miles of fiber to the premises service to 566 locations (468 residential and 98 businesses) in the Townships of Bear Lake, Oak Grove, Sarona, and Cedar Lake in Washburn and Barron Counties." |
| Subrecipient | Chibardun Telephone Cooperative |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subward No: 15500_0000000725

| | |
|--------------------------------|---|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$4,093,321.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 401 South 1st St. |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Cameron |
| Place of Performance State | WI |
| Place of Performance Zip | 54822 |
| Place of Performance Zip+4 | |
| Description | "This Project will build a 31-mile fiber to the premises service to 535 locations (511 residential and 24 business) in the Townships of Birchwood, Edgewater, Birch Lake and Big Chetac Lake in Washburn and Sawyer Counties. " |

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| Subrecipient | Chibardun Telephone Cooperative |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subward No: 15500_0000000727

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$878,700.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 401 South 1st St. |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Cameron |
| Place of Performance State | WI |
| Place of Performance Zip | 54822 |
| Place of Performance Zip+4 | |
| Description | "This project will build a fiber-to-the-premises service past 19 business, including 12 farms and 57 residences in the Township of Otter Creek in northern Dunn County. The project will deliver up to 10Gbps symmetrical broadband to 76 unserved locations." |
| Subrecipient | Chibardun Telephone Cooperative |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subward No: 15500_0000000728

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| Subaward Type | Grant: Reimbursable |
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|--------------------------------|--|
| Subaward Obligation | \$4,233,425.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 401 South 1st St. |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Cameron |
| Place of Performance State | WI |
| Place of Performance Zip | 54822 |
| Place of Performance Zip+4 | |
| Description | "This Project will build a fiber to the premises service to 765 locations (690 residential and 75 businesses) in Townships of Sarona, Madge, Long Lake, and Beaver Brook in Washburn County." |
| Subrecipient | Chibardun Telephone Cooperative |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subward No: 15500_0000000720

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$421,948.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 7723 Main Street |
| Place of Performance Address 2 | PO Box 426 |
| Place of Performance Address 3 | |
| Place of Performance City | Siren |
| Place of Performance State | WI |
| Place of Performance Zip | 54872 |
| Place of Performance Zip+4 | |
| Description | "This Project will build a fiber to the premises ring network to 248 locations (247 residences, 1 business) in the Voyager Village area, Town of Jackson in Burnett County." |
| Subrecipient | Siren Telephone Company |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |

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| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subaward No: 15500_0000000721

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$252,264.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 7723 Main Street |
| Place of Performance Address 2 | PO Box 426 |
| Place of Performance Address 3 | |
| Place of Performance City | Siren |
| Place of Performance State | WI |
| Place of Performance Zip | 54872 |
| Place of Performance Zip+4 | |
| Description | "This Project will build a fiber to the premises network to 162 locations (152 residences, 10 businesses) in the Town of Oakland and West Yellow River Road in Burnett County." |
| Subrecipient | Siren Telephone Company |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subaward No: 15500_0000000729

| | |
|--------------------------------|---------------------|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$349,658.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 103 N Railroad St |
| Place of Performance Address 2 | PO Box 416 |
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| Place of Performance Address 3 | |
| Place of Performance City | Eagle River |
| Place of Performance State | WI |
| Place of Performance Zip | 54521 |
| Place of Performance Zip+4 | |
| Description | "This Project will build a 7.03-mile GPON fiber to the premise service to 199 locations (187 residences, 12 businesses). " |
| Subrecipient | "SonicNet, Inc" |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subward No: 15500_0000000730

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$540,057.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | PO Box 428 |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Siren |
| Place of Performance State | WI |
| Place of Performance Zip | 54872 |
| Place of Performance Zip+4 | |
| Description | "This Project will build a 24-mile fiber to the premises network utilizing GPON technology to 166 locations (149 residences, 17 businesses) in Indian Creek, Largon Lake, Lorain and McKinley Townships in Polk County." |
| Subrecipient | "Starwire Technologies, LLC" |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals |

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| Purpose of Funds | whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |
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Subward No: 15500_0000000722

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$90,346.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 100 Business Park Circle |
| Place of Performance Address 2 | Suite 108 |
| Place of Performance Address 3 | |
| Place of Performance City | Stoughton |
| Place of Performance State | WI |
| Place of Performance Zip | 53589 |
| Place of Performance Zip+4 | |
| Description | "This Project will build a GPON fiber to the premises service along County Road N to 189 locations (184 residences, 5 businesses) in the Town of Pleasant Springs, Dane County." |
| Subrecipient | "UpnetWI, LLC" |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subward No: 15500_0000000763

| | |
|--------------------------------|---------------------|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$1,060,178.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | 1157 Main Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Washington Island |
| Place of Performance State | WI |
| Place of Performance Zip | 54246 |

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| Place of Performance Zip+4 | |
| Description | This Project will build 7 miles of middle mile/backbone fiber to 285 locations in the Town of Washington in Door County. |
| Subrecipient | Washington Island Electric Cooperative |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subaward No: 15500_0000000723

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|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$144,804.00 |
| Subaward Date | 3/3/2021 |
| Place of Performance Address 1 | N8990 County Road P |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Whitewater |
| Place of Performance State | WI |
| Place of Performance Zip | 53190 |
| Place of Performance Zip+4 | |
| Description | "This Project will build a GPON fiber to the premises service to 80 locations (69 residences, 11 businesses) in the Town of Lafayette in Walworth County." |
| Subrecipient | "Whitewater Wideband, LLC DBA Edge Broadband" |
| Period of Performance Start | 3/3/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | Other |
| Purpose of Funds | "The COVID-19 public health emergency has underscored the importance of universally available, high-speed, reliable and affordable broadband coverage. Broadband coverage may afford workers performing essential work, or individuals whom they interact with, the opportunity to complete these essential services in a remote environment. This grant award is made to broadband providers to create the infrastructure necessary to expand broadband access consistent with the requirement of ARPA and the Final Rule." |

Subward No: 44500_0000009354

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|--------------------------------|--|
| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$487,464.32 |
| Subaward Date | 10/1/2021 |
| Place of Performance Address 1 | "8600 Sheridan Road, Ste. 100" |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Kenosha |
| Place of Performance State | WI |
| Place of Performance Zip | 53140 |
| Place of Performance Zip+4 | |
| Description | "To provide unemployed or underemployed workers with subsidized employment and skills training opportunities with local employers along with job supports, and will also provide workers who experienced negative economic impacts from the pandemic experienced due to a worker's occupation or level of training with assistance, including job training." |
| Subrecipient | Kenosha County (Southeast Board) |
| Period of Performance Start | 10/1/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | any work performed by an employee of a State, local, or Tribal government |
| Purpose of Funds | "To provide unemployed or underemployed workers with subsidized employment and skills training opportunities with local employers along with job supports, and will also provide workers who experienced negative economic impacts from the pandemic experienced due to a worker's occupation or level of training with assistance, including job training." |

Subward No: 44500_0000009334

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|--------------------------------|---|
| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$5,255,005.30 |
| Subaward Date | 10/1/2021 |
| Place of Performance Address 1 | 2338 North 27th Street |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Milwaukee |
| Place of Performance State | WI |
| Place of Performance Zip | 53210 |
| Place of Performance Zip+4 | |
| | "To provide unemployed or underemployed workers with subsidized employment and skills training opportunities with |

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| Description | local employers along with job supports, and will also provide workers who experienced negative economic impacts from the pandemic experienced due to a worker's occupation or level of training with assistance, including job training." |
| Subrecipient | "Employ Milwaukee, Inc." |
| Period of Performance Start | 10/1/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | any work performed by an employee of a State, local, or Tribal government |
| Purpose of Funds | "To provide unemployed or underemployed workers with subsidized employment and skills training opportunities with local employers along with job supports, and will also provide workers who experienced negative economic impacts from the pandemic experienced due to a worker's occupation or level of training with assistance, including job training." |

Subaward No: 44500_0000009329

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|--------------------------------|--|
| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$1,188,512.60 |
| Subaward Date | 10/1/2021 |
| Place of Performance Address 1 | 515 Moreland Blvd. |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Waukesha |
| Place of Performance State | WI |
| Place of Performance Zip | 53188 |
| Place of Performance Zip+4 | |
| Description | "To provide unemployed or underemployed workers with subsidized employment and skills training opportunities with local employers along with job supports, and will also provide workers who experienced negative economic impacts from the pandemic experienced due to a worker's occupation or level of training with assistance, including job training." |
| Subrecipient | Waukesha County Department of Hlth & Human Services |
| Period of Performance Start | 10/1/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | any work performed by an employee of a State, local, or Tribal government |
| Purpose of Funds | "To provide unemployed or underemployed workers with subsidized employment and skills training opportunities with local employers along with job supports, and will also provide workers who experienced negative economic impacts from the pandemic experienced due to a worker's occupation or level of training with assistance, including job training." |

Subaward No: 44500_0000009344

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|--------------------------------|--|
| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$1,085,001.78 |
| Subaward Date | 10/1/2021 |
| Place of Performance Address 1 | "1401 McMahon Drive, Suite 200" |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Neenah |
| Place of Performance State | WI |
| Place of Performance Zip | 54956 |
| Place of Performance Zip+4 | |
| Description | "To provide unemployed or underemployed workers with subsidized employment and skills training opportunities with local employers along with job supports, and will also provide workers who experienced negative economic impacts from the pandemic experienced due to a worker's occupation or level of training with assistance, including job training." |
| Subrecipient | Fox Valley Workforce |
| Period of Performance Start | 10/1/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | any work performed by an employee of a State, local, or Tribal government |
| Purpose of Funds | "To provide unemployed or underemployed workers with subsidized employment and skills training opportunities with local employers along with job supports, and will also provide workers who experienced negative economic impacts from the pandemic experienced due to a worker's occupation or level of training with assistance, including job training." |

Subaward No: 44500_0000009331

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|--------------------------------|--|
| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$1,613,436.00 |
| Subaward Date | 10/1/2021 |
| Place of Performance Address 1 | 317 West Walnut Ave |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Green Bay |
| Place of Performance State | WI |
| Place of Performance Zip | 54303 |
| Place of Performance Zip+4 | |
| | "To provide unemployed or underemployed workers with |

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| Description | subsidized employment and skills training opportunities with local employers along with job supports, and will also provide workers who experienced negative economic impacts from the pandemic experienced due to a worker's occupation or level of training with assistance, including job training." |
| Subrecipient | Bay Area Workforce Dev Brd |
| Period of Performance Start | 10/1/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | any work performed by an employee of a State, local, or Tribal government |
| Purpose of Funds | "To provide unemployed or underemployed workers with subsidized employment and skills training opportunities with local employers along with job supports, and will also provide workers who experienced negative economic impacts from the pandemic experienced due to a worker's occupation or level of training with assistance, including job training." |

Subward No: 44500_0000009335

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| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$999,900.00 |
| Subaward Date | 10/1/2021 |
| Place of Performance Address 1 | "3118 Post Road, Ste. A" |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Stevens Point |
| Place of Performance State | WI |
| Place of Performance Zip | 54481 |
| Place of Performance Zip+4 | |
| Description | "To provide unemployed or underemployed workers with subsidized employment and skills training opportunities with local employers along with job supports, and will also provide workers who experienced negative economic impacts from the pandemic experienced due to a worker's occupation or level of training with assistance, including job training." |
| Subrecipient | North Central WI Workforce Devlpmt Board |
| Period of Performance Start | 10/1/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | any work performed by an employee of a State, local, or Tribal government |
| Purpose of Funds | "To provide unemployed or underemployed workers with subsidized employment and skills training opportunities with local employers along with job supports, and will also provide workers who experienced negative economic |

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| | impacts from the pandemic experienced due to a worker's occupation or level of training with assistance, including job training." |
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Subward No: 44500_0000009330

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| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$2,260,437.30 |
| Subaward Date | 10/1/2021 |
| Place of Performance Address 1 | "422 3rd Street West, Suite 200" |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Ashland |
| Place of Performance State | WI |
| Place of Performance Zip | 54806 |
| Place of Performance Zip+4 | |
| Description | "To provide unemployed or underemployed workers with subsidized employment and skills training opportunities with local employers along with job supports, and will also provide workers who experienced negative economic impacts from the pandemic experienced due to a worker's occupation or level of training with assistance, including job training." |
| Subrecipient | "NORTHWEST WISCONSIN WORKFORCE INVESTMENT BOARD, INC. " |
| Period of Performance Start | 10/1/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | any work performed by an employee of a State, local, or Tribal government |
| Purpose of Funds | "To provide unemployed or underemployed workers with subsidized employment and skills training opportunities with local employers along with job supports, and will also provide workers who experienced negative economic impacts from the pandemic experienced due to a worker's occupation or level of training with assistance, including job training." |

Subward No: 44500_0000009332

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| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$2,000,000.00 |
| Subaward Date | 10/1/2021 |
| Place of Performance Address 1 | "401 Technology Dr. East, Suite 100" |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Menomonie |
| Place of Performance State | WI |

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| Place of Performance Zip | 54751 |
| Place of Performance Zip+4 | |
| Description | "To provide unemployed or underemployed workers with subsidized employment and skills training opportunities with local employers along with job supports, and will also provide workers who experienced negative economic impacts from the pandemic experienced due to a worker's occupation or level of training with assistance, including job training." |
| Subrecipient | West Central (old FA was Workforce Resource Inc) |
| Period of Performance Start | 10/1/2021 |
| Period of Performance End | 9/30/2023 |
| Primary Sector | any work performed by an employee of a State, local, or Tribal government |
| Purpose of Funds | "To provide unemployed or underemployed workers with subsidized employment and skills training opportunities with local employers along with job supports, and will also provide workers who experienced negative economic impacts from the pandemic experienced due to a worker's occupation or level of training with assistance, including job training." |

Subward No: 44500_0000009345

| | |
|--------------------------------|--|
| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$1,500,000.00 |
| Subaward Date | 10/1/2021 |
| Place of Performance Address 1 | "2615 East Avenue South, Ste. 101" |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | La Crosse |
| Place of Performance State | WI |
| Place of Performance Zip | 54601 |
| Place of Performance Zip+4 | |
| Description | "To provide unemployed or underemployed workers with subsidized employment and skills training opportunities with local employers along with job supports, and will also provide workers who experienced negative economic impacts from the pandemic experienced due to a worker's occupation or level of training with assistance, including job training." |
| Subrecipient | Western WI (old FA was Workforce Connections) |
| Period of Performance Start | 10/1/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | any work performed by an employee of a State, local, or Tribal government |
| | "To provide unemployed or underemployed workers with subsidized employment and skills training opportunities with |

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| Purpose of Funds | local employers along with job supports, and will also provide workers who experienced negative economic impacts from the pandemic experienced due to a worker's occupation or level of training with assistance, including job training." |
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Subward No: 44500_0000009333

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|--------------------------------|--|
| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$2,000,000.00 |
| Subaward Date | 10/1/2021 |
| Place of Performance Address 1 | "3513 Anderson St., Suite 104" |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Madison |
| Place of Performance State | WI |
| Place of Performance Zip | 53704 |
| Place of Performance Zip+4 | |
| Description | "To provide unemployed or underemployed workers with subsidized employment and skills training opportunities with local employers along with job supports, and will also provide workers who experienced negative economic impacts from the pandemic experienced due to a worker's occupation or level of training with assistance, including job training." |
| Subrecipient | Workforce Development Board Of South Central WI Inc. |
| Period of Performance Start | 10/1/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | any work performed by an employee of a State, local, or Tribal government |
| Purpose of Funds | "To provide unemployed or underemployed workers with subsidized employment and skills training opportunities with local employers along with job supports, and will also provide workers who experienced negative economic impacts from the pandemic experienced due to a worker's occupation or level of training with assistance, including job training." |

Subward No: 44500_0000009336

| | |
|--------------------------------|--------------------------|
| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$1,610,242.70 |
| Subaward Date | 10/1/2021 |
| Place of Performance Address 1 | 1370 N. Water St. |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Platteville |
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|-----------------------------|--|
| Place of Performance State | WI |
| Place of Performance Zip | 53818 |
| Place of Performance Zip+4 | |
| Description | "To provide unemployed or underemployed workers with subsidized employment and skills training opportunities with local employers along with job supports, and will also provide workers who experienced negative economic impacts from the pandemic experienced due to a worker's occupation or level of training with assistance, including job training." |
| Subrecipient | Southwest WI Workforce |
| Period of Performance Start | 10/1/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | any work performed by an employee of a State, local, or Tribal government |
| Purpose of Funds | "To provide unemployed or underemployed workers with subsidized employment and skills training opportunities with local employers along with job supports, and will also provide workers who experienced negative economic impacts from the pandemic experienced due to a worker's occupation or level of training with assistance, including job training." |

Subward No: 44500_0000009501

| | |
|--------------------------------|--|
| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$183,603.70 |
| Subaward Date | 1/13/2022 |
| Place of Performance Address 1 | 201 E. Washington Avenue |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Madison |
| Place of Performance State | WI |
| Place of Performance Zip | 53703 |
| Place of Performance Zip+4 | |
| Description | Contract is for IT supplies and services for technology improvements to DET's systems and to increase the efficacy of these programs, to better target outreach to employers and job seekers, and to provide better direct assistance to jobseekers who want and are available for work. |
| Subrecipient | CDW Government Inc |
| Period of Performance Start | 1/13/2022 |
| Period of Performance End | 12/31/2024 |

Subward No: 44500_0000009348

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| Subaward Type | Contract: Purchase Order |
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|--------------------------------|--|
| Subaward Obligation | \$59,400.00 |
| Subaward Date | 10/27/2021 |
| Place of Performance Address 1 | 201 E. Washington Ave. |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Madison |
| Place of Performance State | WI |
| Place of Performance Zip | 53703 |
| Place of Performance Zip+4 | |
| Description | Contract is for information technology supplies and services for technology improvements to the Division of Employment and Training's systems and to increase the efficacy of these programs; to better target outreach to employers and job seekers; and to provide better direct assistance to jobseekers who want and are available for work. |
| Subrecipient | Carahsoft Technology Corp |
| Period of Performance Start | 10/27/2021 |
| Period of Performance End | 9/15/2026 |

Subward No: 44500_0000009320

| | |
|--------------------------------|---|
| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$3,999,006.26 |
| Subaward Date | 10/8/2021 |
| Place of Performance Address 1 | 201 E. Washington Ave |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Madison |
| Place of Performance State | WI |
| Place of Performance Zip | 53707 |
| Place of Performance Zip+4 | |
| Description | Development and execution of technical strategy for modernizing the unemployment insurance technical system |
| Subrecipient | Flexion Inc |
| Period of Performance Start | 10/8/2021 |
| Period of Performance End | 9/26/2022 |
| Primary Sector | emergency response |
| Purpose of Funds | Modernization of outdated Unemployment Insurance IT system |

Subward No: 44500_0000009282

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|---------------|--------------------------|
| Subaward Type | Contract: Purchase Order |
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| | |
|--------------------------------|---|
| Subaward Obligation | \$3,326,400.00 |
| Subaward Date | 9/24/2021 |
| Place of Performance Address 1 | 201 E. Washington Ave |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Madison |
| Place of Performance State | WI |
| Place of Performance Zip | 53707 |
| Place of Performance Zip+4 | |
| Description | Build Contact Center AI-powered virtual agent deployed over chat/voice to assist with FAQs and general queries regarding claim status and unemployment benefits |
| Subrecipient | Carahsoft Technology Corp |
| Period of Performance Start | 9/24/2021 |
| Period of Performance End | 4/4/2022 |
| Primary Sector | emergency response |
| Purpose of Funds | Modernization of outdated Unemployment Insurance IT system |

Subward No: 44500_0000009297

| | |
|--------------------------------|--|
| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$2,410,359.91 |
| Subaward Date | 10/1/2021 |
| Place of Performance Address 1 | 201 E. Washington Ave |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Madison |
| Place of Performance State | WI |
| Place of Performance Zip | 53707 |
| Place of Performance Zip+4 | |
| Description | "Implementation of UI solution with Virtual Career Center, DocAI/Recharge workload, and implementation of UI mainframe modernization workload" |
| Subrecipient | Carahsoft Technology Corp |
| Period of Performance Start | 10/1/2021 |
| Period of Performance End | 9/30/2024 |
| Primary Sector | emergency response |
| Purpose of Funds | Modernization of outdated Unemployment Insurance IT system |

Subward No: 44500_0000009229

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|--------------------------------|---|
| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$1,223,141.92 |
| Subaward Date | 8/31/2021 |
| Place of Performance Address 1 | 201 E. Washington Ave |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Madison |
| Place of Performance State | WI |
| Place of Performance Zip | 53707 |
| Place of Performance Zip+4 | |
| Description | Modernization of outdated Unemployment Insurance IT system. |
| Subrecipient | Unisys Corporation |
| Period of Performance Start | 8/31/2021 |
| Period of Performance End | 12/31/2024 |

Subward No: 50500_SSHG 21-27

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$600,000.00 |
| Subaward Date | 12/1/2021 |
| Place of Performance Address 1 | 3030 Darbo Dr |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Madison |
| Place of Performance State | WI |
| Place of Performance Zip | 53714 |
| Place of Performance Zip+4 | |
| Description | The Safe Shelter and Homelessness Grant (SSHG) will provide critical funding to emergency shelter facilities to address homelessness and ensure safe shelter for individuals experiencing short or long-term housing instability during the 2021-2022 winter season. SSHG funding will help shelter/motel voucher programs continue at an existing level of service while providing the opportunity to expand their services and increase the number of individuals served throughout Wisconsin. |
| Subrecipient | "The Salvation Army, an Illinois Corporation – Wausau" |
| Period of Performance Start | 12/1/2021 |
| Period of Performance End | 4/30/2022 |
| Primary Sector | Other |
| | The Safe Shelter and Homelessness Grant (SSHG) will provide critical funding to emergency shelter facilities to address homelessness and ensure safe shelter for individuals |

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|------------------|---|
| Purpose of Funds | experiencing short or long-term housing instability during the 2021-2022 winter season. SSHG funding will help shelter/motel voucher programs continue at an existing level of service while providing the opportunity to expand their services and increase the number of individuals served throughout Wisconsin. |
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Subaward No: 50500_SSHG 21-39

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$500,000.00 |
| Subaward Date | 12/1/2021 |
| Place of Performance Address 1 | 225 W. Vine St. |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Milwaukee |
| Place of Performance State | WI |
| Place of Performance Zip | 53207 |
| Place of Performance Zip+4 | |
| Description | The Safe Shelter and Homelessness Grant (SSHG) will provide critical funding to emergency shelter facilities to address homelessness and ensure safe shelter for individuals experiencing short or long-term housing instability during the 2021-2022 winter season. SSHG funding will help shelter/motel voucher programs continue at an existing level of service while providing the opportunity to expand their services and increase the number of individuals served throughout Wisconsin. |
| Subrecipient | IMPACT/United Way |
| Period of Performance Start | 12/1/2021 |
| Period of Performance End | 4/30/2022 |
| Primary Sector | Other |
| Purpose of Funds | The Safe Shelter and Homelessness Grant (SSHG) will provide critical funding to emergency shelter facilities to address homelessness and ensure safe shelter for individuals experiencing short or long-term housing instability during the 2021-2022 winter season. SSHG funding will help shelter/motel voucher programs continue at an existing level of service while providing the opportunity to expand their services and increase the number of individuals served throughout Wisconsin. |

Subaward No: 50500_SSHG 21-13

| | |
|--------------------------------|---------------------|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$220,000.00 |
| Subaward Date | 12/1/2021 |
| Place of Performance Address 1 | 2000 DeKoven Avenue |
| Place of Performance Address 2 | |

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|--------------------------------|--|
| Place of Performance Address 3 | |
| Place of Performance City | Racine |
| Place of Performance State | WI |
| Place of Performance Zip | 53403 |
| Place of Performance Zip+4 | |
| Description | The Safe Shelter and Homelessness Grant (SSHG) will provide critical funding to emergency shelter facilities to address homelessness and ensure safe shelter for individuals experiencing short or long-term housing instability during the 2021-2022 winter season. SSHG funding will help shelter/motel voucher programs continue at an existing level of service while providing the opportunity to expand their services and increase the number of individuals served throughout Wisconsin. |
| Subrecipient | Homeless Assistance Leadership Organization |
| Period of Performance Start | 12/1/2021 |
| Period of Performance End | 4/30/2022 |
| Primary Sector | Other |
| Purpose of Funds | The Safe Shelter and Homelessness Grant (SSHG) will provide critical funding to emergency shelter facilities to address homelessness and ensure safe shelter for individuals experiencing short or long-term housing instability during the 2021-2022 winter season. SSHG funding will help shelter/motel voucher programs continue at an existing level of service while providing the opportunity to expand their services and increase the number of individuals served throughout Wisconsin. |

Subward No: 50500_SSHG 21-23

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$213,593.00 |
| Subaward Date | 12/1/2021 |
| Place of Performance Address 1 | 605 E. Hancock St |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Appleton |
| Place of Performance State | WI |
| Place of Performance Zip | 54911 |
| Place of Performance Zip+4 | |
| Description | The Safe Shelter and Homelessness Grant (SSHG) will provide critical funding to emergency shelter facilities to address homelessness and ensure safe shelter for individuals experiencing short or long-term housing instability during the 2021-2022 winter season. SSHG funding will help shelter/motel voucher programs continue at an existing level of service while providing the opportunity to expand their services and increase the number of individuals served throughout Wisconsin. |

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| Subrecipient | "Pillars, Inc." |
| Period of Performance Start | 12/1/2021 |
| Period of Performance End | 4/30/2022 |
| Primary Sector | Other |
| Purpose of Funds | The Safe Shelter and Homelessness Grant (SSHG) will provide critical funding to emergency shelter facilities to address homelessness and ensure safe shelter for individuals experiencing short or long-term housing instability during the 2021-2022 winter season. SSHG funding will help shelter/motel voucher programs continue at an existing level of service while providing the opportunity to expand their services and increase the number of individuals served throughout Wisconsin. |

Subaward No: 50500_SSHG 21-12

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$156,408.00 |
| Subaward Date | 12/1/2021 |
| Place of Performance Address 1 | 1166 Quail Court |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Pewaukee |
| Place of Performance State | WI |
| Place of Performance Zip | 53072 |
| Place of Performance Zip+4 | |
| Description | The Safe Shelter and Homelessness Grant (SSHG) will provide critical funding to emergency shelter facilities to address homelessness and ensure safe shelter for individuals experiencing short or long-term housing instability during the 2021-2022 winter season. SSHG funding will help shelter/motel voucher programs continue at an existing level of service while providing the opportunity to expand their services and increase the number of individuals served throughout Wisconsin. |
| Subrecipient | Hebron House of Hospitality |
| Period of Performance Start | 12/1/2021 |
| Period of Performance End | 4/30/2022 |
| Primary Sector | Other |
| Purpose of Funds | The Safe Shelter and Homelessness Grant (SSHG) will provide critical funding to emergency shelter facilities to address homelessness and ensure safe shelter for individuals experiencing short or long-term housing instability during the 2021-2022 winter season. SSHG funding will help shelter/motel voucher programs continue at an existing level of service while providing the opportunity to expand their services and increase the number of individuals served throughout Wisconsin. |

Subward No: 50500_SSHG 21-16

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$146,790.00 |
| Subaward Date | 12/1/2021 |
| Place of Performance Address 1 | 17 River Street |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Janesville |
| Place of Performance State | WI |
| Place of Performance Zip | 53548 |
| Place of Performance Zip+4 | |
| Description | The Safe Shelter and Homelessness Grant (SSHG) will provide critical funding to emergency shelter facilities to address homelessness and ensure safe shelter for individuals experiencing short or long-term housing instability during the 2021-2022 winter season. SSHG funding will help shelter/motel voucher programs continue at an existing level of service while providing the opportunity to expand their services and increase the number of individuals served throughout Wisconsin. |
| Subrecipient | "HUSCH Services, LLC " |
| Period of Performance Start | 12/1/2021 |
| Period of Performance End | 4/30/2022 |
| Primary Sector | Other |
| Purpose of Funds | The Safe Shelter and Homelessness Grant (SSHG) will provide critical funding to emergency shelter facilities to address homelessness and ensure safe shelter for individuals experiencing short or long-term housing instability during the 2021-2022 winter season. SSHG funding will help shelter/motel voucher programs continue at an existing level of service while providing the opportunity to expand their services and increase the number of individuals served throughout Wisconsin. |

Subward No: 50500_SSHG 21-28

| | |
|--------------------------------|---------------------|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$114,720.00 |
| Subaward Date | 12/1/2021 |
| Place of Performance Address 1 | 223 N. 8th St. |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | LaCrosse |
| Place of Performance State | WI |
| Place of Performance Zip | 54601 |
| | |

| | |
|-----------------------------|--|
| Place of Performance Zip+4 | |
| Description | The Safe Shelter and Homelessness Grant (SSHG) will provide critical funding to emergency shelter facilities to address homelessness and ensure safe shelter for individuals experiencing short or long-term housing instability during the 2021-2022 winter season. SSHG funding will help shelter/motel voucher programs continue at an existing level of service while providing the opportunity to expand their services and increase the number of individuals served throughout Wisconsin. |
| Subrecipient | "The Salvation Army, an Illinois Corporation – Wausau" |
| Period of Performance Start | 12/1/2021 |
| Period of Performance End | 4/30/2022 |
| Primary Sector | Other |
| Purpose of Funds | The Safe Shelter and Homelessness Grant (SSHG) will provide critical funding to emergency shelter facilities to address homelessness and ensure safe shelter for individuals experiencing short or long-term housing instability during the 2021-2022 winter season. SSHG funding will help shelter/motel voucher programs continue at an existing level of service while providing the opportunity to expand their services and increase the number of individuals served throughout Wisconsin. |

Subaward No: 50500_SSHG 21-01

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$102,414.00 |
| Subaward Date | 12/1/2021 |
| Place of Performance Address 1 | 318 Fulton Street |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Eau Claire |
| Place of Performance State | WI |
| Place of Performance Zip | 54703 |
| Place of Performance Zip+4 | |
| Description | The Safe Shelter and Homelessness Grant (SSHG) will provide critical funding to emergency shelter facilities to address homelessness and ensure safe shelter for individuals experiencing short or long-term housing instability during the 2021-2022 winter season. SSHG funding will help shelter/motel voucher programs continue at an existing level of service while providing the opportunity to expand their services and increase the number of individuals served throughout Wisconsin. |
| Subrecipient | Catholic Charities of the Diocese of La Crosse (Wausau Warming Center) |
| Period of Performance Start | 12/1/2021 |
| Period of Performance End | 4/30/2022 |
| | |

| | |
|------------------|--|
| Primary Sector | Other |
| Purpose of Funds | The Safe Shelter and Homelessness Grant (SSHG) will provide critical funding to emergency shelter facilities to address homelessness and ensure safe shelter for individuals experiencing short or long-term housing instability during the 2021-2022 winter season. SSHG funding will help shelter/motel voucher programs continue at an existing level of service while providing the opportunity to expand their services and increase the number of individuals served throughout Wisconsin. |

Subaward No: 50500_SSHG 21-29

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$100,000.00 |
| Subaward Date | 12/1/2021 |
| Place of Performance Address 1 | 505 W. 8th St. |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | New Richmond |
| Place of Performance State | WI |
| Place of Performance Zip | 54017 |
| Place of Performance Zip+4 | |
| Description | The Safe Shelter and Homelessness Grant (SSHG) will provide critical funding to emergency shelter facilities to address homelessness and ensure safe shelter for individuals experiencing short or long-term housing instability during the 2021-2022 winter season. SSHG funding will help shelter/motel voucher programs continue at an existing level of service while providing the opportunity to expand their services and increase the number of individuals served throughout Wisconsin. |
| Subrecipient | "The Salvation Army, an Illinois Corporation – Wausau" |
| Period of Performance Start | 12/1/2021 |
| Period of Performance End | 4/30/2022 |
| Primary Sector | Other |
| Purpose of Funds | The Safe Shelter and Homelessness Grant (SSHG) will provide critical funding to emergency shelter facilities to address homelessness and ensure safe shelter for individuals experiencing short or long-term housing instability during the 2021-2022 winter season. SSHG funding will help shelter/motel voucher programs continue at an existing level of service while providing the opportunity to expand their services and increase the number of individuals served throughout Wisconsin. |

Subaward No: 50500_SSHG 21-32

| | |
|---------------------|---------------------|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$72,073.00 |

| | |
|--------------------------------|--|
| Subaward Date | 12/1/2021 |
| Place of Performance Address 1 | 445 Madison St |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Waukesha |
| Place of Performance State | WI |
| Place of Performance Zip | 53188 |
| Place of Performance Zip+4 | |
| Description | The Safe Shelter and Homelessness Grant (SSHG) will provide critical funding to emergency shelter facilities to address homelessness and ensure safe shelter for individuals experiencing short or long-term housing instability during the 2021-2022 winter season. SSHG funding will help shelter/motel voucher programs continue at an existing level of service while providing the opportunity to expand their services and increase the number of individuals served throughout Wisconsin. |
| Subrecipient | "The Salvation Army, an Illinois Corporation – Wausau" |
| Period of Performance Start | 12/1/2021 |
| Period of Performance End | 4/30/2022 |
| Primary Sector | Other |
| Purpose of Funds | The Safe Shelter and Homelessness Grant (SSHG) will provide critical funding to emergency shelter facilities to address homelessness and ensure safe shelter for individuals experiencing short or long-term housing instability during the 2021-2022 winter season. SSHG funding will help shelter/motel voucher programs continue at an existing level of service while providing the opportunity to expand their services and increase the number of individuals served throughout Wisconsin. |

Subaward No: 50500_SSHG 21-31

| | |
|--------------------------------|---|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$65,283.00 |
| Subaward Date | 12/1/2021 |
| Place of Performance Address 1 | 1600 Briggs St. |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Stevens Point |
| Place of Performance State | WI |
| Place of Performance Zip | 54481 |
| Place of Performance Zip+4 | |
| | The Safe Shelter and Homelessness Grant (SSHG) will provide critical funding to emergency shelter facilities to address homelessness and ensure safe shelter for individuals experiencing short or long-term housing instability during |

| | |
|-----------------------------|--|
| Description | the 2021-2022 winter season. SSHG funding will help shelter/motel voucher programs continue at an existing level of service while providing the opportunity to expand their services and increase the number of individuals served throughout Wisconsin. |
| Subrecipient | "The Salvation Army, an Illinois Corporation – Wausau" |
| Period of Performance Start | 12/1/2021 |
| Period of Performance End | 4/30/2022 |
| Primary Sector | Other |
| Purpose of Funds | The Safe Shelter and Homelessness Grant (SSHG) will provide critical funding to emergency shelter facilities to address homelessness and ensure safe shelter for individuals experiencing short or long-term housing instability during the 2021-2022 winter season. SSHG funding will help shelter/motel voucher programs continue at an existing level of service while providing the opportunity to expand their services and increase the number of individuals served throughout Wisconsin. |

Subward No: 50500_SSHG 21-10

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$64,435.00 |
| Subaward Date | 12/1/2021 |
| Place of Performance Address 1 | 2997 St. Anthony Drive |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Green Bay |
| Place of Performance State | WI |
| Place of Performance Zip | 54301 |
| Place of Performance Zip+4 | |
| Description | The Safe Shelter and Homelessness Grant (SSHG) will provide critical funding to emergency shelter facilities to address homelessness and ensure safe shelter for individuals experiencing short or long-term housing instability during the 2021-2022 winter season. SSHG funding will help shelter/motel voucher programs continue at an existing level of service while providing the opportunity to expand their services and increase the number of individuals served throughout Wisconsin. |
| Subrecipient | Freedom House Ministries |
| Period of Performance Start | 12/1/2021 |
| Period of Performance End | 4/30/2022 |
| Primary Sector | Other |
| Purpose of Funds | The Safe Shelter and Homelessness Grant (SSHG) will provide critical funding to emergency shelter facilities to address homelessness and ensure safe shelter for individuals experiencing short or long-term housing instability during the 2021-2022 winter season. SSHG funding will help |

| | |
|--|--|
| | shelter/motel voucher programs continue at an existing level of service while providing the opportunity to expand their services and increase the number of individuals served throughout Wisconsin. |
|--|--|

Subward No: 50500_SSHG 21-18

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$62,949.00 |
| Subaward Date | 12/1/2021 |
| Place of Performance Address 1 | 1201 Main Street |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Oconto |
| Place of Performance State | WI |
| Place of Performance Zip | 54153 |
| Place of Performance Zip+4 | |
| Description | The Safe Shelter and Homelessness Grant (SSHG) will provide critical funding to emergency shelter facilities to address homelessness and ensure safe shelter for individuals experiencing short or long-term housing instability during the 2021-2022 winter season. SSHG funding will help shelter/motel voucher programs continue at an existing level of service while providing the opportunity to expand their services and increase the number of individuals served throughout Wisconsin. |
| Subrecipient | NEWCAP Motel Vouchers |
| Period of Performance Start | 12/1/2021 |
| Period of Performance End | 4/30/2022 |
| Primary Sector | Other |
| Purpose of Funds | The Safe Shelter and Homelessness Grant (SSHG) will provide critical funding to emergency shelter facilities to address homelessness and ensure safe shelter for individuals experiencing short or long-term housing instability during the 2021-2022 winter season. SSHG funding will help shelter/motel voucher programs continue at an existing level of service while providing the opportunity to expand their services and increase the number of individuals served throughout Wisconsin. |

Subward No: 50500_SSHG 21-09

| | |
|--------------------------------|---------------------|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$60,000.00 |
| Subaward Date | 12/1/2021 |
| Place of Performance Address 1 | 724 Elm Street |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |

| | |
|-----------------------------|--|
| Place of Performance City | West Bend |
| Place of Performance State | WI |
| Place of Performance Zip | 53095 |
| Place of Performance Zip+4 | |
| Description | The Safe Shelter and Homelessness Grant (SSHG) will provide critical funding to emergency shelter facilities to address homelessness and ensure safe shelter for individuals experiencing short or long-term housing instability during the 2021-2022 winter season. SSHG funding will help shelter/motel voucher programs continue at an existing level of service while providing the opportunity to expand their services and increase the number of individuals served throughout Wisconsin. |
| Subrecipient | Family Promise of Washington County |
| Period of Performance Start | 12/1/2021 |
| Period of Performance End | 4/30/2022 |
| Primary Sector | Other |
| Purpose of Funds | The Safe Shelter and Homelessness Grant (SSHG) will provide critical funding to emergency shelter facilities to address homelessness and ensure safe shelter for individuals experiencing short or long-term housing instability during the 2021-2022 winter season. SSHG funding will help shelter/motel voucher programs continue at an existing level of service while providing the opportunity to expand their services and increase the number of individuals served throughout Wisconsin. |

Subward No: 50500_SSHG 21-34

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$60,000.00 |
| Subaward Date | 12/1/2021 |
| Place of Performance Address 1 | 4314 39th Avenue |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Kenosha |
| Place of Performance State | WI |
| Place of Performance Zip | 53144 |
| Place of Performance Zip+4 | |
| Description | The Safe Shelter and Homelessness Grant (SSHG) will provide critical funding to emergency shelter facilities to address homelessness and ensure safe shelter for individuals experiencing short or long-term housing instability during the 2021-2022 winter season. SSHG funding will help shelter/motel voucher programs continue at an existing level of service while providing the opportunity to expand their services and increase the number of individuals served throughout Wisconsin. |
| Subrecipient | Shalom Center |

| | |
|-----------------------------|--|
| Period of Performance Start | 12/1/2021 |
| Period of Performance End | 4/30/2022 |
| Primary Sector | Other |
| Purpose of Funds | The Safe Shelter and Homelessness Grant (SSHG) will provide critical funding to emergency shelter facilities to address homelessness and ensure safe shelter for individuals experiencing short or long-term housing instability during the 2021-2022 winter season. SSHG funding will help shelter/motel voucher programs continue at an existing level of service while providing the opportunity to expand their services and increase the number of individuals served throughout Wisconsin. |

Subaward No: 50500_SSHG 21-14

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$57,857.00 |
| Subaward Date | 12/1/2021 |
| Place of Performance Address 1 | 1660 Christiana Street |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Green Bay |
| Place of Performance State | WI |
| Place of Performance Zip | 54303 |
| Place of Performance Zip+4 | |
| Description | The Safe Shelter and Homelessness Grant (SSHG) will provide critical funding to emergency shelter facilities to address homelessness and ensure safe shelter for individuals experiencing short or long-term housing instability during the 2021-2022 winter season. SSHG funding will help shelter/motel voucher programs continue at an existing level of service while providing the opportunity to expand their services and increase the number of individuals served throughout Wisconsin. |
| Subrecipient | House of Hope Green Bay |
| Period of Performance Start | 12/1/2021 |
| Period of Performance End | 4/30/2022 |
| Primary Sector | Other |
| Purpose of Funds | The Safe Shelter and Homelessness Grant (SSHG) will provide critical funding to emergency shelter facilities to address homelessness and ensure safe shelter for individuals experiencing short or long-term housing instability during the 2021-2022 winter season. SSHG funding will help shelter/motel voucher programs continue at an existing level of service while providing the opportunity to expand their services and increase the number of individuals served throughout Wisconsin. |

Subaward No: 50500_SSHG 21-05

| | |
|--------------------------------|--|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$51,492.00 |
| Subaward Date | 12/1/2021 |
| Place of Performance Address 1 | 20 Eclipse Center |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Beloit |
| Place of Performance State | WI |
| Place of Performance Zip | 53511 |
| Place of Performance Zip+4 | |
| Description | The Safe Shelter and Homelessness Grant (SSHG) will provide critical funding to emergency shelter facilities to address homelessness and ensure safe shelter for individuals experiencing short or long-term housing instability during the 2021-2022 winter season. SSHG funding will help shelter/motel voucher programs continue at an existing level of service while providing the opportunity to expand their services and increase the number of individuals served throughout Wisconsin. |
| Subrecipient | |
| Period of Performance Start | 12/1/2021 |
| Period of Performance End | 4/30/2022 |
| Primary Sector | Other |
| Purpose of Funds | The Safe Shelter and Homelessness Grant (SSHG) will provide critical funding to emergency shelter facilities to address homelessness and ensure safe shelter for individuals experiencing short or long-term housing instability during the 2021-2022 winter season. SSHG funding will help shelter/motel voucher programs continue at an existing level of service while providing the opportunity to expand their services and increase the number of individuals served throughout Wisconsin. |

Subward No: 43700_505ENT-M21-SERVICESIT-01

| | |
|--------------------------------|--|
| Subaward Type | Contract: Blanket Purchase |
| Subaward Obligation | \$90,902.00 |
| Subaward Date | 9/1/2021 |
| Place of Performance Address 1 | 201 West Washington Avenue |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Madison |
| Place of Performance State | WI |
| Place of Performance Zip | 53703 |
| Place of Performance Zip+4 | |
| | "To help address or mitigate the impacts of the COVID-19 |

| | |
|-----------------------------|---|
| Description | public health emergency on education, including childcare and learning services, project manager positions will be contracted to oversee the administration of federal funds received for purposes of COVID-related child care and early education assistance. The project managers duties will include, among other things, oversight of workplans, timelines, and program evaluations, communications with parents, providers, and other external stakeholders, and developing automated tools to improve program efficiency. " |
| Subrecipient | Guidesoft, Inc. |
| Period of Performance Start | 9/1/2021 |
| Period of Performance End | 12/31/2024 |
| Primary Sector | family or child care |
| Purpose of Funds | The funds will be used to deliver professional services provided by 3.5 contractor positions to serve as project managers overseeing the administration of federal funds received for purposes of COVID-related child care and early education assistance. Engaging project managers will enable administration of the federal funding as efficiently as possible to ensure the maximum benefit for working families in need of child care and early learning services. |

Subward No: 56600_0000002147

| | |
|--------------------------------|---|
| Subaward Type | Contract: Purchase Order |
| Subaward Obligation | \$62,787.50 |
| Subaward Date | 3/17/2021 |
| Place of Performance Address 1 | 2135 Rimrock Road |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Madison |
| Place of Performance State | WI |
| Place of Performance Zip | 53713 |
| Place of Performance Zip+4 | |
| Description | Technology services to facilitate the distribution of funds allocated under section 603 of the Social Security Act to non-entitlement units ("NEUs") of local government, as defined in section 603(g)(5) of the Social Security Act. Payments to NEUs will be made in 2021 and 2022, which NEUs may use for purposes permitted by the U.S. Treasury. |
| Subrecipient | TAPFIN LLC |
| Period of Performance Start | 12/31/2021 |
| Period of Performance End | 12/31/2022 |

Subward No: 50500_SSHG 21-42

| | |
|---------------------|---------------------|
| Subaward Type | Grant: Reimbursable |
| Subaward Obligation | \$55,000.00 |
| | |

| | |
|--------------------------------|--|
| Subaward Date | 12/1/2021 |
| Place of Performance Address 1 | 1118 Tower Avenue |
| Place of Performance Address 2 | |
| Place of Performance Address 3 | |
| Place of Performance City | Superior |
| Place of Performance State | WI |
| Place of Performance Zip | 54880 |
| Place of Performance Zip+4 | |
| Description | The Safe Shelter and Homelessness Grant (SSHG) will provide critical funding to emergency shelter facilities to address homelessness and ensure safe shelter for individuals experiencing short or long-term housing instability during the 2021-2022 winter season. SSHG funding will help shelter/motel voucher programs continue at an existing level of service while providing the opportunity to expand their services and increase the number of individuals served throughout Wisconsin. |
| Subrecipient | NW WISCONSIN COMMUNITY SERVICES AGENCY |
| Period of Performance Start | 12/1/2021 |
| Period of Performance End | 3/31/2022 |

Expenditures

Expenditures for Awards more than \$50,000

Expenditure: EN-00327658

| | |
|--------------------|-------------------------------|
| Project Name | Personal Protective Equipment |
| Subaward ID | SUB-0219960 |
| Subaward No | 43500_0000039306 |
| Subaward Amount | \$109,814.88 |
| Subaward Type | Contract: Purchase Order |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$109,814.88 |

Expenditure: EN-00327674

| | |
|--------------------|-------------------------------|
| Project Name | Personal Protective Equipment |
| Subaward ID | SUB-0219961 |
| Subaward No | 43500_0000039269 |
| Subaward Amount | \$271,085.76 |
| Subaward Type | Contract: Purchase Order |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$271,085.76 |

Expenditure: EN-00327454

| | |
|--------------------|--------------------------|
| Project Name | COVID-19 Vaccination |
| Subaward ID | SUB-0219946 |
| Subaward No | 43500_0000037052 |
| Subaward Amount | \$1,375,000.00 |
| Subaward Type | Contract: Purchase Order |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$1,160,122.72 |

Expenditure: EN-00059752

| | |
|--------------------|----------------------|
| Project Name | COVID-19 Vaccination |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 9/23/2021 |
| Expenditure End | 12/23/2021 |
| Expenditure Amount | \$7,895,700.00 |

Expenditure: EN-00059753

| | |
|--------------------|----------------------|
| Project Name | COVID-19 Vaccination |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 9/23/2021 |
| Expenditure End | 12/2/2021 |
| Expenditure Amount | \$247,800.00 |

Expenditure: EN-00059750

| | |
|--------------------|----------------------|
| Project Name | COVID-19 Vaccination |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 8/31/2021 |
| Expenditure End | 11/30/2021 |
| Expenditure Amount | \$208,345.00 |

Expenditure: EN-00059751

| | |
|--------------|----------------------|
| Project Name | COVID-19 Vaccination |
| Subaward ID | |
| | |

| | |
|--------------------|--------------|
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 12/30/2021 |
| Expenditure End | 12/30/2021 |
| Expenditure Amount | \$217,131.75 |

Expenditure: EN-00338784

| | |
|--------------------|--------------------------------|
| Project Name | Violence Prevention Initiative |
| Subaward ID | SUB-0236356 |
| Subaward No | 50500_MILW-OVP-01 |
| Subaward Amount | \$8,400,000.00 |
| Subaward Type | Grant: Lump Sum Payment(s) |
| Subrecipient Name | |
| Expenditure Start | 2/24/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$8,400,000.00 |

Expenditure: EN-00281903

| | |
|--------------------|--|
| Project Name | Local And Tribal Health Department Response And Recovery Support |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$23,645.00 |

Expenditure: EN-00281908

| | |
|-----------------|--|
| Project Name | Local And Tribal Health Department Response And Recovery Support |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |

| | |
|--------------------|-------------|
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$10,960.00 |

Expenditure: EN-00281904

| | |
|--------------------|--|
| Project Name | Local And Tribal Health Department Response And Recovery Support |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$45,292.00 |

Expenditure: EN-00281905

| | |
|--------------------|--|
| Project Name | Local And Tribal Health Department Response And Recovery Support |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$35,525.00 |

Expenditure: EN-00281906

| | |
|-------------------|--|
| Project Name | Local And Tribal Health Department Response And Recovery Support |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| | |

| | |
|--------------------|-------------|
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$13,160.00 |

Expenditure: EN-00281907

| | |
|--------------------|--|
| Project Name | Local And Tribal Health Department Response And Recovery Support |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$14,730.00 |

Expenditure: EN-00281909

| | |
|--------------------|--|
| Project Name | Local And Tribal Health Department Response And Recovery Support |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$16,429.00 |

Expenditure: EN-00281910

| | |
|--------------------|--|
| Project Name | Local And Tribal Health Department Response And Recovery Support |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$87,070.00 |

Expenditure: EN-00281911

| | |
|--------------------|--|
| Project Name | Local And Tribal Health Department Response And Recovery Support |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$254.00 |

Expenditure: EN-00281912

| | |
|--------------------|--|
| Project Name | Local And Tribal Health Department Response And Recovery Support |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$33,058.00 |

Expenditure: EN-00281913

| | |
|--------------------|--|
| Project Name | Local And Tribal Health Department Response And Recovery Support |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$159,155.00 |

Expenditure: EN-00281914

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| | |
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| | |
|--------------------|--|
| Project Name | Local And Tribal Health Department Response And Recovery Support |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$3,158.00 |

Expenditure: EN-00281915

| | |
|--------------------|--|
| Project Name | Local And Tribal Health Department Response And Recovery Support |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$3,619,898.00 |

Expenditure: EN-00281916

| | |
|--------------------|--|
| Project Name | Local And Tribal Health Department Response And Recovery Support |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$95.00 |

Expenditure: EN-00281917

| | |
|--------------|--|
| Project Name | Local And Tribal Health Department Response And Recovery Support |
| Subaward ID | |

| | |
|--------------------|------------|
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$6,850.00 |

Expenditure: EN-00281918

| | |
|--------------------|--|
| Project Name | Local And Tribal Health Department Response And Recovery Support |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$53,510.00 |

Expenditure: EN-00281919

| | |
|--------------------|--|
| Project Name | Local And Tribal Health Department Response And Recovery Support |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$2,016.00 |

Expenditure: EN-00281920

| | |
|-----------------|--|
| Project Name | Local And Tribal Health Department Response And Recovery Support |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| | |

| | |
|--------------------|-------------|
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$35,257.00 |

Expenditure: EN-00281921

| | |
|--------------------|--|
| Project Name | Local And Tribal Health Department Response And Recovery Support |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$122,050.00 |

Expenditure: EN-00059736

| | |
|--------------------|--|
| Project Name | Local And Tribal Health Department Response And Recovery Support |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 3/3/2021 |
| Expenditure End | 12/31/2021 |
| Expenditure Amount | \$15,491.00 |

Expenditure: EN-00059737

| | |
|-------------------|--|
| Project Name | Local And Tribal Health Department Response And Recovery Support |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| | |

| | |
|--------------------|-------------|
| Expenditure Start | 3/3/2021 |
| Expenditure End | 12/31/2021 |
| Expenditure Amount | \$24,078.00 |

Expenditure: EN-00059738

| | |
|--------------------|--|
| Project Name | Local And Tribal Health Department Response And Recovery Support |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 3/3/2021 |
| Expenditure End | 12/31/2021 |
| Expenditure Amount | \$92.00 |

Expenditure: EN-00059739

| | |
|--------------------|--|
| Project Name | Local And Tribal Health Department Response And Recovery Support |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 3/3/2021 |
| Expenditure End | 12/31/2021 |
| Expenditure Amount | \$14,866.00 |

Expenditure: EN-00059740

| | |
|-------------------|--|
| Project Name | Local And Tribal Health Department Response And Recovery Support |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 3/3/2021 |
| Expenditure End | 12/31/2021 |
| | |

| | |
|--------------------|------------|
| Expenditure Amount | \$1,000.00 |
|--------------------|------------|

Expenditure: EN-00059741

| | |
|--------------------|--|
| Project Name | Local And Tribal Health Department Response And Recovery Support |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 3/3/2021 |
| Expenditure End | 12/31/2021 |
| Expenditure Amount | \$12,108.00 |

Expenditure: EN-00059742

| | |
|--------------------|--|
| Project Name | Local And Tribal Health Department Response And Recovery Support |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 3/3/2021 |
| Expenditure End | 12/31/2021 |
| Expenditure Amount | \$2,124.00 |

Expenditure: EN-00059743

| | |
|--------------------|--|
| Project Name | Local And Tribal Health Department Response And Recovery Support |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 3/3/2021 |
| Expenditure End | 12/31/2021 |
| Expenditure Amount | \$6,198.00 |

Expenditure: EN-00059744

| | |
|--------------------|--|
| Project Name | Local And Tribal Health Department Response And Recovery Support |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 3/3/2021 |
| Expenditure End | 12/31/2021 |
| Expenditure Amount | \$12,695.00 |

Expenditure: EN-00059745

| | |
|--------------------|--|
| Project Name | Local And Tribal Health Department Response And Recovery Support |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 3/3/2021 |
| Expenditure End | 12/31/2021 |
| Expenditure Amount | \$7,429.00 |

Expenditure: EN-00059764

| | |
|--------------------|--|
| Project Name | DHS COVID Operations-COVID Response Team Transition Operations |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 8/2/2021 |
| Expenditure End | 12/31/2021 |
| Expenditure Amount | \$528.12 |

Expenditure: EN-00059761

| | |
|--------------|--|
| Project Name | DHS COVID Operations-COVID Response Team Transition Operations |
|--------------|--|

| | |
|--------------------|--------------|
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 7/5/2021 |
| Expenditure End | 12/31/2021 |
| Expenditure Amount | \$301,571.40 |

Expenditure: EN-00059762

| | |
|--------------------|--|
| Project Name | DHS COVID Operations-COVID Response Team Transition Operations |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 8/24/2021 |
| Expenditure End | 12/31/2021 |
| Expenditure Amount | \$320,280.52 |

Expenditure: EN-00059763

| | |
|--------------------|--|
| Project Name | DHS COVID Operations-COVID Response Team Transition Operations |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 6/9/2021 |
| Expenditure End | 12/31/2021 |
| Expenditure Amount | \$1,521,443.35 |

Expenditure: EN-00279346

| | |
|--------------|---|
| Project Name | DHS COVID Operations-Medicaid Services COVID Funding Implementation |
| Subaward ID | |
| Subaward No | |
| | |

| | |
|--------------------|-------------|
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$13,920.16 |

Expenditure: EN-00279347

| | |
|--------------------|---|
| Project Name | DHS COVID Operations-Medicaid Services COVID Funding Implementation |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$3,663.20 |

Expenditure: EN-00279348

| | |
|--------------------|---|
| Project Name | DHS COVID Operations-Medicaid Services COVID Funding Implementation |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$13,920.16 |

Expenditure: EN-00059765

| | |
|-------------------|-------------------------------------|
| Project Name | DHS COVID Operations-Communications |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |

| | |
|--------------------|-------------|
| Expenditure Start | 11/30/2021 |
| Expenditure End | 11/30/2021 |
| Expenditure Amount | \$75,755.00 |

Expenditure: EN-00059766

| | |
|--------------------|-------------------------------------|
| Project Name | DHS COVID Operations-Communications |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 8/9/2021 |
| Expenditure End | 8/9/2021 |
| Expenditure Amount | \$1,160,544.24 |

Expenditure: EN-00059746

| | |
|--------------------|------------------------------|
| Project Name | Ventilators Assistance (DHS) |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 4/14/2021 |
| Expenditure End | 4/14/2021 |
| Expenditure Amount | \$7,523,530.00 |

Expenditure: EN-00272428

| | |
|--------------------|--------------------------|
| Project Name | Covering Wisconsin |
| Subaward ID | SUB-0168126 |
| Subaward No | 43500_0000038991 |
| Subaward Amount | \$921,907.00 |
| Subaward Type | Contract: Purchase Order |
| Subrecipient Name | |
| Expenditure Start | 1/14/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$16,659.40 |

Expenditure: EN-00326013

| | |
|--------------------|----------------------------|
| Project Name | Health Care Surge Staffing |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$15,368,133.97 |

Expenditure: EN-00326014

| | |
|--------------------|----------------------------|
| Project Name | Health Care Surge Staffing |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$474,649.49 |

Expenditure: EN-00326015

| | |
|--------------------|----------------------------|
| Project Name | Health Care Surge Staffing |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$75,097.15 |

Expenditure: EN-00326016

| | |
|--------------|----------------------------|
| Project Name | Health Care Surge Staffing |
| Subaward ID | |
| Subaward No | |
| | |

| | |
|--------------------|-------------|
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$48,421.65 |

Expenditure: EN-00326017

| | |
|--------------------|----------------------------|
| Project Name | Health Care Surge Staffing |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$4,480.00 |

Expenditure: EN-00326018

| | |
|--------------------|----------------------------|
| Project Name | Health Care Surge Staffing |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$375,855.25 |

Expenditure: EN-00326019

| | |
|-------------------|----------------------------|
| Project Name | Health Care Surge Staffing |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| | |

| | |
|--------------------|--------------|
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$135,245.04 |

Expenditure: EN-00326020

| | |
|--------------------|----------------------------|
| Project Name | Health Care Surge Staffing |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$724,199.10 |

Expenditure: EN-00326021

| | |
|--------------------|----------------------------|
| Project Name | Health Care Surge Staffing |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$250,000.00 |

Expenditure: EN-00059758

| | |
|--------------------|----------------------------|
| Project Name | Health Care Surge Staffing |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 11/16/2021 |
| Expenditure End | 12/31/2021 |
| Expenditure Amount | \$764,098.15 |

Expenditure: EN-00059759

| | |
|--------------------|----------------------------|
| Project Name | Health Care Surge Staffing |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 11/3/2021 |
| Expenditure End | 12/31/2021 |
| Expenditure Amount | \$58,832.38 |

Expenditure: EN-00059760

| | |
|--------------------|----------------------------|
| Project Name | Health Care Surge Staffing |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 12/8/2021 |
| Expenditure End | 12/31/2021 |
| Expenditure Amount | \$13,292.75 |

Expenditure: EN-00271976

| | |
|--------------------|-------------------------------------|
| Project Name | DHS COVID Operations-Communications |
| Subaward ID | SUB-0058929 |
| Subaward No | 43500_0000038012 |
| Subaward Amount | \$4,082,440.00 |
| Subaward Type | Contract: Purchase Order |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$207,841.25 |

Expenditure: EN-00332788

| | |
|-----------------|------------------|
| Project Name | COVID-19 Testing |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| | |

| | |
|--------------------|--------------|
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$199,275.00 |

Expenditure: EN-00332789

| | |
|--------------------|------------------|
| Project Name | COVID-19 Testing |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$40,725.00 |

Expenditure: EN-00332790

| | |
|--------------------|------------------|
| Project Name | COVID-19 Testing |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$838,050.00 |

Expenditure: EN-00332791

| | |
|-------------------|------------------|
| Project Name | COVID-19 Testing |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| | |

| | |
|--------------------|-------------|
| Expenditure Amount | \$68,550.00 |
|--------------------|-------------|

Expenditure: EN-00332792

| | |
|--------------------|------------------|
| Project Name | COVID-19 Testing |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$5,040,700.00 |

Expenditure: EN-00332793

| | |
|--------------------|------------------|
| Project Name | COVID-19 Testing |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$3,500,000.00 |

Expenditure: EN-00332794

| | |
|--------------------|------------------|
| Project Name | COVID-19 Testing |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$566,856.26 |

Expenditure: EN-00332795

| | |
|--------------|------------------|
| Project Name | COVID-19 Testing |
|--------------|------------------|

| | |
|--------------------|--------------|
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$362,313.00 |

Expenditure: EN-00332796

| | |
|--------------------|------------------|
| Project Name | COVID-19 Testing |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$56,420.00 |

Expenditure: EN-00332797

| | |
|--------------------|------------------|
| Project Name | COVID-19 Testing |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$940.00 |

Expenditure: EN-00332798

| | |
|-----------------|------------------|
| Project Name | COVID-19 Testing |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| | |

| | |
|--------------------|-------------|
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$13,560.00 |

Expenditure: EN-00332799

| | |
|--------------------|------------------|
| Project Name | COVID-19 Testing |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$3,020.00 |

Expenditure: EN-00332800

| | |
|--------------------|------------------|
| Project Name | COVID-19 Testing |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$548,640.00 |

Expenditure: EN-00332801

| | |
|--------------------|------------------|
| Project Name | COVID-19 Testing |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$1,640.00 |

Expenditure: EN-00332802

| | |
|--------------------|------------------|
| Project Name | COVID-19 Testing |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$1,600.00 |

Expenditure: EN-00332803

| | |
|--------------------|------------------|
| Project Name | COVID-19 Testing |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$14,740.00 |

Expenditure: EN-00332804

| | |
|--------------------|------------------|
| Project Name | COVID-19 Testing |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$8,320.00 |

Expenditure: EN-00332805

| | |
|--------------|------------------|
| Project Name | COVID-19 Testing |
| Subaward ID | |
| | |

| | |
|--------------------|-------------|
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$27,680.00 |

Expenditure: EN-00332806

| | |
|--------------------|------------------|
| Project Name | COVID-19 Testing |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$223,480.00 |

Expenditure: EN-00332807

| | |
|--------------------|------------------|
| Project Name | COVID-19 Testing |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$31,580.00 |

Expenditure: EN-00332808

| | |
|-------------------|------------------|
| Project Name | COVID-19 Testing |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| | |

| | |
|--------------------|-------------|
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$14,520.00 |

Expenditure: EN-00332809

| | |
|--------------------|------------------|
| Project Name | COVID-19 Testing |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$72,520.00 |

Expenditure: EN-00332810

| | |
|--------------------|------------------|
| Project Name | COVID-19 Testing |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$41,960.00 |

Expenditure: EN-00338020

| | |
|--------------------|--------------------------|
| Project Name | COVID-19 Testing |
| Subaward ID | SUB-0069933 |
| Subaward No | 50500_0000012026 |
| Subaward Amount | \$6,600,000.00 |
| Subaward Type | Contract: Purchase Order |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$1,829,800.00 |

Expenditure: EN-00094916

| | |
|--------------------|----------------------|
| Project Name | Broadband Assistance |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 3/3/2021 |
| Expenditure End | 12/31/2021 |
| Expenditure Amount | \$0.00 |

Expenditure: EN-00333329

| | |
|--------------------|----------------------------------|
| Project Name | State Public Defender Initiative |
| Subaward ID | SUB-0223447 |
| Subaward No | 55000_0000000533 |
| Subaward Amount | \$57,852.00 |
| Subaward Type | Contract: Purchase Order |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$50,472.00 |

Expenditure: EN-00063160

| | |
|--------------------|------------------|
| Project Name | COVID-19 Testing |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 11/23/2021 |
| Expenditure End | 12/31/2021 |
| Expenditure Amount | \$392,800.00 |

Expenditure: EN-00063163

| | |
|--------------|------------------|
| Project Name | COVID-19 Testing |
| Subaward ID | |
| Subaward No | |
| | |

| | |
|--------------------|--------------|
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 11/17/2021 |
| Expenditure End | 12/31/2021 |
| Expenditure Amount | \$732,675.00 |

Expenditure: EN-00063158

| | |
|--------------------|------------------|
| Project Name | COVID-19 Testing |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 8/23/2021 |
| Expenditure End | 12/31/2021 |
| Expenditure Amount | \$394,840.00 |

Expenditure: EN-00063159

| | |
|--------------------|------------------|
| Project Name | COVID-19 Testing |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 10/1/2021 |
| Expenditure End | 12/31/2021 |
| Expenditure Amount | \$239,100.00 |

Expenditure: EN-00063161

| | |
|-------------------|------------------|
| Project Name | COVID-19 Testing |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 11/17/2021 |
| | |

| | |
|--------------------|--------------|
| Expenditure End | 12/31/2021 |
| Expenditure Amount | \$264,450.00 |

Expenditure: EN-00063162

| | |
|--------------------|------------------|
| Project Name | COVID-19 Testing |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 11/17/2021 |
| Expenditure End | 12/31/2021 |
| Expenditure Amount | \$154,500.00 |

Expenditure: EN-00063164

| | |
|--------------------|------------------|
| Project Name | COVID-19 Testing |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 11/17/2021 |
| Expenditure End | 12/31/2021 |
| Expenditure Amount | \$50,775.00 |

Expenditure: EN-00082795

| | |
|--------------------|--------------------------|
| Project Name | COVID-19 Testing |
| Subaward ID | SUB-0069933 |
| Subaward No | 50500_0000012026 |
| Subaward Amount | \$6,600,000.00 |
| Subaward Type | Contract: Purchase Order |
| Subrecipient Name | |
| Expenditure Start | 9/24/2021 |
| Expenditure End | 12/31/2021 |
| Expenditure Amount | \$3,900,000.00 |

Expenditure: EN-00094911

| | |
|--------------------|----------------------|
| Project Name | Broadband Assistance |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 3/3/2021 |
| Expenditure End | 12/31/2021 |
| Expenditure Amount | \$0.00 |

Expenditure: EN-00094912

| | |
|--------------------|----------------------|
| Project Name | Broadband Assistance |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 3/3/2021 |
| Expenditure End | 12/31/2021 |
| Expenditure Amount | \$0.00 |

Expenditure: EN-00094913

| | |
|--------------------|----------------------|
| Project Name | Broadband Assistance |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 3/3/2021 |
| Expenditure End | 12/31/2021 |
| Expenditure Amount | \$0.00 |

Expenditure: EN-00094914

| | |
|-----------------|----------------------|
| Project Name | Broadband Assistance |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| | |

| | |
|--------------------|------------|
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 3/3/2021 |
| Expenditure End | 12/31/2021 |
| Expenditure Amount | \$0.00 |

Expenditure: EN-00094915

| | |
|--------------------|----------------------|
| Project Name | Broadband Assistance |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 3/3/2021 |
| Expenditure End | 12/31/2021 |
| Expenditure Amount | \$0.00 |

Expenditure: EN-00094917

| | |
|--------------------|----------------------|
| Project Name | Broadband Assistance |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 3/3/2021 |
| Expenditure End | 12/31/2021 |
| Expenditure Amount | \$0.00 |

Expenditure: EN-00094918

| | |
|-------------------|----------------------|
| Project Name | Broadband Assistance |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 3/3/2021 |
| Expenditure End | 12/31/2021 |
| | |

| | |
|--------------------|--------|
| Expenditure Amount | \$0.00 |
|--------------------|--------|

Expenditure: EN-00094919

| | |
|--------------------|----------------------|
| Project Name | Broadband Assistance |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 3/3/2021 |
| Expenditure End | 12/31/2021 |
| Expenditure Amount | \$0.00 |

Expenditure: EN-00094920

| | |
|--------------------|----------------------|
| Project Name | Broadband Assistance |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 3/3/2021 |
| Expenditure End | 12/31/2021 |
| Expenditure Amount | \$0.00 |

Expenditure: EN-00094921

| | |
|--------------------|----------------------|
| Project Name | Broadband Assistance |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 3/3/2021 |
| Expenditure End | 12/31/2021 |
| Expenditure Amount | \$0.00 |

Expenditure: EN-00094922

| | |
|--------------|----------------------|
| Project Name | Broadband Assistance |
|--------------|----------------------|

| | |
|--------------------|------------|
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 3/3/2021 |
| Expenditure End | 12/31/2021 |
| Expenditure Amount | \$0.00 |

Expenditure: EN-00094923

| | |
|--------------------|----------------------|
| Project Name | Broadband Assistance |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 3/3/2021 |
| Expenditure End | 12/31/2021 |
| Expenditure Amount | \$0.00 |

Expenditure: EN-00094924

| | |
|--------------------|----------------------|
| Project Name | Broadband Assistance |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 3/3/2021 |
| Expenditure End | 12/31/2021 |
| Expenditure Amount | \$0.00 |

Expenditure: EN-00338894

| | |
|-----------------|--|
| Project Name | Administrative and Operations Expenses |
| Subaward ID | SUB-0236413 |
| Subaward No | 43700_505ENT-M21-SERVICEST-01 |
| Subaward Amount | \$90,902.00 |
| Subaward Type | Contract: Blanket Purchase Agreement |
| | |

| | |
|--------------------|-------------|
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$90,902.00 |

Expenditure: EN-00087769

| | |
|--------------------|--|
| Project Name | Administrative and Operations Expenses |
| Subaward ID | SUB-0076427 |
| Subaward No | 56600_0000002147 |
| Subaward Amount | \$62,787.50 |
| Subaward Type | Contract: Purchase Order |
| Subrecipient Name | |
| Expenditure Start | 4/12/2021 |
| Expenditure End | 6/17/2021 |
| Expenditure Amount | \$62,787.50 |

Expenditure: EN-00291215

| | |
|--------------------|-------------------------------|
| Project Name | Worker Advancement Initiative |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$71,787.27 |

Expenditure: EN-00291209

| | |
|--------------------|-------------------------------|
| Project Name | Worker Advancement Initiative |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$909.58 |

Expenditure: EN-00291210

| | |
|--------------------|-------------------------------|
| Project Name | Worker Advancement Initiative |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$112,300.00 |

Expenditure: EN-00291211

| | |
|--------------------|-------------------------------|
| Project Name | Worker Advancement Initiative |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$5,860.00 |

Expenditure: EN-00291212

| | |
|--------------------|-------------------------------|
| Project Name | Worker Advancement Initiative |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$261,023.56 |

Expenditure: EN-00291213

| | |
|--------------|-------------------------------|
| Project Name | Worker Advancement Initiative |
| Subaward ID | |
| | |

| | |
|--------------------|-------------|
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$44,900.00 |

Expenditure: EN-00291214

| | |
|--------------------|-------------------------------|
| Project Name | Worker Advancement Initiative |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$99,583.04 |

Expenditure: EN-00291216

| | |
|--------------------|-------------------------------|
| Project Name | Worker Advancement Initiative |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$6,783.79 |

Expenditure: EN-00280766

| | |
|-------------------|--------------------------------------|
| Project Name | Unemployment Insurance Modernization |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| | |

| | |
|--------------------|--------------|
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$924,403.68 |

Expenditure: EN-00280767

| | |
|--------------------|--------------------------------------|
| Project Name | Unemployment Insurance Modernization |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$1,108,800.00 |

Expenditure: EN-00280768

| | |
|--------------------|--------------------------------------|
| Project Name | Unemployment Insurance Modernization |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$912,435.18 |

Expenditure: EN-00280769

| | |
|--------------------|--------------------------------------|
| Project Name | Unemployment Insurance Modernization |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$266,348.56 |

Expenditure: EN-00288042

| | |
|--------------------|--------------------------------------|
| Project Name | Safe Shelter and Homelessness Grants |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$70,420.08 |

Expenditure: EN-00081164

| | |
|--------------------|-------------------------------|
| Project Name | Worker Advancement Initiative |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 10/1/2021 |
| Expenditure End | 12/31/2021 |
| Expenditure Amount | \$15,682.35 |

Expenditure: EN-00081165

| | |
|--------------------|-------------------------------|
| Project Name | Worker Advancement Initiative |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 10/1/2021 |
| Expenditure End | 12/31/2021 |
| Expenditure Amount | \$231.34 |

Expenditure: EN-00081166

| | |
|--------------|-------------------------------|
| Project Name | Worker Advancement Initiative |
| Subaward ID | |
| Subaward No | |
| | |

| | |
|--------------------|------------|
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 10/1/2021 |
| Expenditure End | 12/31/2021 |
| Expenditure Amount | \$3,636.21 |

Expenditure: EN-00081163

| | |
|--------------------|--------------------------------------|
| Project Name | Unemployment Insurance Modernization |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 9/27/2021 |
| Expenditure End | 12/31/2021 |
| Expenditure Amount | \$386,571.40 |

Expenditure: EN-00291676

| | |
|--------------------|---|
| Project Name | Employment and Training System Application and Upgrades |
| Subaward ID | SUB-0191796 |
| Subaward No | 44500_0000009501 |
| Subaward Amount | \$183,603.70 |
| Subaward Type | Contract: Purchase Order |
| Subrecipient Name | |
| Expenditure Start | 1/13/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$136,357.28 |

Expenditure: EN-00288043

| | |
|-------------------|--------------------------------------|
| Project Name | Safe Shelter and Homelessness Grants |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |

| | |
|--------------------|-------------|
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$21,999.13 |

Expenditure: EN-00288044

| | |
|--------------------|--------------------------------------|
| Project Name | Safe Shelter and Homelessness Grants |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$64,435.00 |

Expenditure: EN-00288045

| | |
|--------------------|--------------------------------------|
| Project Name | Safe Shelter and Homelessness Grants |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$71,380.20 |

Expenditure: EN-00288046

| | |
|--------------------|--------------------------------------|
| Project Name | Safe Shelter and Homelessness Grants |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$124,683.10 |

Expenditure: EN-00288047

| | |
|--------------------|--------------------------------------|
| Project Name | Safe Shelter and Homelessness Grants |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$18,990.91 |

Expenditure: EN-00288048

| | |
|--------------------|--------------------------------------|
| Project Name | Safe Shelter and Homelessness Grants |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$34,529.00 |

Expenditure: EN-00288049

| | |
|--------------------|--------------------------------------|
| Project Name | Safe Shelter and Homelessness Grants |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$55,499.72 |

Expenditure: EN-00288050

| | |
|--------------|--------------------------------------|
| Project Name | Safe Shelter and Homelessness Grants |
| Subaward ID | |
| Subaward No | |
| | |

| | |
|--------------------|--------------|
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$183,096.66 |

Expenditure: EN-00288051

| | |
|--------------------|--------------------------------------|
| Project Name | Safe Shelter and Homelessness Grants |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$78,793.41 |

Expenditure: EN-00288052

| | |
|--------------------|--------------------------------------|
| Project Name | Safe Shelter and Homelessness Grants |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$80,266.00 |

Expenditure: EN-00288053

| | |
|-------------------|--------------------------------------|
| Project Name | Safe Shelter and Homelessness Grants |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| | |

| | |
|--------------------|-------------|
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$49,027.57 |

Expenditure: EN-00288054

| | |
|--------------------|--------------------------------------|
| Project Name | Safe Shelter and Homelessness Grants |
| Subaward ID | |
| Subaward No | |
| Subaward Amount | \$0.00 |
| Subaward Type | |
| Subrecipient Name | |
| Expenditure Start | 1/1/2022 |
| Expenditure End | 3/31/2022 |
| Expenditure Amount | \$10,229.00 |

Aggregate Expenditures for Awards less than \$50,000

Expenditure: EN-00333262

| | |
|---------------------------------|-----------------------------------|
| Project Name | Equal Rights Division ALJs and IT |
| Subaward Type (Aggregates) | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$1,539.28 |
| Total Period Obligation Amount | \$1,539.28 |

Expenditure: EN-00327463

| | |
|---------------------------------|------------------------|
| Project Name | COVID-19 Vaccination |
| Subaward Type (Aggregates) | Aggregate of Transfers |
| Total Period Expenditure Amount | \$16,337.25 |
| Total Period Obligation Amount | \$16,337.25 |

Expenditure: EN-00059787

| | |
|---------------------------------|------------------------------|
| Project Name | COVID-19 Vaccination |
| Subaward Type (Aggregates) | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$91,391.43 |
| Total Period Obligation Amount | \$91,391.43 |

Expenditure: EN-00059788

| | |
|---------------------------------|------------------------|
| Project Name | COVID-19 Vaccination |
| Subaward Type (Aggregates) | Aggregate of Transfers |
| Total Period Expenditure Amount | \$14,300.00 |
| Total Period Obligation Amount | \$14,300.00 |

Expenditure: EN-00338793

| | |
|---------------------------------|--------------------------------|
| Project Name | Violence Prevention Initiative |
| Subaward Type (Aggregates) | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$16.77 |
| Total Period Obligation Amount | \$16.77 |

Expenditure: EN-00082056

| | |
|---------------------------------|--------------------------------|
| Project Name | Violence Prevention Initiative |
| Subaward Type (Aggregates) | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$241.10 |
| Total Period Obligation Amount | \$241.10 |

Expenditure: EN-00319113

| | |
|---------------------------------|--|
| Project Name | DHS COVID Operations-COVID Response Team Transition Operations |
| Subaward Type (Aggregates) | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$363.88 |
| Total Period Obligation Amount | \$363.88 |

Expenditure: EN-00059789

| | |
|---------------------------------|--|
| Project Name | DHS COVID Operations-COVID Response Team Transition Operations |
| Subaward Type (Aggregates) | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$1,434.08 |
| Total Period Obligation Amount | \$1,434.08 |

Expenditure: EN-00273569

| | |
|---------------------------------|--|
| Project Name | DHS COVID Operations-Environmental And Occupational Health |
| Subaward Type (Aggregates) | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$565.00 |
| Total Period Obligation Amount | \$565.00 |

Expenditure: EN-00326093

| | |
|---------------------------------|--------------------------------|
| Project Name | Health Care Surge Staffing |
| Subaward Type (Aggregates) | Aggregate of Contracts Awarded |
| Total Period Expenditure Amount | \$4,647.00 |
| Total Period Obligation Amount | \$4,647.00 |

Expenditure: EN-00284973

| | |
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| | |
|---------------------------------|----------------------------------|
| Project Name | State Public Defender Initiative |
| Subaward Type (Aggregates) | Aggregate of Contracts Awarded |
| Total Period Expenditure Amount | \$38,315.71 |
| Total Period Obligation Amount | \$46,091.71 |

Expenditure: EN-00332812

| | |
|---------------------------------|--------------------------------|
| Project Name | COVID-19 Testing |
| Subaward Type (Aggregates) | Aggregate of Contracts Awarded |
| Total Period Expenditure Amount | \$107,140.00 |
| Total Period Obligation Amount | \$616,200.00 |

Expenditure: EN-00338021

| | |
|---------------------------------|------------------------------|
| Project Name | COVID-19 Testing |
| Subaward Type (Aggregates) | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$81,093.11 |
| Total Period Obligation Amount | \$81,093.11 |

Expenditure: EN-00082799

| | |
|---------------------------------|------------------------------|
| Project Name | COVID-19 Testing |
| Subaward Type (Aggregates) | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$70,113.37 |
| Total Period Obligation Amount | \$70,113.37 |

Expenditure: EN-00338922

| | |
|---------------------------------|--|
| Project Name | Administrative and Operations Expenses |
| Subaward Type (Aggregates) | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$35,502.99 |
| Total Period Obligation Amount | \$35,502.99 |

Expenditure: EN-00338927

| | |
|---------------------------------|--|
| Project Name | Administrative and Operations Expenses |
| Subaward Type (Aggregates) | Aggregate of Contracts Awarded |
| Total Period Expenditure Amount | \$251.66 |
| Total Period Obligation Amount | \$1,000.00 |

Expenditure: EN-00086234

| | |
|---------------------------------|--|
| Project Name | Administrative and Operations Expenses |
| Subaward Type (Aggregates) | Aggregate of Contracts Awarded |
| Total Period Expenditure Amount | \$15,251.40 |
| | |

| | |
|--------------------------------|-------------|
| Total Period Obligation Amount | \$16,846.56 |
|--------------------------------|-------------|

Expenditure: EN-00086229

| | |
|---------------------------------|--|
| Project Name | Administrative and Operations Expenses |
| Subaward Type (Aggregates) | Aggregate of Contracts Awarded |
| Total Period Expenditure Amount | \$46,483.00 |
| Total Period Obligation Amount | \$46,483.00 |

Expenditure: EN-00086239

| | |
|---------------------------------|--|
| Project Name | Administrative and Operations Expenses |
| Subaward Type (Aggregates) | Aggregate of Contracts Awarded |
| Total Period Expenditure Amount | \$9,249.10 |
| Total Period Obligation Amount | \$9,249.11 |

Expenditure: EN-00086243

| | |
|---------------------------------|--|
| Project Name | Administrative and Operations Expenses |
| Subaward Type (Aggregates) | Aggregate of Contracts Awarded |
| Total Period Expenditure Amount | \$0.00 |
| Total Period Obligation Amount | \$32,400.00 |

Expenditure: EN-00086247

| | |
|---------------------------------|--|
| Project Name | Administrative and Operations Expenses |
| Subaward Type (Aggregates) | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$22,239.28 |
| Total Period Obligation Amount | \$22,239.28 |

Expenditure: EN-00291608

| | |
|---------------------------------|------------------------------|
| Project Name | Worker Connection Program |
| Subaward Type (Aggregates) | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$75,606.35 |
| Total Period Obligation Amount | \$75,606.35 |

Expenditure: EN-00083720

| | |
|---------------------------------|--------------------------------|
| Project Name | Worker Connection Program |
| Subaward Type (Aggregates) | Aggregate of Contracts Awarded |
| Total Period Expenditure Amount | \$0.00 |
| Total Period Obligation Amount | \$70,823.32 |

Expenditure: EN-00083730

| | |
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| | |
|---------------------------------|------------------------------|
| Project Name | Worker Connection Program |
| Subaward Type (Aggregates) | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$3,623.32 |
| Total Period Obligation Amount | \$3,623.32 |

Expenditure: EN-00290889

| | |
|---------------------------------|-------------------------------|
| Project Name | Job Center Staffing Resources |
| Subaward Type (Aggregates) | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$21,677.35 |
| Total Period Obligation Amount | \$21,677.35 |

Expenditure: EN-00086173

| | |
|---------------------------------|--------------------------------|
| Project Name | Job Center Staffing Resources |
| Subaward Type (Aggregates) | Aggregate of Contracts Awarded |
| Total Period Expenditure Amount | \$0.00 |
| Total Period Obligation Amount | \$5,452.46 |

Expenditure: EN-00086175

| | |
|---------------------------------|-------------------------------|
| Project Name | Job Center Staffing Resources |
| Subaward Type (Aggregates) | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$17,986.12 |
| Total Period Obligation Amount | \$17,986.12 |

Expenditure: EN-00291678

| | |
|---------------------------------|---|
| Project Name | Employment and Training System Application and Upgrades |
| Subaward Type (Aggregates) | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$15,741.86 |
| Total Period Obligation Amount | \$15,741.86 |

Expenditure: EN-00086161

| | |
|---------------------------------|---|
| Project Name | Employment and Training System Application and Upgrades |
| Subaward Type (Aggregates) | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$41,932.63 |
| Total Period Obligation Amount | \$41,932.63 |

Expenditure: EN-00280776

| | |
|----------------------------|--------------------------------------|
| Project Name | Unemployment Insurance Modernization |
| Subaward Type (Aggregates) | Aggregate of Contracts Awarded |
| | |

| | |
|---------------------------------|-------------|
| Total Period Expenditure Amount | \$6,208.00 |
| Total Period Obligation Amount | \$11,250.00 |

Expenditure: EN-00280779

| | |
|---------------------------------|--------------------------------------|
| Project Name | Unemployment Insurance Modernization |
| Subaward Type (Aggregates) | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$60,713.84 |
| Total Period Obligation Amount | \$60,713.84 |

Expenditure: EN-00081293

| | |
|---------------------------------|--------------------------------------|
| Project Name | Unemployment Insurance Modernization |
| Subaward Type (Aggregates) | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$76,023.97 |
| Total Period Obligation Amount | \$76,023.97 |

Expenditure: EN-00081381

| | |
|---------------------------------|--------------------------------------|
| Project Name | Unemployment Insurance Modernization |
| Subaward Type (Aggregates) | Aggregate of Contracts Awarded |
| Total Period Expenditure Amount | \$18,267.14 |
| Total Period Obligation Amount | \$47,215.14 |

Expenditure: EN-00273511

| | |
|---------------------------------|--|
| Project Name | DHS COVID Operations-Division of Quality Assurance |
| Subaward Type (Aggregates) | Aggregate of Contracts Awarded |
| Total Period Expenditure Amount | \$14,952.00 |
| Total Period Obligation Amount | \$16,208.00 |

Expenditure: EN-00083255

| | |
|---------------------------------|------------------------------|
| Project Name | Workforce Innovation Grants |
| Subaward Type (Aggregates) | Aggregate of Direct Payments |
| Total Period Expenditure Amount | \$120.18 |
| Total Period Obligation Amount | \$120.18 |

Expenditure: EN-00093125

| | |
|---------------------------------|--------------------------------------|
| Project Name | Safe Shelter and Homelessness Grants |
| Subaward Type (Aggregates) | Aggregate of Grants Awarded |
| Total Period Expenditure Amount | \$306,559.11 |
| Total Period Obligation Amount | \$634,882.00 |

Payments To Individuals

Expenditure: EN-00333263

| | |
|---------------------------------|-----------------------------------|
| Project Name | Equal Rights Division ALJs and IT |
| Total Period Expenditure Amount | \$11,477.03 |
| Total Period Obligation Amount | \$11,477.03 |

Expenditure: EN-00327521

| | |
|---------------------------------|----------------------|
| Project Name | COVID-19 Vaccination |
| Total Period Expenditure Amount | \$6,209.25 |
| Total Period Obligation Amount | \$6,209.25 |

Expenditure: EN-00059800

| | |
|---------------------------------|----------------------|
| Project Name | COVID-19 Vaccination |
| Total Period Expenditure Amount | \$6,425.10 |
| Total Period Obligation Amount | \$6,425.10 |

Expenditure: EN-00338804

| | |
|---------------------------------|--------------------------------|
| Project Name | Violence Prevention Initiative |
| Total Period Expenditure Amount | \$1,562.28 |
| Total Period Obligation Amount | \$1,562.28 |

Expenditure: EN-00319129

| | |
|---------------------------------|--|
| Project Name | DHS COVID Operations-COVID Response Team Transition Operations |
| Total Period Expenditure Amount | \$527,994.31 |
| Total Period Obligation Amount | \$527,994.31 |

Expenditure: EN-00059801

| | |
|---------------------------------|--|
| Project Name | DHS COVID Operations-COVID Response Team Transition Operations |
| Total Period Expenditure Amount | \$1,410,820.57 |
| Total Period Obligation Amount | \$1,410,820.57 |

Expenditure: EN-00271903

| | |
|---------------------------------|-------------------------------------|
| Project Name | DHS COVID Operations-Communications |
| Total Period Expenditure Amount | \$59,642.72 |
| Total Period Obligation Amount | \$59,642.72 |

Expenditure: EN-00059803

| | |
|--------------|-------------------------------------|
| Project Name | DHS COVID Operations-Communications |
| | |

| | |
|---------------------------------|--------------|
| Total Period Expenditure Amount | \$131,517.79 |
| Total Period Obligation Amount | \$131,517.79 |

Expenditure: EN-00273571

| | |
|---------------------------------|--|
| Project Name | DHS COVID Operations-Environmental And Occupational Health |
| Total Period Expenditure Amount | \$15,547.08 |
| Total Period Obligation Amount | \$15,547.08 |

Expenditure: EN-00326090

| | |
|---------------------------------|----------------------------|
| Project Name | Health Care Surge Staffing |
| Total Period Expenditure Amount | \$21,851.25 |
| Total Period Obligation Amount | \$21,851.25 |

Expenditure: EN-00284979

| | |
|---------------------------------|----------------------------------|
| Project Name | State Public Defender Initiative |
| Total Period Expenditure Amount | \$175,809.84 |
| Total Period Obligation Amount | \$175,809.84 |

Expenditure: EN-00338023

| | |
|---------------------------------|------------------|
| Project Name | COVID-19 Testing |
| Total Period Expenditure Amount | \$138,245.41 |
| Total Period Obligation Amount | \$138,245.41 |

Expenditure: EN-00279847

| | |
|---------------------------------|-------------------------|
| Project Name | Broadband Access Grants |
| Total Period Expenditure Amount | \$86,410.89 |
| Total Period Obligation Amount | \$86,410.89 |

Expenditure: EN-00086235

| | |
|---------------------------------|-------------------------|
| Project Name | Broadband Access Grants |
| Total Period Expenditure Amount | \$107,233.17 |
| Total Period Obligation Amount | \$107,233.17 |

Expenditure: EN-00338921

| | |
|---------------------------------|--|
| Project Name | Administrative and Operations Expenses |
| Total Period Expenditure Amount | \$109,202.28 |
| Total Period Obligation Amount | \$109,202.28 |

Expenditure: EN-00338920

| | |
|--|--|
| | |
|--|--|

| | |
|---------------------------------|--|
| Project Name | Administrative and Operations Expenses |
| Total Period Expenditure Amount | \$8,143.89 |
| Total Period Obligation Amount | \$8,143.89 |

Expenditure: EN-00086254

| | |
|---------------------------------|--|
| Project Name | Administrative and Operations Expenses |
| Total Period Expenditure Amount | \$238,959.70 |
| Total Period Obligation Amount | \$238,959.70 |

Expenditure: EN-00086422

| | |
|---------------------------------|--|
| Project Name | Administrative and Operations Expenses |
| Total Period Expenditure Amount | \$28,450.32 |
| Total Period Obligation Amount | \$28,450.32 |

Expenditure: EN-00086426

| | |
|---------------------------------|--|
| Project Name | Administrative and Operations Expenses |
| Total Period Expenditure Amount | \$42,850.77 |
| Total Period Obligation Amount | \$42,850.77 |

Expenditure: EN-00087199

| | |
|---------------------------------|--|
| Project Name | Administrative and Operations Expenses |
| Total Period Expenditure Amount | \$73,102.02 |
| Total Period Obligation Amount | \$73,102.02 |

Expenditure: EN-00291611

| | |
|---------------------------------|---------------------------|
| Project Name | Worker Connection Program |
| Total Period Expenditure Amount | \$306,284.45 |
| Total Period Obligation Amount | \$306,284.45 |

Expenditure: EN-00083739

| | |
|---------------------------------|---------------------------|
| Project Name | Worker Connection Program |
| Total Period Expenditure Amount | \$18,752.25 |
| Total Period Obligation Amount | \$18,752.25 |

Expenditure: EN-00290891

| | |
|---------------------------------|-------------------------------|
| Project Name | Job Center Staffing Resources |
| Total Period Expenditure Amount | \$98,776.75 |
| Total Period Obligation Amount | \$98,776.75 |

Expenditure: EN-00086177

| | |
|---------------------------------|-------------------------------|
| Project Name | Job Center Staffing Resources |
| Total Period Expenditure Amount | \$73,702.86 |
| Total Period Obligation Amount | \$73,702.86 |

Expenditure: EN-00272138

| | |
|---------------------------------|---|
| Project Name | DHS COVID Operations-Aging and Disability Resources |
| Total Period Expenditure Amount | \$8,067.94 |
| Total Period Obligation Amount | \$8,067.94 |

Expenditure: EN-00273516

| | |
|---------------------------------|--|
| Project Name | DHS COVID Operations-Division of Quality Assurance |
| Total Period Expenditure Amount | \$34,050.77 |
| Total Period Obligation Amount | \$34,050.77 |

Expenditure: EN-00081564

| | |
|---------------------------------|--|
| Project Name | DHS COVID Operations-Division of Quality Assurance |
| Total Period Expenditure Amount | \$160,355.17 |
| Total Period Obligation Amount | \$160,355.17 |

Expenditure: EN-00083273

| | |
|---------------------------------|-----------------------------|
| Project Name | Workforce Innovation Grants |
| Total Period Expenditure Amount | \$9,279.12 |
| Total Period Obligation Amount | \$9,279.12 |

Report

Revenue Replacement

| | |
|---|----|
| Is your jurisdiction electing to use the standard allowance of up to \$10 million, not to exceed your total award allocation, for identifying revenue loss? | No |
|---|----|

2020

| | |
|--|--|
| Base Year General Revenue | \$27,016,528,000.00 |
| Year End Date | 12/31/2019 |
| Growth Adjustment Used | 7.900% |
| Actual General Revenue | \$27,691,914,425.00 |
| Estimated Revenue Loss Due to Covid-19 Public Health Emergency | \$1,458,919,287.00 |
| Were Fiscal Recovery Funds used to make a deposit into a pension fund? | No |
| Please provide an explanation of how revenue replacement funds were allocated to government services | Revenue replacement funds were allocated to the government services category to fund a variety of projects constituting services provided by Wisconsin's state government. |

2021

| | |
|--|--|
| Base Year General Revenue | \$27,016,528,000.00 |
| Year End Date | 12/31/2020 |
| Growth Adjustment Used | 7.90% |
| Actual General Revenue | \$30,893,011,844.00 |
| Estimated Revenue Loss Due to Covid-19 Public Health Emergency | \$0.00 |
| Were Fiscal Recovery Funds used to make a deposit into a pension fund? | No |
| Please provide an explanation of how revenue replacement funds were allocated to government services | Revenue replacement funds were allocated to the government services category to fund a variety of projects constituting services provided by Wisconsin's state government. |

Ineligible Activities: Tax Offset Provision

| | |
|---|--------|
| Revenue-reducing Covered Changes from date of award through July 31, 2021 | \$0.00 |
| Revenue-reducing Covered Changes from August 1, 2021 – | |

| | |
|--------------------|--------|
| September 30, 2021 | \$0.00 |
|--------------------|--------|

Overview

| | |
|------------------------------|--------------------|
| Total Obligations | \$1,417,206,768.21 |
| Total Expenditures | \$605,701,494.38 |
| Total Number of Projects | 156 |
| Total Number of Subawards | 204 |
| Total Number of Expenditures | 280 |

Certification

| | |
|-----------------|--|
| Name | andrew schwartz |
| Telephone | (608) 261-2874 |
| Title | Relief Fund Program Administrator |
| Email | andrewp.schwartz@wisconsin.gov |
| Submission Date | 4/30/2022 11:58 PM |